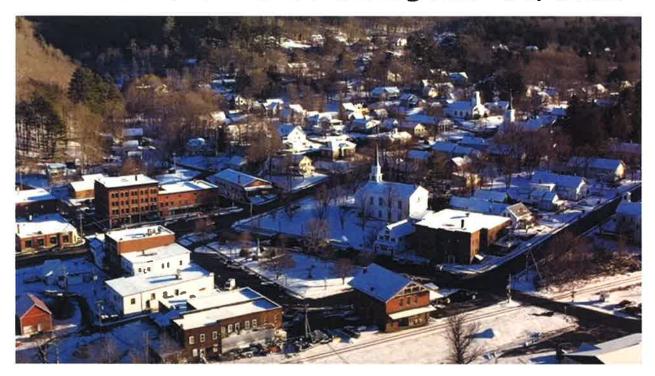
TOWN OF NORTHFIELD, VERMONT

Report of the Officers for the Twelve-Month Period ending June 30, 2022



TOWN MEETING

Open Session: Monday, March 6, 2023
Mary Granai Corrigan Auditorium
Northfield Middle/High School
6:30 P.M.

Australian Balloting: Tuesday, March 7, 2023 Northfield Middle/High School Lobby 7:00 A.M. - 7:00 P.M.

TOWN OF NORTHFIELD, VERMONT Chartered by the Republic of Vermont August 10, 1781

| 1970 Census - 4,870 | 2000 Census - 5,791 |
|---------------------|---------------------|
| 1980 Census - 5,435 | 2010 Census - 6,207 |
| 1990 Census - 5,610 | 2020 Census - 5,918 |

24,518 Acres - 38.3 Square Miles

2022 TOWN GENERAL GRAND LIST: 3,265,126.50

EMERGENCY PHONE NUMBER DAY or NIGHT

FIRE, POLICE, AMBULANCE CALL "911"

NON-EMERGENCY PHONE NUMBERS

FIRE 498-8592
POLICE 485-9181
AMBULANCE 485-8550

Cover Picture: Downtown Northfield, December 2022.

This drone view of downtown Northfield shows how it looks from the air on a typical winter's day. Please see Economic Development Director Tom Davis's report starting on page 15 and you will understand that big changes are in the forecast for downtown Northfield and other areas of the community. These include proposals for new housing projects, the potential return of rail service, recreational trail improvements, and much more. Mr. Davis will provide regular updates on these and other local projects on his "Recent News" webpage on the official municipal website (www.northfield-vt.gov/news).

IN MEMORIAM

The Town of Northfield sadly lost several prominent community leaders over the past year. We would like to highlight below the achievements of six such individuals whose devotion and dedication to the Northfield community will be sorely missed in the years to come.

Thomas F. Taylor was born in Toledo, Ohio and received his undergraduate college degree from the University of Miami (Ohio). With his wife Karen, he joined the Peace Corps and they spent the next three years serving in Ethiopia. Upon the completion of his Peace Corps service, Mr. Taylor returned to the United States and earned his PhD in the History of Africa from Syracuse University in 1980. He soon afterwards accepted an offer of employment from Norwich University where he spent the next forty years teaching courses on the history of Africa, the Middle East, the Ottoman Empire, and medieval Japan. He also developed the International Studies program for Norwich University as well as the university's Peace Corps program. During his tenure at the university, Mr. Taylor served as History and Political Science Department Chair and as Dean of Social Sciences for several years prior to his retirement in 2020. Mr. Taylor was well beloved by his many friends and colleagues as well as the generations of students he taught over the years.

Born in Detroit, Michigan, **Kathryn Szelag** attended City College in San Francisco, received an online degree in Web Development, and later a LNA license through Randolph Technical School. She started working at Northfield's Mayo Healthcare in 2004 and later worked briefly at the Four Seasons Care Home. She then started working at the Brown Public Library as a Library Page in 2013 and four years later was promoted to Deputy Director. In 2019, Ms. Szelag completed her Certificate of Librarianship through the Vermont Department of Libraries. A tireless worker, Ms. Szelag was in charge of the library bookstore as well as organizing various library activities, such as the distribution of Halloween candy to young library visitors. She also volunteered her time to CERV, helping out with their clothes and food shelves. Ms. Szelag was known as a hard-worker, a highly valued friend, and her passing leaves a great void within the Brown Public Library extended family.

Christine Barnes was born in New London, Connecticut and earned a degree in sociology at Syracuse University. She started her career as an educator at the then-Baird School for Emotionally Disturbed Children before moving to the public-school systems in Essex Junction and Montpelier. Ms. Barnes later served as principal at Jericho Elementary School and Twinfield Union School. In later years, she worked as guardian ad litem, advocating for numerous Central Vermont children involved in court cases. An enthusiastic worker for environmental and humanitarian causes, Ms. Barnes and her husband Gordon Perkinson volunteered at National Wildlife Refuges in Florida and Texas. Moving to Northfield in 2006, Ms. Barnes served terms on the Northfield Conservation Commission and the Energy Committee. She also was one of the architects of Northfield's Town Forest Stewardship Plan. Ms. Barnes was a founding member of Northfield Gardeners, which is a group of local volunteers who provide many hours of horticulture labor each spring and summer helping beautify Depot Square and other public areas by installing and maintaining vibrant flower beds. A true Master Gardener, Ms. Barnes was a valued member of this team of volunteers and her absence is keenly felt.

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Other than a brief time living in Texas, **Phyllis Murphy** was a lifelong Vermonter born in Burlington and a University of Vermont graduate with an accounting degree. After living in Moretown for several years, Ms. Murphy and her husband Michael moved to Northfield in 1977. They established a beef farm that she operated for the rest of her life on what would become called Murphy Road. Ms. Murphy also worked briefly for TDS Telecom and later obtained a Computer Science degree from Norwich University. After her husband's passing in 2002, Ms. Murphy became more involved in local activities by working for the local newspaper, serving on the Northfield Board of Listers, and managing a Norwich University memorial fund established in her husband's name. Ms. Murphy also was a member of the Vermont 251 Club and an advocate for animal welfare throughout her lifetime who truly will be missed.

Robert W. Tucker was born in East Braintree, Vermont and after graduating from Northfield High School in 1954, served in the Air National Guard. After purchasing a sand pit on Chandler Road, Mr. Tucker excavated the property and built the home he shared with his wife Dorothy for the next six decades. A heavy equipment operator, he worked on projects that involved installing water and sewer lines, interstate highways, power lines, and missile bases. After working for several construction companies, Mr. Tucker formed his own and became a subcontractor for the New England Telephone Company, which later became Verizon New England. In 1983, the Tuckers purchased a mobile home park on Fairground Road now known as Tucker's Mobile Home Park. Mr. Tucker was a member of the Knights of Columbus, the Montpelier Elks Club, and also served as Financial Officer for the Sorrell-Maynard American Legion Post #63 of Northfield. In addition to such activities as snowmobiling, attending local hockey games and other sporting events, Mr. Tucker enjoyed spending time in Florida with his wife and close friends. A devoted husband, father, grandfather, and great-grandfather, Mr. Tucker will be sadly missed by all who knew him.

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Born and raised in Connecticut, **Mark Podgwaite**, **Sr.** began volunteering there for local fire and ambulance departments at an early age. After moving to Northfield, Mr. Podgwaite became a volunteer firefighter in the Northfield Fire Department in 1992 and later joined the Northfield Ambulance Service in 1996. He remained a Northfield Ambulance volunteer EMT for over twenty-five years and also was Town Health Officer for several years. After serving as Lyndon Rescue Operations Director, Mr. Podgwaite was hired as Executive Director of the Waterbury Ambulance Service in 2017. In 2022, he was awarded the Vermont EMS Lifetime Award as an "individual who has made an extraordinary contribution to the advancement of EMS prehospital care representing, in effect, a lifetime of outstanding service to the profession and the public..." Mr. Podgwaite's dedication to the entire EMS community and to the people of Northfield were truly inspiring and his absence will be strongly felt in the years to come.

In full recognition of the significant and positive impact these persons had on the Northfield community, this 2023 Northfield Town Report is dedicated in their memory.

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TOWN OF NORTHFIELD, VERMONT WARNING OF 2023 ANNUAL MEETING

The legal voters of the Town of Northfield, Vermont, are hereby notified and warned to meet in the Mary Granai Corrigan Auditorium at the Northfield Middle/High School on Monday, March 6, 2023, at half past six o'clock in the evening (6:30 P.M.) to act upon the following articles. Voting for all Australian Ballot articles and elections will be held in the Lobby of the Northfield Middle/High School on Tuesday, March 7, 2023 from seven o'clock in the forenoon until seven o'clock in the evening [7:00 A.M.–7:00 P.M.]):

Reciting of the Pledge of Allegiance.

- **Article 1.** To elect a Moderator.
- Article 2. To elect all requisite officers: Select Board member, 3-year seat; Select Board member, 2-year seat; Lister, 3-year seat; Lister, 2-year remainder of a 3-year seat; Trustee of the Brown Public Library, 3-year seat; Trustee of the Brown Public Library, 3-year seat; Water & Waste Water Commissioner, 3-year seat; and Electric Utility Commissioner, 3-year seat. (Australian Ballot)
- Article 3. Shall the voters authorize total fund expenditures of \$5,497,650 of which \$3,710,140 shall be raised by property taxes and \$1,787,510 by non-tax revenues?
- Article 4. Shall the voters of Northfield approve a ten (10) year property tax exemption status beginning July 1, 2023 for the property owned by The Veterans Place, Inc. and used exclusively for the purposes of that organization? The Veteran's Place is a not-for-profit housing for transitioning veterans. (Australian Ballot)
- Shall the voters of Northfield authorize the Town to exempt from local property taxation, to the extent of 50% of the appraised value, the land and premises of Mayo Healthcare, Inc., located at 71 Richardson Street, for a period of three (3) years beginning July 1, 2023? (Australian Ballot)
- Article 6. Shall the voters authorize the expenditure of an amount not to exceed twentyone thousand dollars (\$21,000) for FY24 towards the Northfield Commuter year-round commuter with service between Northfield and Montpelier? (Australian Ballot)
- Article 7. Shall the voters authorize the expenditure of \$14,800 for the Central Vermont Home Health and Hospice? (Australian Ballot)
- Article 8. Shall the voters authorize the expenditure of \$3,000 for the Central Vermont Council on Aging? (Australian Ballot)
- Article 9. Shall the voters authorize the expenditure of \$2,800 for the Good Samaritan Haven? (Australian Ballot)
- **Article 10.** Shall the voters authorize the expenditure of \$2,500 for the Washington County Diversion Program? (Australian Ballot)
- **Article 11.** Shall the voters authorize the expenditure of \$2,500 for Washington County Mental Health Services, Inc.? (Australian Ballot)
- **Article 12.** Shall the voters authorize the expenditure of \$1,250 for the People's Health and Wellness Clinic? (Australian Ballot)
- **Article 13.** Shall the voters authorize the expenditure of \$1,200 for Central Vermont Adult Basic Education? (Australian Ballot)
- Article 14. Shall the voters authorize the expenditure of \$1,200 for Mosaic Vermont (formerly the Sexual Assault Crisis Team of Washington County)? (Australian Ballot)

- **Article 15.** Shall the voters authorize the expenditure of \$1,200 for the Vermont Association for the Blind and Visually Impaired? (Australian Ballot)
- **Article 16.** Shall the voters authorize the expenditure of \$1,000 for the Arts Bus? (Australian Ballot)
- **Article 17.** Shall the voters authorize the expenditure of \$1,000 for Capstone Community Action, Inc.? (Australian Ballot)
- **Article 18.** Shall the voters authorize the expenditure of \$1,000 for Circle? (Australian Ballot)
- **Article 19.** Shall the voters authorize the expenditure of \$1,000 for Good Beginnings of Central Vermont? (Australian Ballot)
- **Article 20.** Shall the voters authorize the expenditure of \$1,000 for the Vermont Center for Independent Living? (Australian Ballot)
- **Article 21.** Shall the voters authorize the expenditure of \$800 for the Family Center of Washington County? (Australian Ballot)
- **Article 22.** Shall the voters authorize the expenditure of \$600 for the Washington County Youth Service Bureau/Boys & Girls Club? (Australian Ballot)
- **Article 23.** Shall the voters authorize the expenditure of \$500 for the Everybody Wins! Vermont? (Australian Ballot)
- **Article 24.** Shall the voters authorize the expenditure of \$400 for Community Harvest of Central Vermont? (Australian Ballot)
- **Article 25.** Shall the voters authorize the expenditure of \$400 for the Friends of the Winooski River? (Australian Ballot)
- **Article 26.** Shall the voters authorize the expenditure of \$300 for Green Up Vermont? (Australian Ballot)
- **Article 27.** Shall the voters authorize the expenditure of \$250 for OUR House of Central Vermont? (Australian Ballot)
- Article 28. Shall the Town of Northfield collect property taxes in four (4) installments, which shall be due on August 18, 2023 and November 17, 2023 and February 16, 2024 and May 17, 2024?
- **Article 29.** To transact any other non-binding business proper to be brought before said meeting.

DATED AT NORTHFIELD, VERMONT THIS 24th DAY OF JANUARY, 2023

K. DAVID MAXWELL, Chair JULIE H. GOODRICH, Vice-Chair CHARLES L. MORSE LYDIA PETTY JOHN B. STEVENS



Select Board, Town of Northfield, Vermont

Notice: Requests for mailed absentee ballots for this meeting must be received by Monday, March 6, 2023 at 4:30 p.m. at the Town Clerk's Office. Voters may also vote absentee at the Town Clerk's Office until 4:30 p.m. on Monday, March 6, 2023. Further information on voter registration and absentee voting or any other appropriate information may be obtained from the Town Clerk at the Municipal Building during normal business hours.

RULES FOR THE CONDUCT OF THE MEETING

The Vermont Statutes set out a number of the rules for the conduct of the municipal meetings. These are summarized below, along with the section numbers of the Statutes in which they appear.

- 1. Robert's Rules of Order govern the meeting (17 VSA 2658).
- 2. Only registered voters may speak during the meeting (17 VSA 2656).
- 3. An article once decided shall not be considered again during the same meeting (17 VSA 2658).
- 4. A paper ballot may be taken if the request is supported by seven voters (17 VSA 2658).
- 5. Action taken under the article "Other Business" shall not be binding on the Town (17 VSA 2660(d)).

In addition to the above, Robert's Rules of Order sets additional guidelines that will be followed:

- 1. All motions and remarks must be addressed to the Moderator. Those wishing to speak must be recognized by the Moderator before speaking.
- 2. Articles must be moved, seconded, and restated by the Moderator before discussion may begin.
- 3. An article may be amended and the amendment proposed back to the original article.
- 4. Debate may be cut off by a two-thirds vote.

Further rules of procedure:

- 1. A voter wishing to speak must come to the front of the auditorium and use the microphone.
- 2. Smoking is not permitted in the auditorium or in the lobby.
- 3. Please state your opinions in a courteous manner; we all have to live together when this meeting is over!

REPORT OF THE SELECT BOARD CHAIR

First, I would like to welcome all our new residents and businesses that decided to settle in our great town! Thanks for choosing Northfield you will not be disappointed! Northfield is on the move, completing and working on many projects that will enhance our community!

This year we started a pedestrian study in Northfield Falls, rebuilt and paved Central Street by adding curbing and removing an obsolete sidewalk on the east side, installed a new bridge on Stony Brook Road, and completed a major repair job on one of our treasured covered bridges, the Slaughterhouse Road Covered Bridge. We started a major stormwater mitigation project that will virtually eliminate combined sewer overflows and was nearly 100% paid for by grant funds. A new waterline will be installed on Main Street this year replacing the current one that is over one hundred years old. The Main Street Bridge replacement designs moved forward and the project is scheduled to commence in 2025. Our road maintenance program completed nearly four (4) miles of road rebuilding along with regular road maintenance.

A proposal was brought to the community by a benefactor for the installation of a splash pad on the Common that would replace the historic fountain. After community input, this issue has pointed out to leadership that a better long-term plan for the preservation and updating of the Common is in order.

The community received nearly two (2) million dollars in American Rescue Plan Act (ARPA) funds. A portion of these ARPA funds were used to expand broadband internet service to underserved areas of Northfield. Merry Shernock led a group of citizens whose mission was to engage the community for their input on how ARPA funds should be spent on behalf of the community. A formal presentation was made to the Select Board with the group's findings. The Select Board will be discussing these results as they deliberate on how to spend these funds. A complete list of suggested ways to direct the ARPA funds can be found on the municipal website (http://www.northfield-vt.gov).

Focusing on making Northfield a better community, we hired Tom Davis, a Northfield native with an abundance of business knowledge, as Economic Development Director. He has been working with several developers/investors on several exciting and transformative projects. Some initiatives he has been working on include setting up and implementing a revolving business loan fund, securing grants for several projects in town, designing and implementing a local business guide, and forming a housing task force that is charged with the creation of additional housing opportunities for the community.

Outdoor recreation continues to be a focused subject for the town and we have received grant funding for trail restoration projects. Another major initiative that the town is participating in is a Vermont Community Rural Development (VCRD) Community Visit later in the year that will bring different segments of our community together to develop a vision for Northfield's future. More information will follow in the upcoming months. The Planning Commission is working on updating our zoning bylaws. The Select Board held a retreat to identify long-, medium-, and short-term goals. A complete list is posted on the municipal website.

The municipality continues to work with Norwich University to foster a stronger and mutually beneficial relationship. I want to thank Norwich University President Mark C. Anarumo for his constant open lines of communication and his transparency for partnering in order to make Northfield a stronger and better community.

Our emergency services continue to provide critical services to our town. I and the other Select Board members would like to thank all our first responders for the services they provide the town each year! The Northfield Fire Department enjoys a great facility and some of the finest emergency vehicles in Central Vermont. The Northfield Ambulance Service (NAS) did a terrific job holding COVID-19 testing for the community over the last couple of years. The NAS currently is in a transition period for its leadership as former Chief Lawton Rutter announced late last year that he was leaving to take on a new role with the State of Vermont. We welcome our new NAS Chief, Megan McCusker and look forward to her time in charge of the department. The Northfield Police Department and the Town of Northfield have just successfully completed negotiations on a two-year labor contract that will keep Northfield competitive with similar towns our size in terms of officer compensation, etc.

As I have stated in the past, we have a great group of municipal employees that each year provide us with great services. Thanks to all our employees! I would also like to thank all the various boards and community volunteers that serve this community selflessly! I especially want to thank my fellow board members for their dedicated service on the board. I also would like to take this opportunity to thank Julie Goodrich for her many years on the board and for her role serving as Vice Chair. You will be missed and I wish you the best!

Respectfully submitted, K. David Maxwell Select Board Chair

REPORT OF THE TOWN MANAGER

Municipal Budget

The FY 2023/2024 Budget as proposed includes an 8.8% increase in the amount to be raised by taxes. This rise in the tax rate is due to similar issues facing other municipalities including material costs, infrastructure replacement costs, and employee wages and benefits. To minimize the size of the tax rate increase, the Select Board used \$172,100 in COVID-19 relief funds that were directed toward stormwater improvements, the Economic Development Director position, guardrails, sidewalks, and police dispatching. In addition, the Select Board used \$139,070 in surplus funds.

The municipal operations and maintenance budget (O&M) portion of the FY 2023/2024 Budget, which consists of material, equipment and vehicle maintenance costs, and employee wages and benefits, is increasing from \$3,926,190 to \$4,223,180. The FY 2023/2024 municipal budget includes funding for gravel resurfacing and road repaving. The total funding for gravel road material is \$165,000; of which \$35,000 for mud season road stabilization, \$40,000 for gravel road annual maintenance and \$90,000 for long term road resurfacing. The budget also includes \$225,000 for road paving projects.

The Capital Improvement Plan (CIP) is decreasing from \$748,610 to \$534,050. This decrease is due to the use of surplus funds in last year's budget (not available this year) that funded several one-time projects and equipment purchases. For example, last year surplus funds were used for the Main Street Bridge local match, paving projects, a police cruiser, a grader purchase, and other items. The CIP Budget was \$525,890 in FY 2021/2022. The FY 2023/2024 Capital equipment Plan (CEP) Budget is decreasing from \$841,700 to \$459,090, which again is due to the use of surplus funds in last year's budget not available this year. The FY 2021/2022 CEP Budget amount was \$440,430. There are no significant changes or additions to the CEP budget, other than reductions from one-time purchases made last year.

The Town's debt payments are increasing by \$14,890 (\$266,440 to \$281,330) due in part to the addition of the \$18,560 loan payment for a loader purchase.

COVID-19 Funds

The Town of Northfield, similar to all local governments, received COVID-19 relief funds from the federal government under the American Rescue Plan Act (ARPA). The purpose of the funds is to help state and local governments impacted by the pandemic and the funds are directed toward four (4) main areas: to respond to the public health emergency or its negative economic impacts, including assistance to households, small businesses, and nonprofits; respond to workers performing essential work during the COVID-19 public health emergency by providing premium pay to eligible workers; for the provision of government services to the extent of the reduction in revenue due to the COVID-19 public health emergency; and to make necessary investments in water, sewer, stormwater/clean water projects or broadband infrastructure. Northfield received \$1,950,000 in ARPA funds. An extensive outreach process consisting of a series of small informal meetings and surveys was conducted during the past year to obtain public input on how the Select Board should appropriate these funds. A copy of the outreach result is available on the Town's website. With the completion of the outreach process, the Select Board will hold public meetings to discuss the best use of these funds.

Infrastructure

The Main Street Bridge over the Dog River is one of Northfield's most prominent bridges in need of replacement. The estimated bridge replacement cost is \$6,192,000 and requires a local match of five percent (5%) of the project cost. The Vermont Agency of Transportation (VTrans) completed a project scoping/alternatives report for the replacement of this bridge that includes several replacements options. The Select Board chose VTrans' preferred option, which is a full bridge replacement that includes closure of the bridge to vehicle and pedestrian traffic for twelve (12) weeks. Vehicle traffic will be detoured to Wall and Water streets with two-way traffic on Wall Street for the duration of the closure. In addition, VTrans completed conceptual plans for the bridge replacement and the Select Board, after taking public comment, chose a concrete combination rail bridge design that is similar to a recently constructed bridge in Chelsea, Vermont. The next step is for VTrans to complete the bridge engineering plans. The new bridge is anticipated to be constructed in 2025.

The South Main Street Stormwater Abatement and Combined Sewer Overflow (CSO) Project started this past summer. The project was delayed due to needed engineering redesign of a portion of the project as well as labor and supply issues. The contractor plans to return next spring to complete the remaining work, which consists additional stormwater line work and the final paving of the disturbed areas of South Main Street. In additional, the work also consists of additional stormwater improvements on Elm Street, Prospect Street, and Highland Avenue. The project's construction costs are fully funded through a grant of up to \$2,000,000 from the Vermont Department of Environmental Conservation (DEC). These measures will improve stormwater management in the Elm Street and Highland Avenue areas and along South Main Street. In addition, the project, as mandated by the State of Vermont, will eliminate Northfield's last remaining CSO, which on occasion deposits a mixture of stormwater and sewage into the Dog River. The project also will further reduce the amount of stormwater reaching Northfield's Wastewater Treatment Facility (WWTF).

This past year, the Town completed major repairs to the Stony Brook Bridge at the corner of Vermont Route 12A and Stony Brook Road. The work consisted of abutment repairs to accept a 24' roadway with fascia mounted guard rail system, a new bridge deck, and widened approaches for the new bridge deck. The total project cost was \$370,703 and the direct cost to the Town was reduced to \$170,703 due to a \$200,000 VTrans grant.

Other projects included sidewalk-related work and the repaving of Central Street. The project consisted of the removal of the deteriorated asphalt sidewalk on the southeasterly side of the Street, the addition of granite curbing in the areas of the removed sidewalk, additional stormwater catch basins, and the installation of new concrete sidewalk with granite curbing on the lower section of Central Street.

The Town also completed \$94,000 in repairs on the Slaughterhouse Road Covered Bridge consisting of the replacement of the timber deck and running planks. Other upcoming road improvement projects of note include improvements to Lovers Lane, which experiences maintenance challenge due heavy traffic, poor soils, and drainage issues. The Town has obtained a \$200,000 VTrans grant to perform road and guardrail improvements on the road. The Town has two (2) years in which to plan and complete the improvements.

I wish to thank two former Northfield employees for their long-term service and dedication to the Town of Northfield. Patrick DeMasi worked for the Town of Northfield for over thirty (30) years and most recently as the Utility Superintendent. Lawton Rutter served as the Town's Ambulance Chief for nearly ten (10) years. Patrick and Lawton recently decided to pursue other opportunities and will be missed.

I look forward to working with the Select Board, other local committees and commissions, and the municipal employees during the upcoming year to maintain and deliver quality municipal services to Northfield. I encourage residents to contact me to discuss any questions, comments, or ideas that you may have on improving the delivery of municipal services. I truly do want to hear any concerns you might have and answer any questions. I can be reached at 802-485-9822 or at jschulz@northfield.vt.us

Respectfully submitted, Jeff Schulz Town Manager

REPORT OF THE TOWN CLERK & TREASURER

There are many other things that happen in our office. We sell green mountain passports, travel passports; we do registration renewals for cars, trucks, motorboats, snow machines & trailers, and issue dog licenses just to name a few. Need a copy of your birth certificate or want to search your family history? We know how to get you started. Our office holds all vital records for people who were born, married, died or buried in Northfield since the midlate 1700's. We are now able to access all birth & deaths that have occurred within the State of Vermont.

Reminder your homestead declaration <u>MUST</u> be filed every year with the State of Vermont Tax Department for more information call 802-828-2865. This allows the homeowner to get billed for taxes at the residential rate vs. non-residential rate and you could qualify for a State Education payment to be applied to your tax bill.

** All dogs <u>MUST</u> be licensed in the State of Vermont. A valid rabies certificate is needed and there is a fee associated with obtaining a dog license** It's the law!

Elections for 2023 are as follows:

Town Meeting- March 7, 2023

Remember, you don't need a reason to vote absentee. Either stop by the office before the election and vote or call us and we would be happy to send you the ballots also you can come in and pick up a ballot to bring home for yourself.

We encourage voters to log into their My Voter Page to learn more.

Registered Voters can log in at: http://mvp.sec.state.vt.us

Online registration can be found at: http://olvr.sec.state.vt.us

VOTING HOURS ARE 7:00 A.M.-7:00 P.M. at the Northfield Middle/High School.

It's been our pleasure serving the community. Stay Well!!

Kim Pedley, CVC Town Clerk & Treasurer Janel Doney, Assistant Town Clerk

REPORT OF THE HIGHWAY FOREMAN

Road work in 2022 included road resurfacing Little Northfield Road, which was a grant project that included cutting trees back, replacement of culverts, some ledge removal, and some ditching. On Bailey Road, some ledge removal and ditching also was performed. This project turned out well and hopefully will be an improvement to that road. At the top of Turkey Hill, a large tree was removed to improve a sharp corner that made winter maintenance very difficult. We also improved the turnaround while we were there. The entrance to Payette Road was improved by raising the grade up to meet Bean Road. A new bridge deck was installed on Camp Road.

The ditch on South Main Street, across the road from the Norwich University Library, was cleaned and two new culverts were installed to allow water to flow better. The lawn edges from the traffic lights down to Cumberland Farms were fixed up. The sidewalk on the eastside of Central Street was removed (these projects were performed with a rented mini-excavator). Some storm drainage was added by the Water Department. A new sidewalk and curbing were added on the lower eastside from the Common to the hair salon. The complete street was repaved by Pike Industries. New paving was laid down on Stony Brook Road to match the new bridge. Paving was also done on the bottom of Freeman Road.

I would like to thank each member of the Highway crew for their hard work. They are very talented and take pride in what they do. It is my pleasure to work with them every day. I also thank the Town Manager, Select Board members, and the municipal employees for their support of the Highway crew. I would also like to thank all the Northfield residents for their continued support for our efforts.

Respectfully submitted, *Trent Tucker* Highway Foreman

REPORT OF THE FIRE DEPARTMENT CHIEF

The Northfield Fire Department responded to 129 calls in 2022. The department's roster currently holds twenty-one (21) members and five (5) officers. We would like to remind residents that burn permits are required in the Town of Northfield. Please contact the Fire Warden a minimum of twenty-four (24) hours in advance to allow sufficient time to respond to your requests. The Fire Warden is Lieutenant Brian Elwell and he can be reached at 802-279-4023.

We would like to thank Norwich University for its continuous support, as well as for their annual donation to the local emergency services. The community's continued support of our fundraising efforts to help protect our volunteer department, as well as the people in our community, is greatly appreciated. Good Measure provided our department the opportunity to talk with many people both from within our community as well as the surrounding area, while raising awareness of what our department does. This event contributed funds that are necessary to keeping our firefighters safe.

I would like to personally thank all of our volunteer firefighters and their families for their dedication to Northfield and the surrounding communities to whom we provide mutual aid assistance. I would like to thank the Northfield residents, the Select Board Members, and the Town Manager for their ongoing support of our efforts.

Respectfully submitted,

Peter J. DeMasi

Chief, Northfield Fire Department

REPORT OF THE POLICE DEPARTMENT CHIEF

The Northfield Police Department (NPD) is committed to keeping a safe environment for the community where we live and work. Safe streets are the cornerstone for a vibrant community. The Northfield Police Department has solved criminal activity that has occurred this year, press releases can be viewed on the NPD Face Book page.

Currently, all full-time positions at Northfield Police Department are filled. NPD consists of Chief John Helfant, Sergeant Aaron Cochran, Corporal Michael Gero, Detective Karie Tucker, Officer Logan Potskowski, Officer Monica Welch, Officer Brian Gosselin and Administrative Dispatcher Sara Lique. NPD has one officer assigned to extended military leave, one officer on extended sick leave, and one officer will be on extended sick leave starting in January. Personnel staffing has been and continues to be the main struggle in law enforcement locally, in the State of Vermont, and nationally.

Sergeant Cochran is new to NPD. He is a nineteen-year veteran of Vermont law enforcement and has served in Morrisville and Hardwick during his career as an officer, supervisor and Chief of Police. Officer Welch has completed the Level 3 Police Academy, which will enable her to independently handle all criminal cases.

Northfield PD has been involved in numerous community-based programs and events this year. Members of NPD have participated in the Drug Take Back Program, Toys for Tots, Labor Day, Trunk or Treat, School Parades and the Tree Lighting. Officer Welch in conjunction with Northfield Schools developed a Law Enforcement Against Drugs (L.E.A.D) program this year which was very successful.

New to NPD is a live scan fingerprint machine which was purchased with a state grant at no expense to the Town of Northfield. This device will replace a much older model and permit continued proper identification of suspects. The 2014 police vehicle has finally been traded in and replaced by a new 2022 Ford Police Interceptor SUV. The vehicle is fully marked with a roof light and should be highly visible around town. During my tenor as Chief of the Northfield Police Department the department has incurred numerous significant upgrades. The fleet currently includes vehicles that are newer and with lower milage for their age; 2018, 2019, 2020 and 2022 Ford Police Interceptor AWD SUV's. Two of the vehicles are low profile, one is unmarked and one is marked.

Body Cameras were upgraded and function well compared to the older models. Officers were provided Tasers and have sustained yearly training with the devices. In the four years that we have had the devices, only one deployment has been needed, as the devices have a greater deterrent effect in Use of Force incidents.

The antiquated desk top computer system has been replaced by newer lap tops that can be used in the police vehicles, on office desks and at home or some other remote location if need be. Cell phones were acquired to provide another method of communication for officers and would also secure data and communications for preservation purposes. Policies in the department when I arrived were eight to ten years old. All policies were modernized and conform to State standards for Fair and Impartial Policing, Body Cams, Tasers, Use of Force, Internal Affairs and numerous others.

The Northfield Police Department is thankful for the overwhelming community support. NPD officers will continue to provide prompt and professional services and focus on keeping Northfield the quiet but vibrant community that its residents deserve.

Respectfully submitted,

John Helfant

Chief of Police

REPORT OF THE AMBULANCE SERVICE CHIEF

In 2022 our units responded to 948 calls for service resulting in 1020 run reports being written in the towns of Northfield, Roxbury, West Berlin, and Moretown. These calls included 911 emergencies such as structure fires, car accidents, agency assists, mutual aide, and medical calls. Non-emergency activities such as transports, and stand-by events, including Labor Day Weekend Festivities, Northfield High School sports, and Norwich University sporting events.

We continue to provide regular in-house trainings, and exercises covering medical training updates, motor vehicle extrication, off-trail rescue, cross training with the Fire Department, and with our neighboring services. In addition, we continue to be very active in Vermont EMS District 6 by hosting an Emergency Medical Technician class and the new Vermont Emergency First Responder Class.

The Northfield Ambulance Service (NAS) remains involved with several educational programs for the children of the Northfield and Roxbury Schools, and some local day cares. These sessions included ambulance tours for play group, pre-school and kindergarten classes. If you have a group that would like to either visit our facility or have a crew come to you; please contact us at the Ambulance Bay.

Each year I make sure to thank NAS members and the Northfield Ambulance Volunteers, Inc. (NAVI) for their hard work and dedication to the greater Northfield community. This year I must shift a bit and thank the all the volunteers that I have had the honor of leading and working with since taking over as NAS Chief in 2014. I would also like to thank members of the community, fellow municipal employees, and the Select Board members for their challenges and support. As I step aside from my position as NAS Chief, I am confident in what we have built here at the Ambulance Service and the many professionals that staff our truck and care for our friends, family members, coworkers, and neighbors every day.

Lastly, I would like to recognize the late Mark Podgwaite Sr. who passed away unexpectedly October 14, 2022. Mark was an active member of the Northfield Ambulance Service and one of my primary mentors when I joined in 1998. Mark was a dedicated civil servant and dedicated his life to helping others through many different paths. Mark's legacy lives on through his family, friends and the many folks like me that he trained.

Respectfully submitted, Lawton Rutter, Chief of EMS (5/2014 thru 1/2023)

REPORT OF THE EMERGENCY MANAGEMENT COORDINATOR

Over the past year we have moved forward in the post-COVID environment that we find ourselves in as we re-group and pick up with local planning with an emphasis in local long-term care facilities and helping them to develop, test, and implement strong plans.

As a municipality we continue to expand and update our Local Emergency Operations Plan; interlace it with our Hazard Mitigation Plan, and look for what changes to our community we see coming as businesses expand and the housing market varies. Local zoning and Town Plan Updates are also a factor in how we plan for what this community will need next year and the year after that. Both the Local Emergency Operation Plan and the Local Hazard Mitigation Plan are available from the Town Offices for review.

As has been noted in a few other spots in this year's Town Report, I have stepped down as the Emergency Management Coordinator. I want to thank those community partners, the local schools, long-term care facilities, the university and of course our partners at Vermont Emergency Management for the past few years.

If you have a local business that would like to work to improve your own emergency preparedness planning or see how your plans can integrate with the municipalities plan be sure to reach out to either the new Emergency Management Coordinator or Town Manager Jeff Schulz

Respectfully submitted,

Lawton Rutter, Chief of EMS

Emergency Management Coordinator

REPORT OF THE TOWN HEALTH OFFICERS

Recommended by the Select Board and appointed by the Department of Health for three-year terms, Northfield's two (2) Health Officers are charged with investigating and resolving health related issues between tenants and landlords, landlords and tenants, homeowners and neighbors, as well as public health issues such as septic problems, rabies, and dead animals.

For 2022 there was a total of 55 calls for service; the breakdown is as follows:

| Tenant/Landlord | 7 | Rabies Investigation | 0 |
|-----------------|----|----------------------|----|
| Animal Bites | 19 | Neighbor/Homeowner | 2 |
| Trash | 5 | Animal Odor | 0 |
| Animal Welfare | 1 | Unfounded | 6 |
| Landlord/Tenant | 1 | Water Tests | 0 |
| Septic | 3 | Tenant/Tenant | 0 |
| Water Disposal | 0 | Dead Bird | 0 |
| Lead Paint | 5 | Agency Assist | 3 |
| Homeowner | 2 | Home Burial | 1 |
| | | Total | 55 |

Animal bites have been on the rise for the past few years; as a reminder as a dog owner in the Town of Northfield, you are required to register you dog at the Town Clerk's Office and maintain all appropriate vaccinations. A recommendation on animal safety; if the animal is not yours do not approach, pet or play with that animal without the owner's consent and in most cases presence.

We have found over the years that many complaints to our office can be avoided if the parties communicated and knew each other's roles and responsibilities. Additionally, calling 211 has proven to be an excellent resource for those seeking information regarding rental housing, tenant and landlord issues, health related issues etc. Another source of information concerning rental housing for both the landlord and tenant is the "Renting in Vermont Handbook." This handbook was updated fairly recently and is available from the Vermont Tenants Association. It also is available online at: http://www.cvoeo.org/htm/Housing/tenants/Renting_in_VT.html

Communication is a great resource and we encourage communication between parties to resolve health related disputes. We do realize that in some cases, the involvement of a third party is needed. Feel free to contact any of the two Health Officers at any time with any health-related questions or to file a complaint. Inquires will be handled promptly.

I would like to announce that this will be my last annual report as the Town Health Officer as I will be stepping down January 2023. I would like to thank Deputy Health Officer Chris Golder who recently stepped aside himself as life took him on a new adventure and new Deputy Health Officer Mitch Osiecki for stepping up. The Town Health Officer and Deputy Health Officers are volunteer positions that take time, energy and a desire to help their community; if anyone is interested in taking on one of these roles, please reach out to the Town Manager.

Respectfully submitted,

Lawton Rutter, Chief of EMS

Town Health Officer (outgoing)

Mitch Osiecki Deputy Town Health Officer

REPORT OF THE PLANNING COMMISSION CHAIR

The Northfield Planning Commission (PC) has been working on updating the town's zoning regulations. The current regulations were last updated in 2016, and changes are needed to bring them into alignment with new state laws and the Northfield Town Plan, newly adopted in 2020.

The Town Plan reflects the vision the town has for its future and determines the purposes and standards to be implemented in the zoning regulations. New zoning regulations must be consistent with the Town Plan. The Town Plan calls for revitalizing the areas in and around the town's two village centers -- the Northfield Village Center and the Northfield Falls Village Center -- while protecting the unique rural character, open spaces, and working lands outside the villages.

New land use standards in the town's zoning regulations could help to increase housing diversity and accessibility, expand economic opportunities and transportation options, and enact protections for natural, cultural, and historic resources.

The PC is highly committed to providing the best possible and most professional work product to the town of Northfield. To that end, the Planning Commission applied for and was awarded a Municipal Planning Grant of more than \$23,000 from the Vermont Department of Housing and Community Development. The funds were used to hire a consulting land use planner to provide expertise to the PC as it works on revising the zoning regulations.

The PC will be conducting public outreach as it works on a draft of the new zoning regulations. The Planning Commission's draft regulations will be widely distributed for public comment, and public hearings will be held to solicit input from members of the town. Once the Planning Commission completes its work on the zoning regulations, its draft will be submitted to the Select Board for their consideration. The Select Board will then hold public hearings before making its decision on the final adopted version of the new zoning regulations.

Planning Commission members are Chandra Blackmer, Laura Hill-Eubanks, Nancy Peck, Aaron Rhodes, and Ruth Ruttenberg. Town Zoning Administrator Mitch Osiecki provides staff support. The Planning Commission meets on the first Wednesday of each month at 6:00 p.m. The public is always welcome to attend its meetings. More information can be found at the Northfield municipal website: http://www.northfield-vt.gov.

Respectfully submitted, *Laura Hill-Eubanks*Planning Commission Chair

REPORT OF THE ZONING ADMINISTRATOR

Are you planning a construction project of any type this year? Be sure to check with the Zoning office to see if a permit is required. In addition to municipal permits, some projects may require one or more state permits as well. I am happy to help residents navigate the zoning process.

Projects requiring a zoning permit include, but are not limited to, construction of new homes; accessory structures (garages, barns, carports, storage sheds); siting manufactured homes (whether as a new structure or as replacement of an existing one); additions to existing dwellings or accessory structures (including decks, porches, dormers); and pools.

Also, adding an apartment to an existing structure, tiny homes, fences, change of use of an existing structure and lot line adjustments all require permits. Other projects such as subdivisions, home occupations, or signs may require approval of the Development Review Board (DRB). If you are selling or refinancing a property, I can help ensure that process goes smoothly by issuing a Letter of Compliance certifying that your property complies with current zoning regulations -- or correcting any problems if it does not.

The Zoning Administrator's office is in the Municipal Building. I am generally in the office Mondays, Wednesday, and Fridays from 10:00 a.m. until 4:30 p.m. or by appointment. You can also reach me by phone at 802-485-9824, or by email at mosiecki@northfield.vt.us Lots of useful information, including zoning regulations, permit forms, property maps, and minutes of Development Review Board meetings are available on the municipal website: (http://www.northfield-vt.gov).

Permits issued in 2022

| Homes, Apartments, Accessory Dwellings | 12 |
|----------------------------------------------------|----|
| Barns and Garages | 8 |
| Commercial/Institutional Projects | 3 |
| Other Accessory Structures | 39 |
| Additions | 9 |
| Fences | 5 |
| Boundary Line Adjustments | 2 |
| Subdivisions (5 new building lots) | 4 |
| Site Plan Review | 2 |
| Conditional Use Review | 8 |
| Home Occupations | 2 |
| Appeal of Decision of the ZA (Decision was upheld) | 1 |
| Total Permits for 2022 | 84 |
| Other matters: | |
| Driveway Permits | 4 |
| Signs | 4 |
| Letters of Compliance | 21 |

The Select Board has authorized an updated zoning permit fee schedule, which will take effect July 1, 2023. See the updated fee schedule elsewhere in this report. The schedule is also posted on the municipal website.

Respectfully submitted, Mitch Osiecki Zoning Administrator

REPORT OF THE ECONOMIC DEVELOPMENT DIRECTOR

I began working for the Town of Northfield at the beginning of June 2022. It has been a whirlwind six months, and I appreciate the Town Manager, Select Board members, and so many folks in the community who have supported my position and work through this time. Here is a summary of our work since June.

Major Accomplishments

Act 250 - Zoning

Successfully converted the Town of Northfield from a 1-acre to a 10-acre designation, making it easier for building projects of all types on less than 10 acres of land to be approved and constructed.

Northfield Apartment Complex - Housing

Located owner of 11 North Main Street; worked with Norwich Alumni investors to have the owner sell the parcel, commenced brownfield mitigation to be followed by a plan to build an apartment complex with a minimum of 30 units, providing vital housing in Northfield.

Amtrak Stop in Northfield - Transportation

Conducted a survey with about 1,000 respondents, met with Norwich University president to garner support, and submitted an official request to have the Amtrak Vermont stop in Northfield, as it did in the past. This is an ongoing project.

Freight Yard Way - Mixed-Use Development

Ongoing work with land owners and developers on developing this extension of our downtown for housing and commercial uses.

Grant Funding

In the last six months, we have applied for \$218,200 in grant funding for local businesses, housing, our trail systems, and infrastructure improvements. \$64,200 have been awarded to date.

| Grant Name | Recipient | Amount | Requested | Amount Awa | arded | Notes |
|---------------------------|-----------------------------|--------|-----------|------------|----------|-------------------------------------------|
| Working Landa Enterprise | | | | | | \$35,000 grant to become a USDA |
| Working Lands Enterprise | | | | | | certified slaughter house. Outcome |
| Initiative | Mureta Butcher Shop | \$ | 35,000 | Pending | 1 | pending. |
| Community Recovery | | | | | | Funding for the renovation of Carrier |
| Grants | Carrier Coffee | \$ | 11,400 | Pending | 1 | Coffee to complete pre-COVID plans. |
| Recreational Trail Grants | Paine Mountain School Syste | \$ | 25,000 | Pending | 1 | Improvements to trails on school property |
| | | | | | | Funding to continue trail improvements |
| Recreational Trail Grant | VOREC - Northfield | \$ | 30,000 | Pending | 1 | and access via State Avenue |
| Village Center Tax Credit | | | | | | Tax Credits for fire code and |
| Program | Margaret Holland Inn | \$ | 52,600 | Pending | J | improvements. |
| | | | | | | Funding teaching experts to provide |
| Creative Aging Grant | Northfield Senior Center | \$ | 4,000 | \$ | 4,000 | seminars on various topics. |
| | | | | | | Full funding for Phase II Brownfield |
| | | | | | | mitigation for proposed new apartment |
| Brownfield Program | Northfield Development Co. | \$ | 25,000 | \$ | 25,000 | complex beside Dollar General - Main St. |
| | | | | | | Scoping funding for pedestrian walkway |
| Agency of Transportation | Town of Northfield | \$ | 35,200 | \$ | 35,200 | from the town common to Dog River Park. |
| | | \$ 218 | 3,200.00 | \$ 6 | 4,200.00 | *************************************** |

Community Projects

We have worked with multiple groups, as well as on my own on projects to improve the community. Here are some examples.

| Northfield Business Director | y Populated a business directory for the Northfield Business Guide |
|------------------------------|--------------------------------------------------------------------------------------|
| Community News Hub | Established a news section on the town's website and Official Town Facebook Page. |
| | Worked with Town Manager and Select Board to complete and implement the |
| Revolving Loan Fund | town's revolving loan fund |
| | Working with Vermont Historic Preservation to increase options for potential uses of |
| Gray Building | the Gray Building, including possible small hotel. |
| | Revised proposal for dog park to use a no-dig fence in an effort to get FEMA |
| Northfield Dog Park | approval |
| Community Health Center | Met with Paine Mountain School system and NUARI about the potential of c |
| | Joined forces with VOREC Northfield to create more public opportunities at the |
| Shaw Outdoor Center | Norwich Shaw Outdoor Center |

Local Government

Here are some examples of the work of the Economic Development Department in local government.

| | Established foundation of a New Housing Task Force, working with early members |
|---------------------------|-------------------------------------------------------------------------------------|
| Housing Task Force | to complete a full list of participants. |
| Transportation Advisory | Became the Northfield representative for the Central Vermont Transportation |
| Committee | Advisory Committee |
| Designated Village Center | Successfully completed the process of extending the Designated Village Center to |
| Ext. | include Freight Yard Way |
| | Direct liaison with the Vermont Council on Rural Development for their hosting of a |
| Rural Development Council | community meeting to hear the needs of the town of Northfield. |
| | Worked with the Central Vermont Regional Planning Commission for the Select |
| | Board and town residents to comment on the Comprehensive Economic |
| | Development Strategy (CED) for Washington County to be part of a four-county |
| EDD - CEDS | Economic Development District. |

In Summary

It is an honor to work with and for the Town of Northfield. Our relations with Norwich University are very strong and mutually supportive as we help their alumni, who love our community, invest in our downtown for the benefit of all. In the coming year, we will focus on more housing, including affordable housing, more and higher quality rental units, and homes available for purchase. This will allow our businesses and major employers to hire more employees and move forward to attract more quality employers to our community for everyone's benefit.

Respectfully submitted,

Tom Davis

Economic Development Director

REPORT OF THE BOARD OF LISTERS

This past year the Lister's office has carried out the following: (not all Inclusive)

- 149 inspections of property due to changes in the property. Largely as the result of building permits for new or ongoing projects. This of course includes all the associated task items that accompany each property inspection.
- Verification of 146 property transfers (Deed verification). Then entering the data into the working Grand List for the next tax year.
- Continued updating of the Northfield Tax maps.
- Maintained the property record files. Currently 1996 taxable parcels in Northfield
- Adhered to a state mandated time table for specific actions, filling of the Grand List and associated forms
- Assisted property owners, Real Estate agents, insurance agents and appraisers with property record information, deed research, current use items, and other requests.
- Maintained the Current Use files for enrolled properties. Current enrollment is 156 Properties.

Grievances and appeals this year:

- Lister Grievance Hearings 7
- Appeals to Board of Civil Authority (BCA) 0
- Appeals to State Appraiser- 0

At the conclusion of this year's sales equalization study by the state, the town of Northfield status is as follows:

- Common Level of Appraisal (CLA) 79.21%
- Coefficient of Dispersion (COD) 21.61

These percentages are used to determine when a town wide reappraisal is to be done.

If the CLA goes outside the range of 85% to 115%, or the COD reaches 20% then a new Town Wide Reappraisal will be required. As we have crossed both thresholds this year, we will start preliminary preparations for a "Town-Wide Reappraisal". We will not know for a while what the reappraisal timeline will be.

Northfield Board of Listers: Tom Alsheimer, Dave Ritzer, and Larry Garland

Administrative Assistant to the Listers: Charlene Lathrop

Respectfully Submitted,
Thomas Alsheimer
Board of Listers Chair

REPORT OF THE BROWN PUBLIC LIBRARY'S TRUSTEES

This past year was full of changes at the library- some clearly positive and some more challenging. Through it all our director/librarian Sherri Brickey and youth librarian Rebecca Pearish have kept the library a vibrant, welcoming community hub.

Our services to the community have increased this past year; we added 163 new patrons, and checked out over 22,000 various library items, including passes to parks and museums, snowshoes, and, of course, books! Our youth programs remain dynamic; in-person storytimes have been very well-attended with over 2,000 total attendees (youth and adults) over the year, and a new playgroup in the Community Room has helped fill a need for caregivers of very young children. The Summer Reading Program is an annual success, and this year collaborated with the Arts Bus for the kick-off party and the Memorial Park Pool for the ending celebration.

We were deeply saddened by the loss of our deputy director Kathryn Szelag in February but are calibrating to the new reality and have found excellent new volunteers and a new employee, Brett Campbell, to help keep operations running smoothly. We send our hearty appreciation to the library's volunteers both new and steady!

The library received over \$12,000 in ARPA grants, which were used to purchase items both needed and wished for but not in our budget such as 4 new staff computers, new children's outdoor furniture, air purifiers and many books & audiobooks. We are continuing to implement the recommendations from Efficiency Vermont's energy audit to gain electricity and heating savings. We also worked with Paul Sternberg to design a much-needed new website which is now up and running at the same web address. The new website is much more user-friendly, and includes easy-access buttons for our current programs, library catalog, and online donations.

As always, we couldn't offer the level of services and reading materials that we do without the support of the Town of Northfield and individual donors. Our annual book sale and raffle helped fundraise to offset some of our operating expenses, and we thank everyone who has supported the library through the Annual Appeal or other donations. We look forward to continuing our services to Northfield this year!

The Brown Public Library Board of Trustees: Maryanne Beaupre, Cyndy Bushey, John Stevens, Tossy Garrett, Gail Hall, Kellianne Sutton-Bosley, and Dale Kunkel.

REPORT OF THE TOWN FOREST STEWARDSHIP COMMITTEE

In its third year since formation, the Northfield TFSC had some membership changes. Brad Johnson and Lydia Petty left the TFSC, and we thank them for their contributions to the TFSC. New members include Jeremy Whalen (chair) and Caroline Zeilenga. The committee currently has one open seat and looking to recruit a youth voice from the high school. Sub-committee work topics included trail maintenance, developing a town forest dog policy, continued relations with Norwich, and collaboration with the VOREC committee for access and wayfinding signage through that grant. Trail maintenance, including tree, blow down clean up across trails throughout the year, fall trail work in preparation for winter, clearing water bars and bridges along Paine Mountain Trail (PMT) to the beaver pond.

Additionally, the TFSC will provide blow-down clean-up on PMT throughout the winter. The sub-committee on the dog policy developed signage asking that "dogs be leashed or under control." There was a lot of work done in the town forest through the VOREC grant, and Russ Barrett represented TFSC on that committee. Work included the restoration of the lower Lybrand trail from damage caused by TS Irene. Restoration work at the Hawk Watch lean-to, with vista clearing and invasive species control, was also completed through the grant. Ongoing projects with VOREC is the wayfinding signage project which will be continued into 2023. The upcoming year will be busy for the TFSC. In our January meeting, we plan to discuss goals beyond what's in progress for this coming year. Any interested members of the public are invited to attend monthly meetings. All recommendations from the TFSC will be forwarded to the NCC for further action.

Respectfully submitted, Jeremy Whalen, Chair

Members:

Colin Bright Russ Barrett Nelson Hoffman Mat Katz Caroline Zeilenga

REPORT OF THE DOG RIVER PARK COMMITTEE

The Dog River Park Committee (DRPC), a subcommittee of the Northfield Conservation Commission, is tasked with supporting the Dog River Park and its public, social and ecological assets.

This year, the DRPC spent much of our time developing a maintenance plan with best management practices for the park. While still in draft form, this document will ultimately serve as documentation of the history of the park and guide future maintenance decisions and priorities for the park.

The new, locally-made, benches and commemorative plaques were displayed and used in the park for the first time. These items were provided by funds generously donated to the park, organized by the Northfield High School Class of '57, and coordinated by the Northfield Historical Society and the Town of Northfield.

Some other highlights include:

- The Friends of the Winooski used grant funds to design and build an informational sign for the park that will be installed in spring 2023.
- In collaboration with the Town of Northfield, a portion of the Dog River Park meadow was mowed in the late fall to prevent woody plants from taking over, following best management practices.
- The Brown Public Library, with support from the Rotary Club of Northfield installed a Little Free Library at the Dog River Park. All are encouraged to utilize this resource, and take a book or leave a book!

Finally, Norwich University and Northfield Middle/High School students continue to use the Dog River Park as an outdoor classroom - another exceptional opportunity provided by this beloved park resource.

The top priorities for 2023 will be finalizing the maintenance plan for the Dog River Park, examining our approach to invasive species, and advocating/practicing sustainable park maintenance.

Members:

Bonnie Kirn Donahue (Chair) Kim Adams (Treasurer)

Simon Pearish (Vice Chair)

Fred Nadon

Russ Barrett

Laura Hill-Eubanks (advisory member)

REPORT OF THE NORTHFIELD ENERGY COMMITTEE

In 2022, the Northfield Energy Committee (NEC) focused on several major efforts around building sustainable transportation options for the future.

Northfield Community Connections Kiosk

On May 17th, the NEC and Norwich University celebrated the opening of the Northfield Community Connections Kiosk at the first summer Farmer's Market of the year. The installation was a multi-year coordinated effort between the Norwich University School of Art and Architecture, the Northfield Community Bank, the Town of Northfield, the Northfield Historical Society and the Northfield Energy Committee. The Kiosk serves as a bus stop and shelter to avoid the elements for the Green Mountain Transit Northfield Commuter Bus and an informational center for businesses and organizations around Northfield. The back of the Kiosk is a beautiful wood cut mural depicting important events in the founding and history of Northfield.

This project wouldn't have been possible without the generous support of community organizations, businesses, and individuals. We thank you all!

Local Motion's Traveling E-Bike Lending Library (TELL)

In July, the NEC hosted TELL for the first time in Northfield. Two e-bikes were available for lending for residents of Northfield: a lighter-weight commuter bike and a heavier family-bike with room for child seats and/or baggage. There was significant interest in the e-bikes and the lending periods filled up within a day! Residents who were curious but unable to get a bike on loan were able to test ride the bikes at the Northfield Farmer's Market in early July.

There was so much interest in the program that Local Motion is considering adding Northfield to a permanent lending library. Details on that program are still in the works, but stay tuned!

EV Charger Installation Progress

The Northfield Energy Committee has been exploring the possibility of installing an EV Charger in downtown Northfield. In November 2022, we achieved a big step forward with the receipt of a grant from the Vermont Council on Rural Development to support that installation. We look forward to sharing more details as this project continues in 2023.

We were grateful to participate in several community events, including the Farmer's Market and the Night on the Common. We are always glad to talk to community members about their visions for using efficient and clean energy, and helping Northfield achieve sustainability for years to come. In 2023, we plan to focus on expanding community outreach and working towards implementing goals in our Town Energy Plan.

Respectfully submitted,
Sarah Wolfe
Chair, Northfield Energy Committee

REPORT OF THE WATER, SEWER, AND ELECTRIC UTILITIES

The Northfield Water and Sewer utility departments provide service to approximately 1,200 water customers and approximately 775 sewer customers located primarily within the area of the former Northfield Village boundaries. The Northfield Electric Department (NED) serves approximately 1,900 electric customers throughout portions of Northfield and in a very small service area in Berlin and Moretown. The Water/Sewer and Electric Utilities operate separately from Northfield Town municipal government and as independent entities. The utilities are funded entirely through user rates paid by the utility customers.

The Town of Northfield's Charter sets forth a separate Sewer/Water Utility Commission and a separate Electric Utility Commission; each of which consists of two elected Commissioners and an appointed Select Board member. The Utility Commissioners are responsible for developing policies and a budget necessary for the operation and maintenance of the utilities and the Select Board approves the water and sewer rates based upon the Commissioners' budget. The electric rates are approved by the Vermont Department of Public Service.

A copy of the FY 2022/2023 water, sewer and electric budgets and rates are included in this report. As these reports reveal, the Utility Commission increased the combined water and sewer rates for the average single-family household by 4.9% starting July, 1, 2022. The increase was due primarily to a revenue loss from commercial, industrial and institutional customers using less water during the COVID shutdown. The Utility Commission minimized the size of the water and sewer rate increase by using \$148,000 of American Recovery Plans Funds (ARPA); which are specifically designed to off-set revenue loss. NED's rates have not changed in the past ten years.

The South Main Street Stormwater Abatement and Combined Sewer Overflow (CSO) Project started this past summer. The project was delayed due to needed engineering redesign of a portion of the project as well as labor and supply issues. The contractor plans to return next spring to complete the remaining work which consists additional stormwater line work and the final paving of the disturbed areas of South Main Street. Also, the work consists of additional stormwater improvements on Elm Street, Prospect Street, and Highland Avenue. The project construction costs are fully funded through a grant of up to \$2 million from the Vermont Department of Environmental Conservation (DEC). These measures will improve stormwater management in the Elm Street, Prospect Street, and Highland Avenue areas along with South Main Street. In addition, the project, as mandated by the State of Vermont, will eliminate Northfield's last remaining CSO that on occasion deposits a mixture of stormwater and sewage into the Dog River. The project will further reduce the amount of stormwater going into Northfield's Wastewater Treatment Facility.

The Town has completed the engineering phase for the replacement of the Main Street waterlines (from Central Street to Nantanna Mill) that are over 100 years old and for the replacement of the Cheney Farm reservoir tank. The State of Vermont has provided Northfield planning and engineering funds for this project. In addition, the State of Vermont has significant water infrastructure funding available from the recently enacted federal infrastructure bill to subsidize a significant portion of the cost of water projects.

NED continues to provide its customers reliable low-cost power with few power outages. It has the fourth lowest electric rates compared Vermont's other fifteen (15) utilities. NED continues an aggressive program of tree trimming near power lines that contributes to system reliability, reduces maintenance costs, and limits tree-related outages. NED's distribution system consists of thirty-nine 39 miles of distribution line divided into four (4) distribution feeders running generally north-south and east-west from the center of town out of the King Street Substation.

NED's power supply portfolio is made up of generation resources, long-term contracts, and short-term contracts. Approximately 55% of NED's power supply is renewable as defined by Vermont Statute and approximately 90% of NED's power supply is carbon free. NED power supply consists of fourteen (14) sources that include: Chester Solar, a 4.8 MW solar facility in Chester, Massachusetts; Fitchburg Landfill a gas-fired generator at the Fitchburg Landfill in Westminster, Massachusetts; Hydro Quebec US; Kruger Hydroelectric Facilities, which consists of six (6) small hydro facilities in Maine and Rhode Island; McNeil, a 54 MW wood-fired generator in Burlington, Vermont; New York Power Authority (NYPA) – Niagara Hydro; New York Power Authority (NYPA) – St. Lawrence Hydro; Seabrook Station, a nuclear facility in Seabrook, New Hampshire; Project 10, an oil-fired peaking generator located in Swanton, Vermont; and the Ryegate biomass facility in East Ryegate, Vermont.

In addition, Northfield has two utility sized renewable energy solar projects: the Bone Hill project on Route 12 which produces 1.2 mega-watts of power and a .5 mega-watt project on Bull Run. These projects will help NED in meeting its State-mandated renewable energy standards.

The Utility Commission anticipates upgrading NED's metering system to smart meter technology starting this summer. The change also will include an upgrade to the water meters as both electric and water meters are read at the same time. Smart meter technology has many advantages over the current metering system including increased billing efficiency and cost savings, and will provide customers useful information on their power usage. In addition, with the current and future data collection and other mandates imposed by the Vermont Department of Public Service, smart meter technology will be needed within several years. A portion of the meter conversion will be funded by the State of Vermont, which appropriated funds to assist municipal utilities with this effort.

I wish to thank Patrick DeMasi for his long-term service and dedication to the Town of Northfield. Patrick worked for the Town of Northfield for over thirty (30) years and most recently as the Utility Superintendent. Patrick recently decided to pursue other opportunities and will be missed.

I look forward to working with the Utility Commissioners and municipal employees during the upcoming year to maintain and deliver quality utility services to Northfield. I strongly encourage Northfield utility customers to contact me to discuss any questions, comments or ideas that you may have on improving the delivery of services. I truly do want to hear the public's concerns and answer any questions. I can be reached at 802-485-9822, or jschulz@northfield.vt.us

Respectfully submitted, *Jeff Schulz* Town Manager

THE ARTS BUS

Now in its 2nd decade of service, The Arts Bus continues to travel over hills and through valleys to empowering children to find joy & authentic self-expression through the arts. In 2022, the big green bus achieved its biggest impact ever, making 156 stops in 17 towns from Rutland City to Montpelier, teaching 297 classes with 7 art educators while adding 39 new mediums, and directly connecting art education & supplies to a child over 4,200 times. The Arts Bus continued to serve communities in many ways – whether on the bus, in classrooms, on farms, in & after school, at summer camps, public libraries, facilities, town events. We continued with our award-winning Ever After Kids Program plus introduced Art from the Start (for pre-K children) and New RouTEEN (for 12–16-year-olds), while providing free take-home art supplies like paints, brushes, markers, crayons, paper, glue, and 3D building pieces through our Go Big & Go Home initiative funded by Vermont Children's Trust Foundation.

In 2022, The Arts Bus took children on artistic adventures through space by making alien Muppets, galaxies in a jar and UFO light catchers; we discovered our talents in puppet & stage performances; personalized fabrics with markers, stencils and tie-dye; made sharks tooth necklaces; sculpted in snow; explored STEAM-powered projects, Rube Goldberg machines, 3D building & coloring; painted birdhouses; played with clay in miniatures; and created sock-puppet, elf, fairy and comic characters.

In Northfield, The Arts Bus made 3 stops and taught 5 classes, celebrating the kick-off of Brown Memorial Library's Summer Reading Program, then joining Little Crickets' summer camp for exploration of STEAM in clay structures and soap-making. One of our biggest achievements was producing & recording "Vermont, Our Home" with Ida Mae Specker and over 70 children in summer camps, using our rolling recording studio & traveling sound technician from The Underground Studio, which we hope everyone hears, learns & shares for years to come with free sheet music and a YouTube singalong music video: https://youtu.be/dGeITl6VO_k.

As ever, there is no charge to climb aboard The Arts Bus and we are driven to provide a creative resource right where our communities need it. As we have for several years, we are requesting \$1,000.00 in town appropriations from Northfield for the 2023 fiscal year to support The Arts Bus, though we continually increase our program and quality. We remain committed to finding ways to safely bridge the gap between the future artists, inventors & creators and the cost of guides & tools they need to realize their dreams. To learn more and see pictures of the young artists' creations you make happen, we invite you to our Facebook page @artsbusyt or to visit our website www.artsbusyt.org.

CAPSTONE COMMUNITY ACTION

Since 1965, Capstone Community Action has served low-income residents of Lamoille, Orange, and Washington Counties and nine communities in Windsor, Addison, and Rutland Counties. We help people build better lives for themselves, their families and their communities. This year, Capstone Community Action served 10,787 people in 6,309 Vermont households through Head Start and Early Head Start, business development, financial education, food and nutrition resources, housing counseling, tax preparation, teen parent education, emergency heating assistance, home weatherization, workforce training, transportation and more.

Programs and services accessed by 217 Northfield households representing 369 individuals this past year included:

- 93 individuals in 41 households accessed nutritious meals and/or meal equivalents at the food shelf.
- 24 households with 55 family members were able to keep heating their homes with help from our Crisis & Supplemental fuel programs as well as other utility costs.
- 3 individuals in 1 household worked with housing counselors to find and retain affordable, safe, secure housing.
- 6 children were in Head Start and Early Head Start programs that supported 17 additional family members.
- 5 households received emergency furnace repairs and 3 household furnaces were replaced at no charge, making them warmer and more energy efficient for residents.
- 28 households were weatherized at no charge, making them warmer and more energy efficient for 62 residents, including 11 seniors and 5 residents with disabilities.
- 13 people attended classes or met one-on-one with a financial counselor to be better able to manage and grow family finances.
- 5 entrepreneurs received counseling and technical assistance on starting or growing a business.
- 50 residents had their taxes prepared at no charge by Capstone's IRS certified volunteers ensuring them all the refunds and credits they were due.
- 1 childcare provider received nutrition education and were reimbursed for the cost of serving nutritious meals and snacks to the 18 children in their care.
- 6 people in 2 households participated in the Mileage Smart program to purchase a used gas hybrid or electric vehicle from a local car dealer.
- Energy Coaches provided pre-weatherization Coaching visits to 16 low-income homes.

Capstone thanks the residents of Northfield for their generous support this year!

CENTRAL VERMONT ADULT BASIC EDUCATION (CVABE)

Central Vermont Adult Basic Education, Inc. (CVABE), a community-based nonprofit organization has served the adult education and literacy needs of Northfield residents for fifty-six years.

CVABE serves as central Vermont's resource for free, individualized academic tutoring for individuals (ages 16 - 90+) in:

- Basic skills programs: reading, writing, math, computer and financial literacy
- English Language Learning and preparation for U.S. citizenship
- High school diploma and GED credential programs
- Academic skill readiness for work, career training and/or college

Northfield is served by our learning centers in Barre and Montpelier. The sites have welcoming learning rooms with computers, laptops and internet access to support instruction. CVABE staff and volunteers also teach students at the library or other local sites as needed.

Last year, nine (9) residents of Northfield enrolled in CVABE's free programs, and 1 resident volunteered with CVABE. Teachers instruct students one-to-one and/or in small groups. Each student has a personalized education plan to address his/her learning goals. These goals might include: getting or improving a job, earning a high school credential, helping one's children with homework, budgeting and paying bills, reading important information, obtaining a driving license, preparing for college, gaining citizenship, and more.

Children of parents with low literacy skills have a 72% chance of being at the lowest reading levels themselves, and 70% of adult welfare recipients have low literacy levels.

By helping to end the cycle of poverty, your support changes the lives of Northfield residents for generations to come.

CVABE provided free instruction to 380 people last year in the overall service area of Washington, Orange and Lamoille Counties. It currently costs CVABE \$4,435 per student to provide a full year of instruction. Nearly all students are low income. Over 70 community volunteers work with CVABE's professional staff to meet the large need for these services while keeping overhead low.

We deeply appreciate Northfield's voter-approved past support. This year, your level support is again critical to CVABE's free, local education services. Only a portion of CVABE's budget is comprised of state and federal support. Funding is needed each year from the private sector and from the towns and cities we serve, to ensure we can help the neighbors who need education for a better life.

For more information regarding CVABE's adult education and literacy instruction for students, or volunteer opportunities, contact:

CVABE's Barre Learning Center 46 Washington Street, Suite 100

46 Washington Street, Suite 100 Barre, Vermont 05641 1-802-476-4588

CVABE's Montpelier Learning Center

100 State Street, Suite 3 Montpelier, Vermont 05602 1-802-223-3403

www.cvabe.org

CENTRAL VERMONT COUNCIL ON AGING

As a private nonprofit organization, the Central Vermont Council on Aging (CVCOA) is dedicated to the mission of supporting older Vermonters to age with dignity and choice. CVCOA Services are available to those age 60 and up, or to adults with disabilities. For more than 40 years, CVCOA has assisted older Vermonters to remain independent for as long as possible. We connect older adults in our communities to the network of benefit programs and services that they need to thrive. All services are made available to our clients at no charge without regard to health, income, or resources.

At CVCOA, we are the leading experts and advocates in healthy aging for central Vermonters. As the area agency on aging for Central Vermont we are the only community-based provider delivering care coordination, case management, information and assistance, and innovative caregiver supports directly to older Vermonters in their homes, at our office, or by phone.

CVCOA provided one or more of the services listed below to 140 residents of Northfield, including 96 residents who received home-delivered and/or congregant meals, 37 who received case management services, and 40 who worked with our Information and Assistance team. CVCOA Case Managers shared the responsibilities for working directly with older adults in Northfield.

CVCOA Helpline - (802) 477-1364 - has the answers to hundreds of common questions from older Vermonters, their families, and caregivers.

<u>Information & Assistance</u> staff counsels older Vermonters and families on the many available benefit programs and services, such as 3SquaresVT, seasonal fuel assistance, housing, and more.

<u>Case Managers</u> work with clients in their homes to assess needs and develop, implement and coordinate individualized long-term care plans.

<u>Nutrition Services</u> oversees the menu development and technical assistance for homedelivered, congregate, and grab and go meals, and provides the largest source of funding for the 12 nutrition sites that prepare and deliver these meals.

<u>State Health Insurance Program</u> (SHIP) provides personalized Medicare counseling, Medicare & You workshops (now on Zoom), and enrollment assistance for Medicare Part D plans.

<u>Family Caregiver Program</u> promotes the well-being of family members caring for loved ones, administration of the Dementia Respite Grant (which provides much needed financial assistance for respite), training, and Memorable Times Café/Memorable Times Online.

Volunteer Programs provide direct service to community members. Volunteers offer companionship, transportation, assistance with technology, organizing, wellness classes, meal delivery, special event support, errands and grocery shopping, yardwork, creative guidance, and more.

<u>Special Projects and Programs</u> are designed to help alleviate social isolation and loneliness, addressing the accessibility gap for homebound older adults and enhancing social connection through arts and technology opportunities.

In FY21, CVCOA mobilized 238 volunteers to provide direct service, deliver meals on wheels, support nutrition sites, provide wellness classes, assist with Medicare counseling, provide companionship and creative encouragement, and more. These volunteers served over 18,000 hours in Central Vermont communities.

CVCOA served 2,974 unduplicated clients in FY22, plus 2,597 additional interactions with community members for outreach and support throughout our service area.

All of us at CVCOA extend our gratitude to the residents of Northfield for their ongoing commitment to the health, well-being, independence, and dignity of older Vermonters in the Northfield community and throughout Central Vermont.

CENTRAL VERMONT HOME HEALTH & HOSPICE, INC.

Central Vermont Home Health & Hospice (CVHHH) is a full-service, not-for-profit Visiting Nurse Association that provides intermittent, short-term medical care, education, and support at home to help Central Vermonters recover from an illness, surgery, or hospital stay and manage their chronic disease. We serve 23 communities in Washington and Orange Counties and care for people of all ages. Our services include home care, hospice, and maternal-child health care. We also offer public foot-care and flu vaccine clinics. In addition, we offer long-term care and private care services and free grief support groups.

CVHHH is guided by a mission to care for all Central Vermonters regardless of a person's ability to pay, their geographic remoteness, or the complexity of their care needs. CVHHH embraces new technology and collaborates with other local providers to ensure that central Vermonters' care needs are met. To learn more, visit www.cvhhh.org.

CVHHH Services to the Residents of Northfield January 1, 2022 – December 31, 2022*

| Program | # of Visits |
|-----------------------|-------------|
| Home Health Care | 3,543 |
| Hospice Care | 642 |
| Long Term Care | 573 |
| Maternal Child Health | 84 |
| TOTAL VISITS/CONTACTS | 4,832 |
| TOTAL PATIENTS | 243 |
| TOTAL ADMISSIONS | 299 |

^{*}Audited figures are not available at the time of report submission. These preliminary figures are prorated based on the number of visits from January 1, 2022 – August 31, 2022 and are not expected to vary significantly.

Town funding is imperative in ensuring that CVHHH will provide services in Northfield through 2023 and beyond. For more information contact Sandy Rousse, President & CEO, or Kim Farnum, Director of Community Relations & Development at 223-1878.

CIRCLE

Creating Safer Communities Ending Violence Against Women Together

The ways in which Circle serves our community does not remain stagnant, and our programs and procedures must accurately reflect these changing times. By reviewing-and updating current policies, we have been able to measure our growth, visualize our strengths, and determine what gaps must be addressed in order for us to continue to provide services that address the needs of victims/survivors of domestic violence. The work that is done now will have a lasting effect on the entire organization, by providing the framework and direction for the future progression of the services and work that we do.

Our services include:

- SHELTER: Emergency Shelter for women and children fleeing from domestic abuse
- SHELTER YOUTH PROGRAM: Available to children staying in shelter
- TOLL FREE CONFIDENTIAL 24-HOUR HOT LINE (1-877-543-9498)
- EMERGENCY, CIVIL and CRIMINAL COURT ADVOCACY
- SUPPORT GROUPS
- PREVENTION EDUCATION OFFERED TO SCHOOLS THROUGHOUT WASHINGTON COUNTY
- EDUCATIONAL PRESENTATIONS and TRAININGS: offered to civic organizations and businesses.
- INFORMATION AND REFERRAL: information about domestic violence and community resources, as well as individualized advocacy and referral to social service, legal, employment, counseling, and housing options.

COMMUNITY HARVEST OF CENTRAL VERMONT

CHCV Helps Everyone Eat Local Through Gleaning

Community Harvest of Central Vermont (CHCV) brings our community together through gleaning to recover surplus food grown on area farms. This produce is then delivered to sites that serve those with limited access to fresh, local food. In the process, the community has the opportunity to gain a greater awareness and appreciation of the local food system, healthy eating, and waste reduction.

CHCV utilizes the generosity of local farmers and volunteers - many of whom are Northfield residents -to address hunger and reduce food waste in our community.

We work with over 55 local farms, growers, and food producers to glean the extra food that can't be sold and would otherwise go to waste, all with the help of hundreds of volunteers each season. CHCV serves as a connector between the charitable and local for-profit food systems, to enhance the health and well-being of the Central Vermont community. CHCV is the only local program helping farms donate their surplus food to help increase food security, and this gleaned food reaches more than 10,299 Central Vermonters.

Over the past nine years, CHCV has recovered and donated more than 661,890 pounds of fresh, nutritious food, equivalent to 2 million servings. Our 36 Washington County recipient site partners - food shelves, after school and early childhood programs, senior and community meal sites - tell us the demand for food has remained high due to increased economic stressors. Our year-round food collection and our weekly donation deliveries to our recipient site partners enables them to help meet the community's need. We serve as a reliable source of free nutritious food for the Northfield Senior Center, Northfield CERV's food shelf, the Farm to school program at Northfield Schools, and other sites in surrounding towns that serve Northfield residents in need. In 2022, CHCV donated more than 7,818 pounds of fresh, nutritious food to Northfield partner sites.

CHCV is a 501(c)(3) non-profit, volunteer driven community service organization. All our work is funded by individuals, area towns, foundations, partner contributions, and local business sponsors. As a small regional organization, we have limited access to grants or other funding from outside our local service area. Continued town funding is critical to preserving the services we've developed in order to meet the increased need in Central Vermont and Northfield in 2023.

Thank you for your continued support.

For more information or to become involved with CHCV please visit our website or contact Allison Levin, CHCV Executive Director.

www.CommunityHarvestVt.org * 802-229-4281* CommunityHarvestVT@gmail.com 146 Lord Road, Berlin VT 05602

EVERYBODY WINS! VERMONT

It's well known that reading well is fundamental to children's lifelong success. Learning to love to read is critical to reading well. Loving to read, and reading by choice, has been connected to academic success, finishing school, and going on to higher education. Surprisingly, children gain more in grammar, comprehension, and vocabulary from hearing a book read aloud than they do from reading themselves! This is why reading to a child is the most important thing you can do to help them succeed.

Everybody Wins! Vermont is a statewide reading mentoring organization founded in 2000. Our goal is to help Vermont children learn to love to read to give them a better chance at a good life when they grow up. We do this by finding volunteer reading mentors and matching them to read one-on-one weekly with children in their local elementary schools. Over 600 volunteer Everybody Wins! mentors read to children in local elementary schools for an hour every week over lunch, all over the state.

The Everybody Wins! program at Northfield Elementary School began in 2018-19, and provided mentors for 11 children that year. In 2019-20, 13 Northfield citizens are volunteering at the Northfield Elementary School, and site coordinator Carol Cook is always looking for more mentors! Our goal is to have a mentor for every child who wants one, up to our current capacity of 30 mentors.

Everybody Wins! mentors in Northfield read on Wednesdays and Thursdays at lunch time. Please see our website www.everybodywinsvermont.org if you would like to read to a child in Northfield! You are welcome to contact director Beth Wallace (a Northfield resident) at beth@everybodywinsvermont.org or 229-2665 with any questions.

Comments and data from the 2019 annual survey in Northfield:

- "I get to listen to someone read while I eat, and it's just really fun." —Northfield student
- "For the first several weeks my student asked me to do all of the reading. But gradually she began reading aloud more and more, beginning with just a few words until recently when she has been doing the majority of the reading.." —Northfield mentor
- "Everybody Wins! was a real confidence builder. Children definitely became more confident in their reading." —Northfield teacher
- "She looked forward to it every week. She loved her mentor! Her reading improved and she learned to enjoy reading! No arguing at bedtime to read."—Northfield parent
- 82% of teachers and 75% of parents said that their children read more often by choice because of Everybody Wins!
- 82% of teachers said that their students' overall grades and classroom performance had improved.

THE FAMILY CENTER OF WASHINGTON COUNTY

The Family Center of Washington County provides services and resources to all children and families in our region. We offer services for children, youth and families, including: Early Care and Education, Children's Integrated Services-Early Intervention, Family Support Home Visiting, Child Care Financial Assistance, Child Care Referral, Welcome Baby visits, Family Supportive Housing Services, Specialized Child Care supports, Transportation, Reach Up and Job Development, Family Works, on-site Counseling Services and Crisis Intervention Support, Vermont Children and Families Community Response, Adverse Family Experiences (ACEs) assessment and support, Parent Education, and Playgroups for children from birth to five. We are grateful for the support shown by the voters of Northfield. For more information about Family Center programs and services, please visit: www.fcwcvt.org.

Building resourceful families and healthy children to create a strong community.

FRIENDS OF THE WINOOSKI RIVER

How many people does it take to care for, protect, and restore nature throughout a watershed area of more than 1,000 square miles? Nearly five hundred this year.

The Friends who laid the critical foundation for this year's work were our 165 donors in 2021. Next came the tree planting crew: 220 volunteers planted 3,140 trees and shrubs. It took 15 more volunteers to manage the Onion River Race & Ramble. Our ECO AmeriCorps member, Bethany Smith, coordinated 23 volunteers in 8 towns to collect water samples all summer. In September, dozens of Montpelier and Barre residents turned out to pull junk from the rivers.

"There's something uniquely satisfying about working together with your friends and neighbors to dislodge a tire from the mud." – Montpelier Clean-up Volunteer

We are grateful to the hundreds of Friends who are involved in our work, and we are proud to offer these opportunities for people who care about the watershed to get involved.

Today, as we look ahead to 2023, there is a lot of work for us to do! Friends of the Winooski can't do this work - to protect the health of the Winooski River - without you!

Your contribution will make a difference in restoring a clean, healthy, resilient Winooski River watershed. Specifically, in 2023, we hope to hire another staff person, so that we can do more projects: remove more dams that block fish passage, plant more trees, sample more locations, and engage more volunteers. To realize this goal, we need your support more than ever: private donations are the only unrestricted funds we have to support our operations.

Thank you for working with us toward a clean, healthy, resilient Winooski watershed!

Learn

FWR keeps up to date on priority challenges and strategies, so that we can be a resource for watershed residents, businesses, and municipalities. We had enough interest this year to expand our water quality monitoring program to eight towns: Barre, Cabot, Marshfield, Montpelier, Northfield, Plainfield, Stowe, and Waterbury. Our ECO AmeriCorps member, Bethany Smith, did a beautiful job supporting and coordinating 23 volunteers who collected water samples on ten dates through the summer to learn about the levels of phosphorus, chloride, and E. coli.

We continued to support North Branch Nature Center's project to connect more closely with the river. This summer's program included a series of naturalist-guided river walks and a selfguided tour this year.

FWR was the Vermont host organization for the pilot year of the new Stream Wise program developed by Lake Champlain Basin Program to provide resources for landowners adjacent to streams and rivers in Vermont, New York, and Quebec so they can learn how best to protect and restore stream health.

The Winooski River Tactical Basin Plan, which helps to establish the priorities and guide the work for everyone in the watershed who hopes to improve water quality and ecological health, is being updated. Please keep an eye out for opportunities to provide input to this process throughout 2023.

We visited five properties, and determined that three of them were eligible for a Stream Wise Award. Landowners were provided with a report, recommendations, and resources for maintaining and improving the quality and health of their stream side land. Contact us now if you would like a Stream Wise assessment in 2023.

Restore

FWR works on public and private land to solve erosion problems, design and install green stormwater solutions, and improve fish passage. In 2022, we planted 3,140 trees with the help of 220 volunteers! That adds up to another 7 acres that will not be mowed, and that will provide better habitat and reduce stormwater erosion and pollution of streams in our watershed.

SunCommon employees were once again a large part of the volunteer work force planting trees this spring. This is a small field that was no longer needed for crops, and will now be restored to a natural forest to protect the North Branch River as it flows through Worcester. We also had help from Vermont Land Trust staff, Unitarian Church of Montpelier, North Branch Nature Center staff, ECO AmeriCorps members, South Burlington High School students and teachers, and individual volunteers.

We enjoyed watching the sequential sediment traps in Montpelier's Hubbard Park in action. The rain running off of the steep gravel roads in the park will no longer carry sediment into the frog pond. Instead, the sediment is trapped in the series of basins along the park road. This project will help keep the North Branch River cleaner. That's right: the frog pond overflow runs underground through the storm sewer system into the North Branch.

We began the long process of dam removal at three sites on the Stevens Branch in Barre Town and City. Stone Environmental, Inc., is completing the preliminary design work right now, and we expect to work toward final design through 2023. If we succeed in removing these dams, it will reconnect several miles of trout habitat in the Stevens and Jail Branches, as well as improving water quality throughout the run.

FWR receives state, federal, and private grants to work on these big construction projects that make a big difference in the health of the watershed. Your donations build the foundation we need to operate, and enable us to secure the substantial funding required for high-impact projects.

Paddle

FWR believes that people who enjoy the river will take care of it, so we sponsor responsible river recreation events, improve public access points, and provide opportunities for watershed residents to clean up their local rivers.

Onion River Race & Ramble returned in 2022 after two pandemic cancellations. We had support from 15 volunteers to make the event run smoothly for the nearly 50 paddlers who participated.

Public Access Site Stewardship

More volunteers are needed to make monthly visits to our restoration sites that are accessible to the public. We want to take care of these areas to ensure they are healthy and safe for the long term. Volunteers check on the condition of any foot paths, stairs to the river, signage, and sapling trees.

River Cleanups

Residents of Montpelier have been participating in an annual river cleanup for more than 20 years. This year, 18 volunteers in Barre turned out for their second annual River Cleanup.

GOOD BEGINNINGS OF CENTRAL VERMONT

About Us:

The mission of Good Beginnings is to bring community to families and their babies. Founded in 1991 by three mothers in Northfield, we offer the following programs free-of-charge to any Central Vermont family with a new baby.

- Postpartum Angel Family Support Program: Trained community volunteers visit families weekly to provide respite, community connections, and hands-on help during the postpartum period. Anyone caring for an infant in Central Vermont is eligible, regardless of income or circumstance. Through our In Loving Arms service (currently on hold due to COVID), specially-trained volunteers provide "in-arms care" to babies boarding at Central Vermont Medical Center due to health issues.
- The Nest Parent Drop-In Space: Our cozy community space in Montpelier is open again! Stop by Wednesday through Friday from 9 till 1 to browse our resource library, get babywearing tips, or just get out of the house with your little one. We also host a weekly online peer support group, as well as a variety of outdoor meet-ups and Stroller Walks, as the weather allows.
- **Early Parenting Workshops:** Free workshops for expectant parents on what happens **after** bringing baby home. Topics include newborn and infant care, babywearing and other soothing techniques, caring for yourself, attachment parenting. Also helpful for grandparents, child care providers, and anyone else caring for an infant!
- Assistance with Basic Needs: Our Childbirth Education Scholarships help low-income families cover the cost of childbirth education classes. Our Perinatal Support Fund provides financial assistance to low-income families to help with basic or critical needs such as respite child care, birth support, transportation, stable housing, or connectivity. We have seen an increase in need for all these types of support during and since the pandemic.

How We've Helped Families in Central Vermont:

- 230 families served (totaling 341 adults and 230 children) in FY21-22
- Our 35 Postpartum Angel volunteers provided nearly 600 hours of respite, support, and community connections to 64 families
- We continue to see increased need for financial support from our Perinatal Support Fund. This year, 11 families received a total of \$2711 in financial assistance and 24 low-income parents received high-quality infant carriers through our Free Carrier Program.
- 35 families received hands-on support with babywearing, an important attachment strategy and coping technique for caregivers.
- 14 families attended one or more workshop in our Winter Wellness series of self-care offerings for parents and caregivers
- 30 families attended the weekly online peer support group, Baby CIRCLE Time
- 30 families attended early parenting workshops

How We've Helped Families in Northfield:

- A total of 8 families served (including 12 adults and 9 children) in FY21-22
- Our Postpartum Angel volunteers provided 24 hours of respite, support, and community connections to 2 families
- Four families received babywearing support, including 2 who purchased reduced-price carriers and two who borrowed carriers from our lending library
- One family received \$332 in emergency funding as well as a voucher for use at a local used clothing store
- One family was referred to local parent education workshops

What Families Say:

- If it weren't for my volunteer, I wouldn't have known that postpartum anxiety was a thing. I thought it was just normal new-mom nervousness. But I actually wasn't sleeping. [Thanks to my volunteer,] I ended up calling my doctor. ATC
- It was so wonderful to have someone to assist with my child and give me a break as well as just having another adult to talk to! EL
- I hope you know how very appreciative I am. I literally felt spoiled and pampered when my volunteer was here last week. So nice to just enjoy some snuggle time [with my baby] and still get to eat, knowing I had food ready to go and the dishwasher was emptied. SL
- The program is a life saver...it made me feel capable, supported, more relaxed, better rested, and more connected. Thank you! RK
- I didn't realize how challenging my postpartum time would be and how much support I would need. Good Beginnings has been such a wonderful resource. My volunteer was awesome her texts and calls of support really made a difference. We talked about nutrition, breastfeeding, really anything. I felt comfortable bringing things up with her that I didn't always feel comfortable bringing up with family. It was really amazing to have an advocate cheering me along and checking in regularly- LO
- Thank you so much for this carrier. I had a hand me down from a relative, but it was 20 years old and I couldn't even find any instructions on how to use it on the internet. So then I googled carriers and I saw this style and I knew it was what I needed but it was so expensive. My home health nurse told me to reach out to Good Beginnings, and I'm so glad I did...my baby is much happier! infant carrier recipient
- Thank you to Good Beginnings and [workshop facilitators]! I felt seen, heard, and I learned so much. Mothering became easier that very day for me. workshop participant

Contact Us:

Good Beginnings of Central Vermont
174 River Street
Montpelier, VT 05602
info@goodbeginningscentralvt.org * www.goodbeginningscentralvt.org * 802.595.7953

GOOD SAMARITAN HAVEN

Good Samaritan Haven has provided food, shelter, and welcome to persons in need since 1986. Our mission has been sustained by an abundance of volunteers, committed staff, and the generosity of the community. We were established by area clergy and continue to be well supported by many area churches and persons of faith. It is important to remember and celebrate Good Samaritan Haven's rootedness in traditional spiritual and ethical values of hospitality to people in need. At the heart of Good Samaritan's tradition is seeing the dignity and value in each person. By welcoming each person open-heartedly, we seek to overcome barriers of race, class, and privilege and build a caring and supportive community together.

Good Samaritan Haven's first shelter at 105 North Seminary Street opened in April, 1987. Since then, thousands of guests have found safe shelter and assistance there. The building has been updated several times over the years, most recently with a COVID-19 safety improvement project in 2020 and 2021. As a result of a tight housing market, unmet healthcare needs of low-income community members, the prevalence of substance abuse, and other social impacts, homelessness has increased in Central Vermont.

We are grateful to our municipal partners, including Northfield, who have been steadfast supporters in our mission to meet the multifaceted needs of our unhoused neighbors. We continue to observe a persistent increase in the number of people who need shelter, food, and other essential services.

The long-term economic ramifications of the pandemic and the exceptionally tight housing market continue to challenge us as we try to move folks from temporary, supportive housing into stable, independent homes. At the time of this writing, we estimate there are 100-plus persons living outdoors in Washington County. About 370 individuals are living in shelters and emergency motel rooms.

Support from the Town of Northfield will help Good Sam make a positive impact for those most affected by homelessness.

SHELTER CONTACT:

Good Samaritan Haven 105 North Seminary Street

Barre, VT 05641 802-479-2294

info@goodsamaritanhaven.org

GREEN MOUNTAIN TRANSIT (GMT)

Who We Are

GMT is the public transportation provider for the northwest and central regions of Vermont, offering a variety of services to the communities in which we serve. GMT is proud to offer traditional public transportation services like commuter, deviated fixed routes and demand response shuttles, while providing individualized services such as shopping and health care shuttles, Medicaid, Elderly and Disabled services to both urban and rural communities.

Our Services

Individual Special Service Transportation

GMT provides essential medical and non-medical transportation service to those who qualify for Medicaid, Elderly and Disabled, non-Medicaid medical, human service and/or critical care funds. We offer individual coordinated services for those who qualify and who are in need of scheduled rides through GMT volunteer drivers, special shuttle service or general public routes.

In FY22, Northfield residents were provided special transportation services, totaling 1,741 rides. Special services offered direct access to:

Medical treatment

Prescription and Shopping

Meal site programs

Social and Daily services

Vermont Association of the Blind

BAART

Reach Up

Washington County Mental Health

Central VT Substance Abuse

Vocational Rehabilitation

General Public Transportation

GMT also provides traditional general public transportation service directly supporting the increasing demand for affordable commuter and essential daily needs transportation solutions.

In FY22, total GMT ridership was 236,010. This general public transportation ridership was *in addition to* Special Service ridership, (above), and is available through a variety of services including:

Deviated Fixed Routes

- Health Care Shuttles
- Local Commuter Routes
- Demand Response Service
- Local Shopping Shuttles
- Regional Commuters to Chittenden & Caledonia Counties

Northfield Commuter and General Service Snapshot

On July 1, 2013, GMT began operating the new Northfield Commuter with weekday service between Northfield and Montpelier. The Commuter is designed to serve commuters, students, and those with limited transportation options seeking access to employment, education and daily services in the Montpelier and Northfield areas and beyond. In addition to traditional commuter service hours, the route also offers additional mid-day service, offering greater commuting options.

GMT also provides direct or connecting services to Northfield through general public transportation routes, including but not limited to:

| Route | FY 22 Ridership |
|-------------------------|-----------------|
| Northfield Commuter | 5,804 |
| Northfield Shuttle | 425 |
| City Commuter | 25,753 |
| City Route Mid-Day | 18,618 |
| Waterbury Commuter | 3,649 |
| Montpelier Link Express | 39,603 |

GMT Volunteer Driver Program

In addition to shuttle vehicles, GMT uses an extensive network of Volunteer Drivers to provide coordinated and caring rides throughout our rural service area. Volunteer Drivers are essential in providing cost effective and community driven services, and are the foundation of our special services. Drivers are reimbursed for the miles they drive and provide services under the management of GMT.

Thank You

Thank you to Northfield taxpayers and officials for your continued financial support of GMT's public transportation service and for your commitment to efficient transportation solutions.

Information

Please feel free to contact Jamie Smith, Director of Planning and Marketing with questions or to request additional information on GMT services at 802-540-1098 or jamie@RideGMT.com.

GREEN UP VERMONT

Green Up Day on May 7, 2022 was a wonderful success thanks to 19,141 volunteers statewide who participated on Green Up Day. The infographic shows that all your hard work to beautify Vermont is crucial and that it makes where we get to live, work, and play, a truly special place. As one of Vermont's favorite unofficial holidays, it is imperative for today and future generations to build pride, awareness, and stewardship for a clean Vermont environment, as well as keep residents civically engaged.

Support from your municipality is essential to our program. Funds help pay for Green Up Day supplies, promotional outreach, and educational resources including activity books, contests for kids, and a \$1,000 scholarship. We are requesting level funding again for Green Up Day 2023.

Green Up Vermont initiatives are year-round for further our impact with waste reduction initiatives, additional clean-up efforts, and educational programs.

Green Up Vermont is a private nonprofit organization that relies on your town's support to execute the tradition of cleaning up our roads and waterways, while promoting civic pride, and community engagement. Thank you for your support of this crucial program that takes care of all our cities and towns.

Your donations make a huge impact and can be made on Line 23 of the Vermont State Income Tax Form or anytime online at www.greenupvermont.org.

Visit our website, like us on Facebook (@greenupvermont), and follow us on Instagram (greenupvermont)or at greenup@greenupvermont.org

Mark your calendar!

<u>Saturday, May 6, 2023</u>

53 years of tradition!

Join with people in your community to clean up for Green Up Day

<u>Always the first Saturday in May</u>.

GREEN UP VERMONT
PO Box 1191
Montpelier, Vermont 05601-1191
802-522-7245

MOSAIC VERMONT (FORMERLY THE SEXUAL ASSAULT CRISIS TEAM OF WASHINGTON COUNTY)

Healing Communities, Ending Sexual Violence

Mosaic Vermont's Annual Report for FY22

- Over 5,000 direct responses to harm were provided.
- 330 individuals were served due to incidents of sexual violence. 60 were children.
- 26 people received support from an advocate at a forensic medical exam at CVMC.
- 31 children received support during forensic interviews.
- Advocates fielded 535 questions regarding housing and shelter.
- Mosaic's shelter supported 7 people, including 3 children, for 708 bed nights.

Mosaic engages in community-wide culture-change efforts to connect, share resources, increase accessibility to programming for all people, and to help end violence. This year, advocates and educators engaged over 1,200 youth and 150 adults across 5 public schools in addition to others throughout Washington County.

"You were the only one willing to help me. That's all I needed... to talk to someone." ~Mosaic Client

Mosaic's work is led by the people who have been impacted by sexual harm. Through the provision of services such as our 24-hour helpline; safety planning; advocacy at Sexual Assault Nurse Examinations; emergency shelter; assistance applying for victim's compensation; support in court hearings or at crime related appointments or interviews; referrals to and support in accessing community resources; parent, friend, and caregiver support; and case management; we help people begin to heal. We provide additional, specialized services for people who have experienced sex trafficking, adult survivors of child sexual abuse, and children and youth who have experienced sexual violence.

Mosaic's services are highly confidential, and people are not required to disclose their town of residence to receive services. Many do not. We are deeply grateful to the cities and towns of Washington County for your continued support as our advocates undertake highly complex and confidential work. Your steady allyship and preservation of privacy have saved lives.

In hope and healing, Anne Ward, MEd Executive Director, Mosaic Vermont

OUR HOUSE OF CENTRAL VERMONT

OUR House of Central Vermont is a non-profit Children's Advocacy Center and Special Investigations Unit located in Barre and serving all of Washington County. OUR House's mission is to provide a safe and supportive setting for child victims of physical & sexual abuse, their non-offending family members as well as adult survivors of sexual assault.

OUR House (which stands for One Unified Response) implements a multidisciplinary approach to the issue of physical and sexual abuse. We work very closely with the Department for Children and Families, Law Enforcement, the State's Attorney's Office, CVMC, and MOSAIC along with other local organizations to ensure investigations whenever possible are conducted in a child friendly environment, with staff whom are trained in the area of trauma. We also offer therapy referral, case management, safety planning, training, and referral services to children and adults.

Every town in Washington County has used our services in one way or another in the year of 2022. Within Northfield, OUR House assisted with four cases and within Washington County:

- OUR House investigated 95 sexual abuse cases this calendar year.
- Out of those cases,15 were children under the age of 6.
- 9 of those cases were abused by unknown offenders.
- 13 offenders were under the age of 18.
- Law enforcement took the extra time to review 17 cases that were ultimately not accepted.
- There was an increase in adult sexual assaults, with 19 adult cases.
- There was an increase in numbers of people experiencing homelessness and an increase in people identifying within the LBGTQI community.

While it is difficult to monetarily quantify an abuse/assault investigation, national statistics show that on a percase basis, traditional investigations were 36% more expensive than CAC investigations. Because of this cost savings, OUR House asks Washington County towns for financial support from all towns. OUR House provides its case management tools and law enforcement services free of charge, which in turn removes the need for the towns to directly provide the services via staff and training themselves.

Thank you for your support in our mission and your community!

Rebecca Duranleau, Executive Director OURHouseBarreDírector@gmail.com www.OURHouseCentralVT.com 802-622-0821 802-272-6312 38 Summer Street, Barre VT 05641

PEOPLE'S HEALTH AND WELLNESS CLINIC (PHWC)

People's Health & Wellness Clinic (PHWC) provides free healthcare to uninsured and underinsured people in Central Vermont. Services include high quality medical, mental health, oral health, and bodywork services which are provided at no cost to patients. PHWC also continues to provide extensive case management, referrals, and assistance enrolling in health insurance and financial assistance programs.

The Clinic's oral healthcare program continues to grow in popularity and demand, due partly to a lack of dental insurance or available area dentists. Nearly half of the patients in 2022 saw our dental hygienist for cleanings, x-rays, maintenance, and referrals for more complicated procedures, including extractions and root canals.

In 2022, PHWC cared for 408 unduplicated patients, 159 of whom were new to the clinic. Patients visited the clinic (in person and via telemedicine) for 545 medical visits, 285 dental visits, 499 mental health visits. 73 patients received assistance in enrolling in Medicaid, another health insurance plan, and financial assistance programs. Patients came from 62 cities and towns in the region.

PHWC provided 18 Northfield residents with healthcare services in 2022 for a total of 59 different interactions, including visits with a doctor, consults, referrals, and application assistance. This also included 12 visits with a primary care physician and 8 visits with a dental hygienist.

As a federally deemed free clinic, PHWC cannot charge for services and depends on grants, donations, and municipal funding. Our annual budget is approximately \$420,000. We are grateful to the voters of Northfield for many years of support and are very pleased to be able to provide free and accessible healthcare to the Central Vermont community. If approved, the Northfield allocation will go to support our operations here in Barre and allow us to continue serving residents of the town.

Contact:

Daniel Barlow, Executive Director Executive Director People's Health & Wellness Clinic 51 Church St. Barre, VT 05641 Phone: 802-479-1229

www.phwcvt.org

VERMONT ASSOCIATION FOR THE BLIND AND VISUALLY IMPAIRED

The Vermont Association for the Blind and Visually Impaired's 2022 Fiscal Year saw the organization's continued success in adapting to the ever-evolving COVID-19 pandemic.

This is an excellent time for VABVI not only to reflect on changes from the past several years, but also set goals based on an increased number of clients and schools and other public environments being re-opened. As projected in recent years, the aging population of our state promises a continued increase of clientele. We believe that the innovations developed as a result of the pandemic are a demonstration of VABVI's ability to accommodate increased demand in even the least ideal circumstances. Moving forward, it is exciting to imagine the strides we will make in enabling blind and visually impaired Vermonters to be more independent, develop adaptive skills, and improve their quality of life.

SMART Device Training Program: The SMART Device Training Program has served a higher number of Vermont seniors each year we've offered it, especially because of the COVID-19 pandemic. Due to social distancing protocols, technology has become essential for our clients to be able to live independently while remaining social and connected to their communities. Clients who received technology training prior to COVID-19 have reported that the skills learned in this program have been invaluable throughout the pandemic, and clients who sought out our help during the pandemic will continue to use SMART Technology in the future.

PALS (**Peer-Assisted Learning and Support**) **Group:** PALS Groups, held throughout Vermont, are monthly meetings where members share coping strategies and discuss the practical, social and emotional challenges of vision loss. While PALS groups have been operating remotely via Zoom and telephone over the past two years, arrangements are being made to resume in-person meetings by the end of 2022.

HAPI (Helping Adolescents Prepare for Independence): The HAPI program enables Teachers of the Visually Impaired and Certified Vision Rehabilitation Therapists to work one-on-one with students to practice daily living skills.

IRLE Summer Camp (Intensive Residential Life Experience): IRLE camp helps VABVI students develop social skills, meet fellow visually impaired peers, learn independent living skills, and improve self-advocacy skills. This year's camp took place in Upstate New York at Six Flags Great Adventure Lodge and nearby attractions such as rail biking and bowling.

In FY22 VABVI served 1,145 clients in the State of Vermont, including 6 adults and 1 student in Northfield, and 93 adults and 24 students in Washington County.

For more information about VABVI's services or volunteer opportunities, please contact Samantha Gougher, Development Associate, at sgougher@vabvi.org. Thank you very much for your support!

VERMONT CENTER FOR INDEPENDENT LIVING

For over 43 years, The Vermont Center for Independent Living (VCIL) has been teaching people with disabilities and the Deaf how to gain more control over their lives and how to access tools and services to live more independently. VCIL employees (85% of whom have a disability) conduct public education, outreach, individual advocacy and systems change advocacy to help promote the full inclusion of people with disabilities into community life.

In FY'22 (10/2021-9/2022) VCIL responded to thousands of requests from individuals, agencies and community groups for information, referral and assistance and program services for individuals living with a disability. VCIL Peer Advocate Counselors (PACs) provided one-on-one peer counseling to **158** individuals to help increase their independent living skills and **6** peers were served by the AgrAbility program. VCIL's Home Access Program (HAP) assisted **172** households with information on technical assistance and/or alternative funding for modifications; **80** of these received financial assistance to make their bathrooms and/or entrances accessible. Our Sue Williams Freedom Fund (SWFF) provided **91** individuals with information on assistive technology; **39** of these individuals received funding to obtain adaptive equipment. **454** individuals had meals delivered through our Meals on Wheels (MOW) program for individuals with disabilities under the age of 60.

Our Vermont Telecommunications Equipment Distribution Program (VTEDP) served **29** people and provided **16** peers with adaptive telecommunications enabling low-income Deaf, Deafblind, Hard of Hearing and individuals with disabilities to communicate by telephone. Due to the pandemic VCIL was able to start a new (temporary) program, Resilience and Independence in a State of Emergency (RISE) which served over 600 people in the 2 years it was funded. The Rise Program helped provide an array of items or services if the needs were directly related to the Covid-19 epidemic.

VCIL's central office is located in downtown Montpelier and we have five branch offices in Bennington, Chittenden, Franklin, Rutland and Windham Counties. Our PACs and services are available to people with disabilities throughout Vermont.

During FY'22, 6 residents of Northfield received services from the following programs:

- Meals on Wheels (MOW) (\$400.00 spent on meals for residents)
- RISE Fund (\$2,500.00 spent on pandemic related needs)
- Peer Advocacy Counseling Program (PAC)
- Information Referral and Assistance (I, R & A)

To learn more about VCIL, please call **1-800-639-1522** or visit our web site at **www.vcil.org**.

WASHINGTON COUNTY YOUTH SERVICE BUREAU/BOYS & GIRLS CLUB

The Washington County Youth Service Bureau/Boys & Girls Club Is an Important Resource to the Residents of Northfield

During the past year the Washington County Youth Service Bureau/Boys & Girls Club provided the following services to **21** unduplicated young people and families in Northfield, with 3 youth receiving multiple program services. **282 nights of housing and 276 direct service hours were provided.**

- 1 Teen attended the Basement Teen Center in Montpelier that provides supervised drop-in time, a variety of positive activities, and opportunities for youth leadership that support positive skill development between the hours of 2 p.m. and 6 p.m., when teens are at greatest risk to engage in harmful behaviors.
- 10 Youth and their Families were assisted by the Country Roads Program that provides 24-hour crisis intervention, short-term counseling, and temporary, emergency shelter for youth who have runaway, are homeless, or are in crisis.
- **8 Youth** were provided with **Substance Abuse Treatment** through the **Healthy Youth Program.** This includes substance abuse education, intervention, assessments, treatment and positive life skills coaching. Support is also available for families.

- **3 Teens** participated in the **Transitional Living Program** that helps homeless youth ages 16-21 make the transition to independent living. This program teaches life skills and budgeting; assists with employment and education goals; and provides direct rent assistance.
- 1 Young man was served by Return House that provides transitional housing support and intensive case management services to young men who are returning to Barre City from jail.
- **2 Youth** were served through the **Youth Development Program** which provides voluntary case management services to youth ages 15-22, who are, or have been, in the custody of the State through the Department for Children and Families.

the lives of youth and families in Washington County, and to provide leadership and support to other youth programs throughout Vermont." We accomplish this through a variety of programs including: youth & family counseling; a program for runaway youth; a transitional living program for homeless youth; an adolescent substance abuse treatment program; services for teen parents; a transitional living program for young men returning to the community from jail; a teen center; and a 24 hour on-call service.

While the above identifies the specific services delivered to Northfield residents in FY '22, services accessed vary from year to year. Northfield residents are eligible to participate in any of our community-based programs as outlined on our website: www.wcysb.org. This year's funding request represents only a small fraction of the cost of the services provided by the Bureau. Most services provided have involved multiple sessions, counseling services were provided by certified or licensed counselors, and emergency temporary shelter included 24-hour supervision, meals, and transportation. No one is turned away for inability to pay.

The Bureau is a private, non-profit, social service agency. All programs and services are funded by foundations, state government, federal government, private donations, area towns, Medicaid, private insurance, and fundraising activities. Referrals come from parents, school personnel, other area organizations, the VT Department of Children and Families, the VT Department of Corrections, churches, police officers, and young people themselves, many are received through our 24-Hour On-call Line. For information and assistance, please call 229- 9151; 24 Hours a Day - 7 Days a Week

WASHINGTON COUNTY DIVERSION PROGRAM

Serving the Communities of Washington County including Northfield since 1982.

Who We Are and What We Do:

The Washington County Diversion Program (WCDP) is a local non-profit organization that provides a range of restorative justice programs for the communities within Washington County. WCDP addresses unlawful behavior, supports victims of crime and promotes a healthy community. We follow a balanced and restorative justice model that strives to put right the wrongs that have been done and address the needs of all stakeholders, including the victim, the community and those who violated the law, holding the latter accountable in a manner that promotes responsible behavior.

WCDP runs six separate programs: Court Diversion (adult and youth), the Youth Substance Abuse Safety Program, the Balanced and Restorative Justice Program, the Tamarack Program, Pretrial Monitoring and the Driving with License Suspended Program. During Fiscal Year 2021, WCDP's with 503 participants across those programs.

Court Diversion

This restorative justice program is for youth with a delinquency petition and adults charged with a crime. Recognizing that people and relationships have been harmed when someone commits an offense, Diversion empowers all stakeholders to collectively address the needs of the victim, the community and the person who violated the law. Participants must take responsibility for their actions and engage in a restorative process aimed at repairing the harm. Completion of the Diversion Program results in a dismissal of the delinquency/criminal charge. **During Fiscal Year 2022, WCDP's Diversion Program worked with 244 diversion participants,4% of whom were Northfield residents.**

Youth Substance Awareness Safety Program (YSASP)

YSASP provides an alternative to the civil court process for youth who violate Vermont's underage alcohol or marijuana laws. YSASP helps young people understand the impact on themselves and others of using substances and to lower their risk of future use, while connecting those identified as using at high-risk levels to professional substance use clinicians. YSASP follows an approach known as Screening, Brief Intervention & Referral to Treatment (SBIRT). During Fiscal Year 2022, WCDP's YSASP Program worked with youth 18% of whom were Northfield residents.

Balanced and Restorative Justice Program (BARJ)

These services are provided to youth who are charged with a delinquency, have been adjudicated delinquent or are at-risk for involvement in the juvenile justice system. BARJ services vary depending on each individual but consist of restorative interventions that reduce and eliminate further involvement in the juvenile justice system such as: restorative panels, restitution services, risk screening, and restorative classes/skills development. **During Fiscal Year 2022, WCDP's BARJ Program worked with 41 youth 2% of whom were Northfield residents.**

Tamarack

This restorative justice program is for adults charged with a crime who have substance use or mental health treatment need regardless of their criminal history. Pretrial Service Coordinators quickly connect those referred to substance use, mental health and other supportive community-based services. Participants must take responsibility for their actions and engage in a restorative process aimed at repairing the harm. Completion of the Tamarack Program results in a dismissal of the criminal charge. **During Fiscal Year 2022, WCDP's Tamarack Program worked with 34 participants 3% of whom were Northfield residents.**

Pretrial Services

Pretrial Services is for adults with substance use or mental health treatment needs who are going through the court process and awaiting case resolution. Monitoring may be ordered by the court. individuals may also choose to engage with pretrial services. Pretrial Service Coordinators quickly connect people to substance use, mental health and other supportive community-based services. They also support individuals to meet conditions of release and attend scheduled court appearances. **During Fiscal Year 2022, WCDP's Pretrial Services program worked with 83 individuals 1% of whom were Northfield residents.**

Driving with License Suspended

The Civil DLS Diversion Program works to restore people's privilege to drive by helping people to determine requirements for driver re-licensing and by providing alternative affordable means to satisfy those requirements whenever possible.

Among other forms of assistance, staff file motions, including proposed reductions and payment plans, on behalf of participants with the Vermont Judicial Bureau (VJB) and collect payments for the VJB. **During Fiscal Year 2022, WCDP's DLS program worked with 46 individuals. Unfortunately, this data is not tracked by town.**

We continue to need - and deeply appreciate - your support!

The people we serve have complex and chaotic lives. They arrive at WCDP with multiple barriers to success: mental health issues, substance use problems, low educational attainment, challenging work histories, poverty and/or homelessness. As a result, our level of engagement and case management has increased so that we can connect people with the resources they need.

The town funds we receive allow us to keep offering the level of services we do. Thank you!

Meg Rizzo
322 North Main Street, Suite 5, Barre, VT 05641
802-479-1900 or meg@wcdp-vt.org

WASHINGTON COUNTY MENTAL HEALTH SERVICES

Washington County Mental Health Services (WCMHS) is a private, non-profit organization that has provided services to communities in Washington County for 55 years. We provide mental health, developmental services, and substance use supports to adults, children, and their families. We serve people in schools, in their homes, out in their community, and in our physical locations. We provide 24-hour emergency services, Case Management, Employment, Residential, and Public Inebriate Services. This is not an exhaustive list. Almost 90% of our consumers' payment for care comes through Medicaid, which covers most the actual cost of the services they receive.

WCMHS is seeking additional funding in order to cover gaps in funding, to continue to provide the care needed in our communities. We are very grateful for the \$2,500.00 granted by Northfield voters last year. In FY 2022, WCMHS provided services to over 3,500 individuals with 289,189 individual units of services across Washington County. In FY 2021, WCMHS provided 16,161 units of service which totaled 27,886 hours of services to 190 Northfield residents.

We are again requesting **\$2,500.00** from Northfield to help us continue our work. WCMHS provides services to our communities that are beyond our standard services, and therefore are not funded, or are underfunded. We appreciate the past support from Northfield voters, as it is vital in helping us continue to do this.

For additional information, please call 802-229-0591 (emergency number), 802-229-1399 (non-emergency inquiries), or visit our website: https://www.wcmhs.org/

CENTRAL VERMONT ECONOMIC DEVELOPMENT CORPORATION

For forty-six (46) years the Central Vermont Economic Development Corporation (CVEDC) has remained a driving force for the economic health of the region. Over that history we have played a vital role in the development of businesses throughout the region through financing, real estate development, workforce training and more. We continue this tradition by being the "one-stop-shop" for any business question, serving all of Washington County, plus the towns of Washington, Orange and Williamstown.

In the past year CVEDC staff have worked in our communities to hold Makers Fairs in support of entrepreneurs growing small businesses. We have worked with large and small employers to support workforce development. CVEDC established a revolving loan fund to finance early stage and growing small companies, with a focus on those companies most likely to create new living wage jobs. We are working with a collaborative of regional communities on a recruitment campaign to find new opportunities. CVEDC is acting proactively to identify those areas where we can create the greatest positive impact for our communities and the businesses that make Central Vermont their home.

Each year we ask for the support of the communities we serve through a request for funding. These monies are leveraged with state and federal dollars, as well as revenue generated through private sector support, to provide significant business resources at no cost to current and future businesses. We appreciate your support in the past, and look forward to continuing to work with you in the future to build a strong and vibrant regional economy.

CVFIBER

CVFiber is a nonprofit municipal entity governed by volunteer delegates who are appointed by our 20-member Central Vermont towns, including Northfield. Our aim is to provide access to fast, dependable, and affordable Internet service, with the first priorities being those who are unserved or underserved.

CVFiber will provide homes with speeds ranging from 100 Mbps to 2 Gigs, and businesses with speeds ranging from 1 Gig to 10 Gigs. Speeds will always be symmetrical, for example, 100 Mbps download and 100 Mbps upload, for the best interactive experience for education, telemedicine, conference calls, business, gaming, and more. Providing rural Vermont with this level of service will enhance education, enable our workforce, create opportunities, and support the State's economy.

The 1,200-mile CVFiber community broadband network will cost an estimated \$60 million and take approximately three years to construct, provided funding, material, and labor are available. It is anticipated that Federal grants will fund 50% to 60% of the construction with the remainder funded through debt financing. CVFiber cannot receive town tax dollars and will support its ongoing operations with subscription revenues. Initial construction started in December 2022. CVFiber plans to construct up to 550 miles of its community broadband network in 2023.

To keep costs to subscribers down, 13 member towns have allocated \$833,000 of town American Rescue Plan Act grant funds to CVFiber. These funds are matched dollar-for-dollar by the Vermont Community Broadband Board (VCBB) for a total contribution of \$1.67 million. Town allocations are used within the town and directly benefit residents. Northfield made an ARPA grant contribution of \$90,000, which matched means that \$180,000 will be spent to connect Northfield's unserved and underserved.

By providing symmetrical high-speed broadband access, CVFiber and the other Vermont Communication Union Districts are closing the rural digital divide by providing future generations with capabilities that we cannot imagine. The education and work opportunities made available by symmetrical high-speed broadband access will be as transformational to rural Vermont today as electrification was in the mid-twentieth century.

Connectivity is only the beginning. Please visit us at cvfiber.net and sign up for the newsletter to stay current.

Jerry Diamantides
Chair, CVFiber Governing Board

Ray Pelletier Northfield Delegate

CENTRAL VERMONT REGIONAL PLANNING COMMISSION

The Central Vermont Regional Planning Commission (CVRPC) provides planning, development, and project implementation services to its 23 municipalities in Washington and western Orange Counties. Municipalities in the region are entitled to equal voting representation by a locally appointed member to the governing Board of Commissioners. CVRPC has no regulatory or taxing authority; each year, we request a per capita assessment from our members in support of local and regional planning activities and to help offset costs and provide local matching funds needed for state and federal funding. Your continued support for local and regional planning is appreciated! CVRPC is your resource – please contact us at 802-229-0389 or cvrpc@cvregion.com for assistance.

FY22 Northfield Activities

- Assisted in obtaining Grants in Aid funds to get new equipment, and helped manage those funds.
- Began study of the feasibility of a flashing crosswalk beacon in Northfield Falls.
- Managed transportation planning study for local access to the town forest.
- Provided guidance on ARPA project eligibility and prioritization process.
- Conducted pre-construction site visits for Municipal Roads Grants in Aid.
- Provided guidance to support Regional Emergency Management Committee (REMC) appointment process.
- Drafted letter of support for the successful application for funding from the VTRANS Bike and Pedestrian Grant program to study sidewalk routing from the Northfield Commons to the Dog River Park.
- Collected responses for the submission for the AOT Transportation Operations Questionnaire for proposed maintenance work.

- Provided guidance to Energy Committee to support Enhanced Energy Plan projects implementation.
- Consulted with Planning Commission on opportunities and grant programs available to support their energy projects and goals.

CVRPC Projects & Programs

- Municipal Plan and Bylaw Updates: Focus on predictable and effective local permitting through educational initiatives, bylaw modernization and municipal plan updates.
- **Brownfields:** Complete environmental site assessments so properties can be sold, developed or redeveloped to benefit the economy, create/protect jobs and increase housing opportunities.
- Transportation Planning: Provide studies, plans, data collection, and traffic counts. Coordinate local involvement in transportation planning through the Transportation Advisory Committee.
- **Emergency Planning**: Prepare the region for natural disasters and other emergencies by coordinating with local volunteers and the State on emergency planning, exercises, and training.
- Climate and Energy Planning: Support projects to reduce municipal and residential energy burdens, reduce total energy consumption, expand renewable energy resources, and build climate and energy resilience.
- Natural Resource Planning: Protect water resources, improve water quality, promote ecological function, preserve forest blocks and habitat connectors, enhance recreational opportunities and support the agricultural and forest products industries.
- * **Regional Plans**: Coordinate infrastructure, community development, and growth at the regional level through the preparation, adoption, and implementation of a regional plan.
- Geographic Information System Services: Collect, analyze, store and distribute data for regional projects and programs. Offer fee-for service GIS support to municipalities and non-governmental organizations.
- Clean Water Service Provider: Engage watershed and land conservation organizations, Regional Planning Commissions, Natural Resources Conservation Districts and municipalities to identify and fund water quality projects to achieve phosphorous reduction targets
- Special Projects: Complete special projects, such as downtown revitalization, recreation paths, farmland preservation, economic development, and affordable housing projects.
- Grants: Identify appropriate grant sources, define project scopes, and write grant applications.

NORTHFIELD GARDENERS

This year gardening was certainly different (and difficult) without our mainstay Christine Barnes. She is so missed not only by her garden group but by so many others.

Our group was able to complete a project that was started two years ago. This project comprised of lots of muscle and hard labor pulling out an old garden and refreshing it with new soil and fertilizer. We were able to replace some of the plants but 2023 you will see a more complete garden as new plants are planted and some of the plantings that were put in last year will have taken root and show their pretty faces. We also were able to put a new flowering garden in at the Northfield Ambulance Bay that is very much appreciated by all who see it. Some of our garden group was able to help Gail Hall with the hosta plantings at the town's new kiosk by the railroad crossing from Depot Square onto Wall Street. Once again, we want to thank Randy Peace for watering the Civil War Memorial Garden. It is very tight with not much room for soil, so it takes a little water almost every day and with his willingness to water this for us certainly saves us a lot of running back and forth.

There are so many people to thank for helping us to keep the gardens for all to enjoy. The Common Café, Northfield Pharmacy, Trombly's Flower Shop, Subway, Good Measure Pub & Brewery, Bill Lyon, and Brett Jenkinson were all instrumental in providing us with water and or helping us in watering our gardens. Some of these businesses even keep us hydrated as we are pulling the weeds and deadheading the plants. Northfield Utilities Department created a watering source for us to use which proved to be so much easier than carrying jugs of water to keep our plants from wilting, for this we thank you.

Tom Trombly is a blessing to us. His knowledge is priceless, and he is always so willing to help us with our needs, to answer any and all questions, to get us specific plants, and to tell us which plants will not work/grow where we want to plant it. Guy Martin and his generosity keeps the three covered bridges on Cox Brook in flowers. Lynn Doney and Charlie Morse and the Town Crew is diligent about picking up our clippings and weeds when we leave them in those large bags against the flagpole. Thank you, Steve Fernandez, for standing as a crossing guard, so we don't get hit by a car coming around the corner onto the common. To all the dog owners that pick up the poo after their dog and the smokers that use the Butt Butlers for their cigarette butts, we so appreciate your acts of kindness that makes our job a much nicer one to do.

We may be the garden group that gets the compliments, but it really does take all of us to make the gardens as pretty as they are. So, thank you ALL for your help with this community project.

Respectfully submitted, Sally Davidson

Northfield Garden Group members: Bethany Drum, Kim Adams, Lucinda Sullivan, Nancy Motyka, Carol Jenkinson, Brett Murphy, Debbie Zuaro, Stevie Balch, Sally Davidson, and Christine Barnes is forever with us.

VERMONT LEAGUE OF CITIES AND TOWNS (VLCT)

Serving and Strengthening Vermont Local Government

The Vermont League of Cities and Towns (VLCT) is a nonprofit, nonpartisan organization, owned by its member municipalities, with a mission to serve and strengthen Vermont local government. It is directed by a 13-member Board of Directors elected by the membership and comprising municipal officials from across the state.

Member Benefits. All 247 Vermont cities and towns are members of VLCT, as are 142 other municipal entities that include villages, solid waste districts, regional planning commissions, and fire districts. Members have exclusive access to a wide range of specialized benefits, expertise, and services, including:

- Legal, consulting, and education services, including prompt responses to member questions that often involve how to comply with state and federal requirements. During the past year, staff responded to thousands of member questions and publishing guidance, templates, research reports, and FAQs. In 2022, VLCT began offering additional government finance training and consulting services and launched the new Federal Funding Assistance Program (FFAP). FFAP offers communities advice on complying with federal rules surrounding pandemic funding, provides direction and insight on accessing billions of dollars in federal infrastructure funding, and provides input to state leaders on designing and implementing grant programs for municipalities.
- Trainings and timely communications on topics of specific concern to officials who carry out their duties required by state law. The League provided training via webinar, onsite classes, and during the hallmark annual event, Town Fair, the largest gathering of municipal officials in the state. VLCT's Equity Committee also published an online equity toolkit that assists municipalities in centering the work of justice, diversity, equity, inclusion and belonging in their decision making, policies, practices, and programs.
- Representation before the state legislature, state agencies, and the federal government, ensuring that municipal voices are heard collectively and as a single, united voice. VLCT's recent legislative efforts have helped provide cities and towns additional resources to respond to the pandemic, address road and bridge repair, tackle cybersecurity, improve housing and economic growth, promote renewable energy, provide emergency medical services, address equity and inclusion, and ensure the quality of our drinking water. Specific success in 2022 includes securing \$45 million in funding to help municipalities make energy improvements in their buildings, securing \$250,000 for VLCT's Federal Funding Assistance Program, increasing Municipal Planning Grants to \$870,000, securing \$250,000 for the Vermont Office of Racial Equity to launch the Inclusion, Diversity, Equity, Action, Leadership Program, and increasing municipal authorities in statute. Members are also represented at the federal level to Vermont's Congressional delegation and through our partner, the National League of Cities.
- Access to insurance programs. The Property and Casualty Intermunicipal Fund (PACIF) provides comprehensive and cost-effective property, liability, and workers' compensation insurance coverage, programs, and services that protect the assets of your community. The VLCT Unemployment Insurance Trust provides unemployment insurance at stable pricing. VLCT also provides members with the option to purchase life, disability, dental, and vision insurance products at a competitive price. All the programs offer coverage and products that members need and ask for, help Vermont municipalities stretch their budgets, and are only available to VLCT members.

Members are welcome to contact VLCT anytime to ask questions, and to access resources that can help them carry out the important work of local government. **To learn more about the Vermont League of Cities and Towns, visit vlct.org.** Recent audited financial statements are available at vlct.org/AuditReports.

VERMONT DEPARTMENT OF HEALTH

Twelve Local Health Offices around the state are your community connection with the Vermont Department of Health. Your district office is at the address and phone number above. We provide essential services and resources to towns in Washington and Orange counties in order to protect and promote the health and well-being of people in Vermont. For example, in the past year and beyond, the Barre Local Health Office:

<u>Protected communities from COVID-19:</u> Since the pandemic began three years ago our doors have remained open, and we've been able to serve communities thanks to individuals, families, schools, businesses, first responders, and countless others that worked with us to meet the needs of local towns. We provided vaccine, testing, and information, along with other key public health services.

Worked to prevent and control the spread of disease: In collaboration with community partners, since response efforts began, we hosted over 100 COVID-19 vaccination clinics and provided over 7,900 COVID-19 doses. Since August 2021, all local health offices have also documented and helped manage 8,125 COVID-19-related situations, including 1,271 COVID-19 outbreaks.

Ensured local preparedness for future emergencies: We worked with partners like schools, skilled nursing facilities, shelters, and emergency personnel to ensure effective pandemic response and support preparedness to distribute medicine, supplies, and information during public health emergencies. This year, we responded to the emergence of human monkeypox virus by sharing information and providing vaccine to community members. As of November 15, 2022, 25 hMPXV vaccine doses have been administered locally.

Stayed attentive to people and communities most underserved: We provided services and resources to people who are more likely to experience adverse health outcomes due to health inequities. For example, we provided vaccine at schools, shelters, senior housing, farms, food distribution sites, and more.

Collaborated with Town Health Officers around environmental health: To help Vermonters better understand the relationship between their environment and their health, we collaborated with towns and other local partners. Find information about environmental health including lead, cyanobacteria (blue-green algae), food safety, drinking water, climate change, healthy homes, healthy schools, and more at www.healthvermont.gov/environment.

Promoted health in all policies: Health is not just individual behaviors and access to care, it's also housing, transportation, food access, education, natural resources, and other social determinants of health. We worked with towns, schools, worksites, healthcare providers, and other community organizations to establish plans, policies, and programming that improve health and wellness. To achieve health, we must continue to work together to improve opportunities for health across all sectors and periods of our lives.

Learn more about what we do at https://www.healthvermont.gov/local/Barre

VERMONT SPAY NEUTER INCEPTIVE PROGRAM (VSNIP)

The Vermont Spay Neuter Incentive Program aka "VSNIP", under the oversight of the Vermont Economic Services Department, is administered by Vermont Volunteer Services for Animals Humane Society (VVSA). VSNIP helps financially challenged Vermont residents spay/neuter cats and dogs for \$27.00. The balance is paid by fellow Vermonters when dogs are licensed by an added \$4.00 fee, the major funding for this important program. Funds are determined by the number of dogs licensed, which is required by law when a dog is six months of age. A current rabies vaccination is required to register, and a rabies vaccination can be administered after twelve (12) weeks of age for both cats and dogs.

Prostrate and mammary cancer is more likely to occur in unsterilized cats and dogs. It's not pretty and they're likely to die. Animals live longer and happier when they're spayed and neutered, are less likely to fight for territory, and mark what they claim to be "theirs"!

Licensing a dog: 1) helps identify your dog if lost, 2) provides proof your dog is protected from rabies in the event your dog is bitten by a rabid animal, but would still need immediate medical attention, 3) if your dog bites an animal or person – which could result in quarantine or possible euthanasia to test for infection, and 4) helps pay for VSNIP, addressing the population situation in Vermont.

Farms with cats should especially be aware that one rabid cat or dog can affect an entire population of animals on the premise. The answer is neutering through VSNIP which includes a rabies vaccination and the first of the two-part distemper series.

Look for Rabies Clinics in March across the state. You can call your veterinarian and ask the cost of a rabies vaccination only, or call your nearest Tractor Supply Store for their Monthly Rabies Clinic schedule. Rabies IS in Vermont and it IS deadly.

To receive a VSNIP Application, send a 9" S.A.S.E to: VSNIP, PO Box 104, Bridgewater, VT 05034. Indicate if it's for a cat, dog or both. For more information, call 802-672-5302.

Please visit our website: www.VVSAHS.org

VVSA will be hosting Rabies Clinics in March. Call for dates and locations.

The animals thank you in advance! Together We Truly Do Make a Difference!!

Sue Skaskiw, VVSA Humane Society Executive Director/VSNIP Administrator

| TOWN GENERAL, CAPITAL, & RESERVE BUDGET | | | | |
|---------------------------------------------------------|-----------|-----------|-----------|-----------|
| | 2021-22 | 2021-22 | 2022-23 | 2023-24 |
| REVENUE | Approp. | Actual | Approp. | Budget |
| Taxes from Budget | 3,409,600 | | 3,409,240 | 3,710,140 |
| Taxes fr Non-Budgeted Petitions/Articles | 56,550 | | 58,500 | |
| TOTAL PROPERTY TAXES | 3,466,150 | 3,466,791 | 3,467,740 | 3,710,140 |
| 4200 Liquor Licenses | 1,900 | 1,552 | 1,800 | 1,600 |
| 4210 Dog Licenses | 2,700 | 3,199 | 2,700 | 2,700 |
| 4220 Driveway Permits | 240 | 600 | 240 | 360 |
| 4230 Building/Zoning Permits | 7,000 | 7,419 | 7,000 | 8,000 |
| 4294 NSF Fees | 0 | 25 | 0 | 0 |
| 4300 Town Clerk Fees | 40,000 | 36,439 | 42,000 | 38,000 |
| 4301 Passport Fees | 1,000 | 3,710 | 1,500 | 1,800 |
| 4302 Vault Time | 700 | 578 | 700 | 700 |
| 4303 Vault Copies | 2,000 | 3,259 | 2,000 | 2,500 |
| 4304 DMV Renewal Fees | 200 | 419 | 250 | 300 |
| 4305 Green Mountain Passports | 20 | 56 | 20 | 20 |
| 4306 Certified Copies | 3,000 | 5,424 | 3,500 | 4,000 |
| 4307 F&W/Waterfowl Fees | 100 | 38 | 100 | 100 |
| 4309 Marriage Licenses | 150 | 340 | 150 | 150 |
| 4330 Insurance Fees | 750 | 1,413 | 1,000 | 1,200 |
| 4332 Fingerprinting | 0 | 310 | 400 | 400 |
| 4340 Special Detail - Police | 5,000 | 0 | 5,000 | 5,000 |
| 4342 Special Detail - Ambulance | 8,000 | 8,706 | 8,000 | 8,000 |
| 4350 Ambulance Fees | 540,000 | 613,611 | 622,100 | 630,000 |
| 4358 Ambulance Fees - Insur Not Allow | (170,000) | (205,126) | (230,770) | (223,000) |
| 4359 Ambulance Fees - Bad Debt | (27,000) | (29,005) | (29,090) | (30,000) |
| 4351 Ambulance - Berlin & Roxbury | 29,280 | 28,890 | 30,820 | 30,820 |
| 4363 Covid Testing by Ambulance Dept | 0 | 172,410 | 0 | 0 |
| 4370 Mechanic Fees | 17,350 | 6,987 | 13,350 | 13,350 |
| 4380 Norwich University | 213,970 | 213,970 | 318,970 | 318,970 |
| 4390 Pool - Daily Fees | 4,000 | 3,558 | 4,000 | 4,000 |
| 4391 Pool - Passes | 8,500 | 8,195 | 8,000 | 8,000 |
| 4392 Pool - Swim Lessons | 3,300 | 3,980 | 3,000 | 3,000 |
| 4395 Recreation Rental Fees/Park Pool Use | 200 | 750 | 200 | 200 |
| 4440 Gen Government Administration 4470 Accounting Fees | 17,160 | 17,160 | 17,160 | 17,160 |
| | 106,720 | 106,720 | 110,600 | 118,580 |
| 4500 Delinquent Tax Penalty | 16,000 | 18,029 | 16,000 | 17,000 |
| 4510 Delinquent Tax Interest 4515 Tax Sale Fees | 19,000 | 22,555 | 19,000 | 20,000 |
| 4510 Flax Sale Fees 4530 Court/Local Fines | 0 | 16,859 | 10,000 | 10,000 |
| | 500 | 78 | 500 | 250 |
| 4540 Speeding Fines | 4,700 | 0 | 4,500 | 4,500 |
| 4560 Parking Fines 4610 Railroad Tax | 400 | 185 | 350 | 350 |
| 4620 State Aid Class I | 4,000 | 4,012 | 4,000 | 4,000 |
| | 25,420 | 26,344 | 25,750 | 26,000 |
| 4630 State Aid Class II 4640 State Aid Class III | 19,750 | 20,555 | 20,000 | 20,000 |
| | 102,700 | 106,944 | 105,000 | 106,000 |
| 4641 State Aid Supplemental/Non-Budgeted | 0 | 16,929 | 0 | 0 |
| 4700 Property Tax Interest | 6,000 | 6,036 | 6,000 | 6,000 |
| 4710 Interest Income | 11,000 | 12,373 | 10,000 | 11,000 |
| 4720 Cemetery Misc Fees | 4,000 | 6,250 | 4,000 | 4,500 |
| 4721 Cemetery Lot Sales | 4,000 | 6,480 | 3,000 | 3,000 |

| REVENUE CONTINUED: | 2021-22 Approp | 2021-22 Actual | 2022-23 Approp. | 2023-24 Budget |
|-----------------------------------------------|-------------------|-------------------|--------------------|-------------------|
| 4731 Rent - Municipal Building | 12,010 | 12,010 | 11,570 | 11,560 |
| 4732 Rent - Town Garage | 9,810 | 9,810 | 9,880 | 10,770 |
| 4753 Covid Sick Leave Credits | 0,070 | 167 | 0,000 | 0,770 |
| 4760 Refunds | 0 | 24 | 0 | 0 |
| 4770 Insurance Claims | 0 | 26,440 | 0 | 0 |
| 4800 Donations - From Farmers Market | 0 | 313 | 0 | 0 |
| 4861 Equipment Rental | 0 | 0 | 0 | 4,000 |
| 4970 Current Use - State of VT | 130,000 | 148,066 | 145,000 | 145,000 |
| 4971 Land Use Withdrawal Fee | 0 | 2,386 | 0 | 0 |
| 4980 PILOT Receipts | 51,000 | 51,000 | 51,000 | 51,000 |
| 4991 Taxes - Recovery/(Deferred) | 0 | (73,409) | 0 | 0 |
| 4992 Taxes - Act 68 Admin | 10,000 | 10,892 | 10,000 | 10,000 |
| 4993 Taxes - \$15 Late Fee | 400 | 375 | 300 | 300 |
| 4999 Tax Abatement/Errors & Omissions | (5,000) | 413 | (5,000) | (5,000) |
| | (-,/ | | (0,000) | (0,000) |
| Transfer from Cemetery Fund | 2,200 | 1,527 | 2,200 | 2,200 |
| Transfer from CIP | 11,630 | 5,733 | 0 | 0 |
| Transfer from Stormwater Reserve | 0 | 168 | 0 | 0 |
| Transfer from ARPA-Police Dispatching | 0 | 0 | 20,000 | 25,000 |
| Transfer from ARPA-Econ Devel Budget | 0 | 0 | 74,500 | 88,660 |
| Transfer from ARPA-Guardrails | 0 | 0 | . 0 | 2,000 |
| Transfer from ARPA-Sidewalks | 0 | 0 | 0 | 30,000 |
| Transfer from ARPA-Stormwater-Slate & Central | 0 | 0 | 0 | 26,440 |
| Surplus - Town General | 141,140 | 141,140 | 526,450 | 54,960 |
| Surplus - Highway | 0 | 0 | 99,000 | 55,710 |
| Surplus - Health | 0 | 0 | 30,000 | 20,000 |
| CIP Surplus - TG | 0 | 0 | 20,000 | 8,400 |
| CIP Surplus - TH | ő | 0 | 20,000 | 0,400 |
| CIP Borrowing - Highway Loader | Ö | 0 | 128,000 | 0 |
| CIP Borrowing-Fire Tanker-Approved FY 20-21 | ő | 181,976 | 0 | 0 |
| CIP Records Restoration Fees | 0 | 12,967 | 0 | 0 |
| CIP Norwich University | 20,000 | 20,000 | 20,000 | 20.000 |
| CIP State Appraisal | 18,000 | 18,858 | 18,000 | 18,000 |
| CIP Interest Income | 0 | 10,321 | 10,000 | 10,000 |
| CIP Miscellaneous Income | Ö | 334 | 0 | 0,000 |
| CIP Sale of Equipment/Material | Ö | 1,288 | 0 | 0 |
| CIP Grant - AARP | 0 | 18,000 | 0 | 0 |
| CIP Grant - Better Places | 0 | 8,308 | 0 | 0 |
| CIP Grant - VLCT - PowerLoad 17 Amb | 0 | 10,000 | 10,000 | 0 |
| CIP Grant - Sidewalks - South Main St | 0 | 3,166 | 10,000 | 0 |
| CIP Grant - State Share - Bridge - Main St | 0 | 376,244 | 0 | 0 |
| CIP Grant - Bridge - Stony Brook | 0 | 200,000 | 0 | 0 |
| CIP Grant - ARPA - Stormwater/CSO | 0 | 7,254 | 0 | 0 |
| CIP Loan - Stormwater/CSO RF1-217 | 0 | 7,254 34,630 | 0 | 0 |
| 5.1 20411 0.0111Water/000 1(11-21/ | | 54,030 | U | |
| Total Revenue | 4,901,050 | 5,986,408 | 5,841,440 | 5,497,650 |

Non-Budgeted Special Articles on the 2023 Warning will be added to the tax levy if approved by the voters.

Covid Testing-Labor/FICA/WC expenses are in Amb Dept 340. Approx net gain FY21 \$49315/FY22 \$45336.

FY 23-24 Use of Surplus Funds: TG Surplus-Slaughterhouse Covered Bridge TH Surplus-Stony Brook Bridge \$54,960 TH Surplus-Gravel Resurface \$50,000 TG CIP Surplus-14 Ambulance \$ 5,710 \$ 8,400

TOWN GENERAL, CAPITAL, & RESERVE SUMMARY

| <u>Department</u> | 2021-22 Approp. | 2021-22 Actual | 2022-23 Approp. | 2023-24 Budget |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------|------------------------------------------|------------------------------------------|
| 130 Town Manager140 Town Clerk/Treasurer160 Board of Civil Authority230 Accounting | 136,940 166,700 8,020 260,280 | 137,893 172,814 2,734 255,210 | 141,970 179,300 8,820 | 157,120 196,150 6,690 |
| 260 Listers 320 Fire Department 330 Police Department 340 Ambulance Department | 41,750 88,560 865,080 | 25,347 82,868 802,077 | 269,760 38,970 93,940 1,016,310 | 289,210 32,100 96,630 1,132,620 |
| 420 Highway 430 Cemetery 440 Town Garage | 379,350 1,056,800 61,880 27,720 | 502,796 1,032,797 60,225 33,407 | 397,110 1,076,190 61,450 27,930 | 454,560 1,099,890 63,620 30,640 |
| 445 Library/Historical Society Bld447 Municipal Building510 Human Services Budgeted520 Grounds/Parks/Facilities | 44,060 32,510 133,500 46,880 | 45,216 36,053 133,500 46,384 | 44,480 33,650 133,500 50,570 | 50,190 36,140 136,500 67,040 |
| 530 Recreation Committee540 Conservation550 Pool560 Energy Committee | 650 1,050 89,700 250 | 4 20 97,488 0 | 600 1,450 92,550 250 | 600 1,450 99,430 250 |
| 610 Management Support620 Planning/Zoning645 Economic Development | 135,540 34,740 34,890 | 159,353 35,184 17,200 | 147,340 35,550 74,500 | 146,470 37,220 88,660 |
| Subtotal O&M Expenditures | 3,646,850 | 3,678,570 | 3,926,190 | 4,223,180 |
| Debt Retirement/Other Capital Improvements & Reserves Capital Equipment & Reserves Xfr to Planning Grant Purchase at Tax Sale | 231,330 525,890 440,430 0 0 | 207,306 1,307,883 711,045 600 8,906 | 266,440 748,610 841,700 0 | 281,330 534,050 459,090 0 |
| Subtotal Debt & Capital Expenditures | 1,197,650 | 2,235,740 | 1,856,750 | 1,274,470 |
| Total Budgeted Expenditures | 4,844,500 | 5,914,310 | 5,782,940 | 5,497,650 |
| Non-budgeted Petitions/Articles | 56,550 | 56,550 | 58,500 | 0 |

Total Expenditures 4,901,050 5,970,860 5,841,440 5,497,650

Footnotes:

Capital & Reserves - FY 21-22 Actual Column represents funds actually expended. It does not reflect money set aside for future use. Please see the Capital Improvement and Equipment section for account balances and budgets.

| TOW | N MANAGER - 1 | 30 | | |
|-----------------------------------------------------------|---------------|---------|---------|--------|
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-2 |
| EXPENDITURES | Approp. | Actual | Approp. | Budge |
| Daving | | | | Ü |
| 500 Personnel Services | | | | |
| 5020 Manager | 50,590 | 50,592 | 54,130 | 57,33 |
| 5050 Clerical | 28,530 | 28,087 | 30,050 | 31,82 |
| 5141 Xfr Labor/Benefits to AARP Grant | 0 | (243) | 0 | |
| 5150 Health/Dental/Life/Disability Ins | 17,010 | 20,608 | 16,660 | 26,56 |
| 5160 Workers' Compensation | 300 | 308 | 400 | 42 |
| 5170 FICA Expense | 6,050 | 5,794 | 6,440 | 6,82 |
| 5180 Retirement | 4,380 | 4,348 | 4,800 | 5,09 |
| 5360 Accrued Payroll Expense | 0 | 715 | 0 | |
| Subtotal | 106,860 | 110,209 | 112,480 | 128,04 |
| 600 Contract Services 6210 Computer Programming/Repair | 500 | 290 | 0 | 30 |
| 700 Administrative | | | | |
| 7010 Telephone | 1,500 | 1,083 | 1,500 | 1,20 |
| 7020 Postage | 950 | 1,581 | 950 | 1,10 |
| 7050 Office Supplies | 600 | 1,000 | 600 | 70 |
| 7060 Office Equipment/Maintenance | 200 | 195 | 150 | 15 |
| 7070 Dues/Meetings/Subscriptions | 500 | 752 | 700 | 57 |
| 7120 Public Officials/Crime/Employ Ins | 23,630 | 21,674 | 23,640 | 23,21 |
| 7140 Mileage | 100 | 6 | 100 | 10 |
| 7170 Advertising/Legal Notices | 1,750 | 1,003 | 1,500 | 1,40 |
| 7231 Health Officer Expenses | 250 | 0 | 250 | 25 |
| 7350 Lease - Footpath | 100 | 100 | 100 | 10 |
| Subtotal | 29,580 | 27,394 | 29,490 | 28,78 |
| 800 Materials/Supply | 0 | 0 | 0 | |

| Total Expenditures | 136,940 | 137,893 | 141,970 | 157,120 |
|--------------------|---------|---------|---------|---------|
| • | | , | | , |

5020 Manager - 43.5% of the Managers salary & benefits are charged to the Utilities. The above budgets represent the remaining 56.5%.

5050 Clerical - 43.5% of the Administrative Assistants salary & benefits are charged to the Utilities. The above budgets represent the remaining 56.5%.

| | | | | TOWN CLERK/TREASURER - 140 | | | |
|--------------------------------------------------|---------|---------|---------|----------------------------|--|--|--|
| | | | | | | | |
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 | | | |
| EXPENDITURES | Approp. | Actual | Approp. | Budget | | | |
| 500 Personnel Services | | | | | | | |
| 5010 Elected - Town Clerk | 57,570 | 57,574 | 61,610 | 65,250 | | | |
| 5012 Elected - Treasurer | 4,500 | 4,500 | 4,500 | 5,000 | | | |
| 5020 Appointed | 39,330 | 39,332 | 42,080 | 44,560 | | | |
| 5150 Health/Dental/Life/Disability Ins | 39,200 | 46,417 | 44,290 | 53,930 | | | |
| 5160 Workers' Compensation | 360 | 376 | 490 | 520 | | | |
| 5170 FICA Expense | 7,760 | 7,224 | 8,280 | 8,780 | | | |
| 5180 Retirement | 4,970 | 4,966 | 5,310 | 5,630 | | | |
| 5360 Accrued Payroll Expense | 0 | 645 | 0 | 0 | | | |
| Subtotal | 153,690 | 161,034 | 166,560 | 183,670 | | | |
| 600 Contract Services 6220 Maintenance Contracts | 5,510 | 5,600 | 5,540 | 5,580 | | | |
| 700 Administrative | | | | | | | |
| 7010 Telephone | 850 | 818 | 850 | 850 | | | |
| 7020 Postage | 2,200 | 2,115 | 2,300 | 2,300 | | | |
| 7050 Office Supplies | 2,500 | 1,882 | 2,100 | 1,750 | | | |
| 7060 Office Equipment/Maintenance | 350 | 249 | 350 | 350 | | | |
| 7070 Dues/Meetings/Subscriptions | 300 | 65 | 300 | 300 | | | |
| 7170 Advertising/Legal Notices | 200 | 120 | 200 | 200 | | | |
| 7330 Cash Under/(Over) | 0 | 4 | 0 | 0 | | | |
| 7400 Bank Charges | 300 | 418 | 300 | 350 | | | |
| Subtotal | 6,700 | 5,671 | 6,400 | 6,100 | | | |
| 900 Metariala/County | | | | | | | |
| 8300 Materials/Supply 8300 Department Supplies | 800 | 509 | 800 | 800 | | | |

| l otal Expenditures | 166,700 | 172,814 | 179,300 | 196,150 |
|---------------------------------------|--------------------------|--------------|---------|---------|
| Footnotes: | | | | |
| In FY 12-13, the Treasurer budget and | the Town Clerk budget we | re combined | | |
| in 1 72 10, the freedourer budget and | the fown clerk budget we | re combined. | | |
| | | | | |
| | | | | |
| | | | | |

| BOARD OF CIVIL AUTHORITY - 160 | | | | |
|-------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------|-----------------------------|-----------------------------|
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 |
| EXPENDITURES | Approp. | Actual | Approp | Budget |
| 500 Personnel Services | | | | |
| 5010 Elected 5170 FICA Expense | 2,200 170 | 558 43 | 2,200 | 1,800 |
| Subtotal | 2,370 | 601 | 2,370 | 140 1,940 |
| 600 Contract Services 6010 Professional Services 6211 Voting Machine Programming Subtotal | 600 2,500 3,100 | 0 666 666 | 600 2,500 3,100 | 600 1,800 2,400 |
| 700 Administrative 7020 Postage 7030 Printing - Ballots 7070 Dues/Meetings/Subscriptions 7140 Mileage | 1,200 1,200 50 100 | 772 639 56 0 | 2,000 1,200 50 100 | 1,000 1,200 50 100 |
| Subtotal | 2,550 | 1,467 | 3,350 | 2,350 |
| 800 Materials/Supply | 0 | 0 | 0 | 0 |

| Total Expenditures | 8,020 | 2,734 | 8,820 | 6,690 |
|--------------------|-------|-------|-------|-------|
| Footnotes: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| ACCOUNTING - 230 | | | | |
|-----------------------------------------------------|--------------|--------------|--------------|--------------|
| | | | | |
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 |
| EXPENDITURES | Approp. | Actual | Approp. | Budget |
| 500 Personnel Services | | | | |
| 5030 Supervisor | 77,830 | 77,834 | 83,280 | 88,190 |
| 5050 Clerical | 90,160 | 88,978 | 95,760 | 102,550 |
| 5080 Overtime | 1,680 | 152 | 1,380 | 1,480 |
| 5141 Xfr Labor/Benefits to AARP Grant | 0 | (256) | 0 | 0 |
| 5150 Health/Dental/Life/Disability Ins | 45,760 | 44,532 | 41,560 | 46,920 |
| 5160 Workers' Compensation | 640 | 647 | 850 | 910 |
| 5170 FICA Expense | 12,980 | 12,207 | 13,800 | 14,710 |
| 5180 Retirement | 9,730 | 9,559 | 10,830 | 11,540 |
| 5360 Accrued Payroll Expense | 0 | 1,453 | 0 | 0 |
| Subtotal | 238,780 | 235,106 | 247,460 | 266,300 |
| 600 Contract Services 6220 Maintenance Contracts | 13,650 | 13,115 | 14,330 | 15,040 |
| 700 Administrative | | | | |
| 7010 Telephone | 1,220 | 1,217 | 1,220 | 1,220 |
| 7020 Postage | 1,080 | 1,077 | 1,250 | 1,250 |
| 7050 Office Supplies | 4,000 | 3,564 | 3,800 | 3,700 |
| 7060 Office Equipment/Maintenance | 350 | 499 | 350 | 350 |
| 7070 Dues/Meetings/Subscriptions 7250 Training | 450 750 | 409 | 450 | 450 |
| 7250 Training Subtotal | 750 7,850 | 223 6,989 | 900 7,970 | 900 7,870 |
| | ,,,,,, | 0,000 | 7,010 | 7,010 |
| 800 Materials/Supply | 0 | 0 | 0 | 0 |
| | | | | 2 |
| Total Expenditures | 260,280 | 255,210 | 269,760 | 289,210 |

41% of the Accounting budget is charged to the Utilities and recorded as revenue under account 4470 Accounting Fees.

4% of an Accounting Department employee is directly allocated to the Ambulance Department.

| LI | STERS - 260 | | | |
|-----------------------------------------------------|-------------|---------|---------|---------|
| | | | | |
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 |
| EXPENDITURES | Approp. | Actual | Approp. | Budget |
| 500 Personnel Services | | | | |
| 5010 Elected | 18,000 | 9,344 | 16,500 | 13,000 |
| 5070 Part-time | 17,500 | 11,027 | 16,000 | 13,000 |
| 5160 Workers' Compensation | 130 | 51 | 150 | 120 |
| 5170 FICA Expense | 2,720 | 1,558 | 2,490 | 1,990 |
| 5360 Accrued Payroll Expense | 0 | 238 | 0 | 0 |
| Subtotal | 38,350 | 22,218 | 35,140 | 28,110 |
| 600 Contract Services 6220 Maintenance Contracts | 1,600 | 1,573 | 1,600 | 1,740 |
| 700 Administrative 7010 Telephone | 400 | 827 | 830 | 850 |
| 7020 Postage | 400 | 397 | 400 | 450 |
| 7050 Office Supplies | 550 | 332 | 550 | 500 |
| 7060 Office Equipment/Maintenance | 200 | 0 | 200 | 200 |
| 7140 Mileage | 250 | 0 | 250 | 250 |
| Subtotal | 1,800 | 1,556 | 2,230 | 2,250 |
| | | | | |
| 800 Materials/Supply | 0 | 0 | 0 | 0 |

| Total Expenditures | 41,750 | 25,347 | 38,970 | 32,100 |
|--------------------|--------|--------|--------|--------|
| | | | | |

Effective January 2018, the contractor utilized to provide services to the Listers office was hired as a part-time employee. The FY 18-19 budget & forward reflects the reallocation of costs from the Contract Section to the Personnel Section.

| FIRE DEPARTMENT - 320 | | | | |
|------------------------------------------------|---------|---------|---------|---------|
| | | | | |
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 |
| EXPENDITURES | Approp. | Actual | Approp. | Budget |
| 500 Personnel Services | | | | |
| 5070 Part-time | 24,000 | 24,790 | 27,000 | 27,000 |
| 5150 Health/Dental Insurance | 0 | 31 | 0 | 0 |
| 5160 Workers' Compensation | 2,820 | 2,622 | 2,840 | 2,720 |
| 5170 FICA Expense | 1,840 | 1,896 | 2,070 | 2,070 |
| 5180 Retirement | 600 | 573 | 600 | 600 |
| 5360 Accrued Payroll Expense | 0 | 362 | 0 | 000 |
| Subtotal | 29,260 | 30,274 | 32,510 | 32,390 |
| 600 Contract Somions | | | | |
| 600 Contract Services 6223 Recertifications | 2,800 | 3,065 | 4,000 | 4,000 |
| 6540 Dispatching | 17,560 | 17,748 | 18,000 | 20,590 |
| 6550 Mutual Aid | 300 | 250 | 300 | 300 |
| Subtotal | 20,660 | 21,063 | 22,300 | 24,890 |
| Odblotal | 20,000 | 21,003 | 22,300 | 24,090 |
| 700 Administrative | | | | |
| 7010 Telephone | 780 | 703 | 850 | 850 |
| 7080 Vehicle Insurance | 3,500 | 3,938 | 4,380 | 4,230 |
| 7100 Building/Property Insurance | 2,730 | 2,519 | 2,770 | 2,830 |
| 7110 Boiler/Machinery Insurance | 230 | 208 | 220 | 170 |
| 7150 Radio Repair/Maintenance | 1,000 | 0 | 1,000 | 1,000 |
| 7250 School/Training | 1,000 | 0 | 1,000 | 1,000 |
| 7370 Professional Liability Insurance | 730 | 671 | 740 | 800 |
| Subtotal | 9,970 | 8,039 | 10,960 | 10,880 |
| 800 Materials/Supply | | | | |
| 8010 Electricity | 500 | 479 | 500 | 500 |
| 8013 Electric - Solar Fees | 1,000 | 704 | 1,000 | 1,000 |
| 8020 Heating Fuel | 3,500 | 5,298 | 3,500 | 5,000 |
| 8030 Water | 400 | 350 | 400 | 400 |
| 8050 Sewer | 370 | 340 | 370 | 370 |
| 8070 Gasoline/Diesel | 1,800 | 1,789 | 1,500 | 1,900 |
| 8100 Chemicals | 1,600 | 791 | 1,600 | 1,000 |
| 8160 Vehicle Maintenance | 8,000 | 4,629 | 7,000 | 6,000 |
| 8170 Mechanic Fee | 500 | 0 | 500 | 500 |
| 8250 Equipment Maintenance | 0 | 0 | 1,000 | 1,000 |
| 8300 Department Supplies | 1,500 | 1,324 | 1,500 | 1,500 |
| 8350 Personal Protective Equipment | 6,000 | 5,185 | 6,500 | 6,500 |
| 8380 Building Maintenance/Supplies | 3,000 | 2,603 | 2,300 | 2,300 |
| 8621 Safety/Compliance/Shots | 500 | 2,000 | 500 | 500 |
| Subtotal | 28,670 | 23,492 | 28,170 | 28,470 |
| | | | | |
| Total Expenditures | 88,560 | 82,868 | 93,940 | 96,630 |

8170 Mechanic Fee - Charges for service work by the town mechanic. Recorded as revenue under account 4370 Mechanic Fees.

POLICE DEPARTMENT - 330 DETAILED 2021-22 2021-22 2022-23 2023-24 **EXPENDITURES** Approp. Actual Budget Approp. 500 Personnel Services 5020 Appointed 150 0 150 150 5030 Supervisor 80.560 80.558 86.200 91.270 5040 Officers 293,980 299,510 402,390 475,020 5040 Officers Holiday Pay 9,250 8,139 11,590 13,510 5050 Clerical 50,210 61,443 63,270 68,350 5060 Special Detail 3,850 3,780 3,780 0 5070 Part-time 35,000 20,000 6,000 6,003 5080 Overtime 50,000 45.928 40,000 40.000 5081 Overtime Due to Holiday 13,880 11,950 17,380 20,270 5082 Delayed Reporting OT 5,000 2,611 10,000 10,000 5131 Longevity Pay 910 610 910 1,220 5150 Health/Dental/Life/Disability Ins 104,690 71,615 81,370 88,090 5160 Workers' Compensation 57,230 35,370 30,477 51,160 5170 FICA Expense 42,480 39,518 51,280 56,940 5180 Retirement 51,520 51,300 77,200 67,690 5360 Accrued Payroll Expense 0 8,905 0 0 Subtotal 776,780 718,567 907,170 1,009,100 600 Contract Services 6010 Professional Services 700 682 1,000 1,000 6013 Prisoner Lock Ups 1,500 300 1,500 0 6090 Janitorial Services 2,400 2,400 2,400 2,400 6140 Dog Kennel/Animal Control 500 500 500 0 6220 Maintenance Contracts 500 291 500 500 6391 State of VT Records Mgmt 5,000 6,397 7,100 7,100 6540 Dispatching 25,000 0 0 20,000 Subtotal 10,600 10,070 33,000 36,500 701 Administrative 7010 Telephone 7,700 9,491 8.000 9.500 7020 Postage 250 250 250 78 7050 Office Supplies 1,800 1,861 1,800 2,000 7060 Office Equipment/Maintenance 500 649 500 1,000 7070 Dues/Meetings/Subscriptions 400 389 500 500 7080 Vehicle Insurance 2,800 2,625 2,930 2,820 7100 Building/Property Insurance 2,960 2,735 3,010 3,060 7110 Boiler/Machinery Insurance 250 226 240 190 7140 Mileage 150 0 150 150 7150 Radio Repair/Maintenance 1,000 1,565 1,000 1,500 7250 School/Training 3.500 3,500 1,582 3,500 7360 Police Liability Insurance 18,520 15,670 15.510 17.900 Subtotal 39,830 36,871 37,390 42,370

POLICE DEPARTMENT - 330

| DETAILED EXPENDITURES | 2021-22 Approp. | 2021-22 Actual | 2022-23 Approp. | 2023-24 Budget |
|------------------------------------|--------------------|-------------------|--------------------|-------------------|
| 800 Materials/Supply | | | | |
| 8010 Electricity | 1,000 | 1,157 | 400 | 300 |
| 8013 Electric - Solar Fees | 3,000 | 1,962 | 3,000 | 3,000 |
| 8020 Heating Fuel | 2,500 | 3,298 | 2,500 | 4,000 |
| 8030 Water | 400 | 354 | 400 | 400 |
| 8050 Sewer | 450 | 348 | 450 | 450 |
| 8070 Gasoline | 9,500 | 10,679 | 9,500 | 12,000 |
| 8160 Vehicle Maintenance | 6,000 | 3,286 | 6,000 | 6,000 |
| 8170 Mechanic Fee | 1,500 | 782 | 1,500 | 1,500 |
| 8300 Department Supplies | 3,000 | 4,049 | 4,000 | 5,500 |
| 8350 Uniforms | 7,520 | 6,263 | 7,500 | 7,500 |
| 8380 Building Maintenance/Supplies | 3,000 | 4,391 | 3,500 | 4,000 |
| Subtotal | 37,870 | 36,569 | 38,750 | 44,650 |

Total Expenditures 865,080 802,077 1,016,310 1,132,620

Footnotes:

8170 Mechanic Fee - Charges for service work by the town mechanic. Recorded as revenue under account 4370 Mechanic Fees.

AMBULANCE DEPARTMENT - 340 DETAILED 2021-22 2021-22 2022-23 2023-24 **EXPENDITURES** Approp. Actual Approp. Budget 500 Personnel Services 5030 Supervisor 61,820 61,818 66,140 70,050 5050 Clerical 1,910 1,908 2,030 2,180 5060 Special Detail 2,500 2.505 2,500 2,660 5064 Special Detail - Covid Testing 0 108,065 0 0 5070 Part-time 61,200 65,914 70,840 85,010 5072 Run Pay 28,500 30,589 27,720 33,820 5073 Training Pay 7,960 3,082 6,000 5,310 5083 Overtime - Half Time Portion 1,500 453 2,000 1,590 5090 Weekend Standby 5,200 5,200 5,200 5,200 5110 Non Emergency Transfers 6,900 3,637 6,300 6,380 5150 Health/Dental/Life/Disability Ins 6,020 6,050 6,040 23,940 5160 Workers' Compensation 15,240 31,339 18,120 20,400 5170 FICA Expense 13,950 21,971 14,810 16,230 5180 Retirement 3,980 3,983 4,600 4,880 5200 Unemployment Compensation 400 0 400 400 5360 Accrued Payroll Expense 2,022 0 0 0 Subtotal 217,080 232,700 278,050 348,536 600 Contract Services 6220 Maintenance Contracts 3,500 4,810 4,000 4,700 6540 Dispatching 35,800 35,549 37,000 41,260 9,000 6560 Paramedic Intercept 3,000 2,250 3,000 6651 Ambulance Billing Services 27,000 28,363 30,000 30,000 Subtotal 75,300 70,972 74,000 78,960 700 Administrative 7010 Telephone 3,500 3,179 3,500 3,500 7020 Postage 50 17 80 80 7050 Office Supplies 800 738 800 800 7060 Office Equipment/Maintenance 250 160 250 250 7070 Dues/Meetings/Subscriptions 750 767 750 750 2,741 7080 Vehicle Insurance 2.910 3,080 3,660 7140 Mileage 400 136 400 400 7150 Radio Repair/Maintenance 1,000 238 1,000 1.000 7160 Rent 9,810 9,810 9,910 10,770 7170 Advertising/Legal Notices 150 0 150 150 7250 School/Training 4,500 1,974 5,000 4,000 7284 Medicaid Tax 12,000 12,037 12,000 12,000 7290 Collection Expense 1,500 1,500 1,124 1,500 7293 Credit Card Fees 400 0 354 350 7370 Malpractice Insurance 4.400 3,852 3,990 6,340 Subtotal 42,020 37,127 42,760 45,600

AMBULANCE DEPARTMENT - 340 DETAILED 2021-22 2021-22 2022-23 2023-24 **EXPENDITURES** Approp. Actual Approp. Budget 800 Materials/Supply 8070 Gasoline/Diesel 8,000 9,294 8,500 9,500 8150 Medical Supplies 21,000 24,982 23,000 25,000 8160 Vehicle Maintenance 5,000 5,213 5,000 5,500 8170 Mechanic Fee 2,250 1,004 2,250 2,250 8250 Equipment Maintenance 2,000 230 2,000 2,000 8300 Department Supplies 3,500 3,625 3,500 3,500 8350 Uniforms 2,000 1,813 2,000 2,500 8460 Equipment Purchase 1,000 0 1,200 1,500 8621 Safety & Compliance 200 0 200 200 Subtotal 44,950 46,161 47,650 51,950

Total Expenditures 379,350 502,796 397,110 454,560

Footnotes:

5064 Covid Testing - Expenses are also in accounts for FICA & WC. Revenue recorded under account 4363 Covid Testing by Ambulance Dept. Approx net gain FY 21 \$49,315 & FY 22 \$45,336.

7160 Rent - This fee represents rent for the Town Garage. Recorded as revenue under account 4732 Rent.

8170 Mechanic Fee - Charges for service work by the town mechanic. Recorded as revenue under account 4370 Mechanic Fees.

| HI | GHWAY - 420 | | | |
|-------------------------------------------------------|--------------|-----------------|--------------|--------------|
| | | | | |
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 |
| EXPENDITURES | Approp. | Actual | Approp. | Budget |
| 500 Personnel Services | | | | |
| 5040 Technical | 355,630 | 350,867 | 378,240 | 405,320 |
| 5070 Part-time | 8,000 | 7,106 | 8,000 | 7,000 |
| 5080 Overtime | 53,470 | 38,885 | 50,000 | 42,000 |
| 5150 Health/Dental/Life/Disability Ins | 77,120 | 57,490 | 65,810 | 86,180 |
| 5160 Workers' Compensation | 26,400 | 26,681 | 32,630 | 34,240 |
| 5170 FICA Expense 5180 Retirement | 32,640 | 30,663 | 34,100 | 35,490 |
| 5360 Accrued Payroll Expense | 24,210 0 | 22,824 3,021 | 26,810 0 | 27,950 |
| Subtotal | 577,470 | 537,537 | 595,590 | 638,180 |
| | | | | |
| 600 Contract Services 6010 Professional Services | 500 | 0 | 500 | 500 |
| 6030 Tree Removal | 500 6.000 | 0 | 500 5,000 | 500 5.000 |
| 6044 Contracted Sweeping | 8,000 | 9,010 | 8,000 | 8,000 |
| 6045 Contracted Line Marking | 8,000 | 11,375 | 8,000 | 8,000 |
| 6046 Catch Basin/Rain Garden-Cleaning | 4,000 | 0 | 4,000 | 4,000 |
| 6080 Permit Fees | 3,500 | 2,913 | 3,500 | 3,500 |
| 6220 Maintenance Contracts | 900 | 808 | 900 | 900 |
| Subtotal | 30,900 | 24,106 | 29,900 | 29,900 |
| | | | | |
| 700 Administrative 7010 Telephone | 1,670 | 1,590 | 1,700 | 1,700 |
| 7050 Office Supplies | 1,670 | 1,590 | 1,700 | 1,700 |
| 7071 CDL Licenses | 200 | 180 | 200 | 200 |
| 7080 Vehicle Insurance | 10,430 | 9,979 | 11,640 | 11,180 |
| 7090 General Liability Insurance | 4,370 | 4,248 | 4,920 | 5,580 |
| 7100 Building/Property Insurance | 2,500 | 2,309 | 2,540 | 2,590 |
| 7110 Boiler/Machinery Insurance | 210 | 191 | 200 | 160 |
| | | | | |
| 7150 Radio Repair/Maintenance | 1,000 | 702 | 1,000 | 1,000 |
| 7150 Radio Repair/Maintenance 7250 School/Training | 1,000 500 | 702 90 | 1,000 800 | 1,000 800 |

The above budget represents a combined Highway Operating budget as a department within the Town General Fund. Prior to July 2014, the Town Highway department and the Village Highway department each had their own separate fund.

| Hi | HIGHWAY - 420 | | | | |
|------------------------------------|---------------|---------|---------|---------|--|
| | | | | | |
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 | |
| EXPENDITURES | Approp. | Actual | Approp. | Budget | |
| 800 Materials/Supply | | | | | |
| 8010 Electricity | 950 | 973 | 1,100 | 1,000 | |
| 8060 Gravel/Stone | 40,000 | 42,662 | 50,000 | 40,000 | |
| 8061 Mud Season/Stone | 35,000 | 74,084 | 30,000 | 35,000 | |
| 8070 Gasoline/Diesel | 55,000 | 64,034 | 48,000 | 55,000 | |
| 8080 Sand | 70,000 | 60,000 | 65,000 | 65,000 | |
| 8090 Salt | 65,000 | 50,801 | 65,000 | 60,000 | |
| 8100 Chemicals/Chloride | 8,000 | 5,623 | 8,000 | 7,000 | |
| 8110 Road Culverts/Maintenance | 7,000 | 11,301 | 10,000 | 8,000 | |
| 8130 Hot Mix/Cold Patch | 5,000 | 4,828 | 5,000 | 5,000 | |
| 8160 Vehicle/Equipment Maintenance | 65,000 | 77,967 | 70,000 | 65,000 | |
| 8170 Mechanic Fee | 12,000 | 4,757 | 8,000 | 8,000 | |
| 8252 Tires/Chains | 26,000 | 18,813 | 26,000 | 22,000 | |
| 8300 Department Supplies | 16,000 | 13,714 | 16,000 | 15,000 | |
| 8350 Uniforms | 5,500 | 6,904 | 5,500 | 7,000 | |
| 8420 Equipment Rental | 10,000 | 6,009 | 13,000 | 6,000 | |
| 8422 Pit Lot Rent | 3,000 | 3,000 | 3,000 | 6,000 | |
| 8450 Small Tools/Equipment | 2,500 | 2,420 | 2,500 | 2,500 | |
| 8459 Damages | 0 | 3,390 | 0 | 0 | |
| 8621 Safety & Compliance | 1,500 | 494 | 1,500 | 1,000 | |
| Subtotal | 427,450 | 451,774 | 427,600 | 408,500 | |

Footnotes:

8170 Mechanic Fee - Charges for service work by the town mechanic. Recorded as revenue under account 4370 Mechanic Fees.

| | CEMETERY - 430 | | | |
|----------------------------------|----------------|---------|---------|---------|
| | | | | |
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 |
| EXPENDITURES | Approp. | Actual | Approp. | Budget |
| 500 Personnel Services | 0 | 0 | 0 | 0 |
| | | | | |
| 600 Contract Services | | | | |
| 6030 Tree Removal | 4,000 | 80 | 3,000 | 3,000 |
| 6341 Cemetery Care Contract | 52,170 | 52,167 | 53,740 | 54,810 |
| 6344 Sexton | 5,000 | 7,342 | 4,000 | 5,000 |
| Subtotal | 61,170 | 59,589 | 60,740 | 62,810 |
| 700 Administrative | | | | |
| 7100 Building/Property Insurance | 150 | 139 | 150 | 150 |
| 7110 Boiler/Machinery Insurance | 10 | 12 | 10 | 10 |
| Subtotal | 160 | 151 | 160 | 160 |
| | | | | |
| 800 Materials/Supply | | | | |
| 8010 Electricity | 250 | 244 | 250 | 250 |
| 8030 Water | 300 | 229 | 300 | 300 |
| 8300 Department Supplies | 0 | 12 | 0 | 100 |
| Subtotal | 550 | 485 | 550 | 650 |

| Total Expenditures | 61,880 | 60,225 | 61,450 | 63,620 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|-----------------|----------|
| Footnotes: | | | | |
| 6344 Sexton - In FY 19-20 Sexton expenses wer | re listed separately | from the Ceme | etery Care acco | nunt |
| The second secon | o noted departitory | Trom the Come | otory Gard adde | , dirit. |
| | | | | |
| | | | | |

| TOV | WN GARAGE - 44 | 0 | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------|
| DETAILED EXPENDITURES | 2021-22 Approp. | 2021-22 Actual | 2022-23 Approp. | 2023-24 Budget |
| 500 Personnel Services | 0 | 0 | 0 | 0 |
| 600 Contract Services 6060 Trash Disposal | 1,640 | 1,997 | 1,900 | 2,000 |
| 700 Administrative 7010 Telephone 7100 Building/Property Insurance 7110 Boiler/Machinery Insurance Subtotal | 810 3,580 300 4,690 | 796 3,302 272 4,370 | 810 3,630 290 4,730 | 800 3,710 230 4,740 |
| 800 Materials/Supply 8010 Electricity 8013 Electric - Solar Fees 8020 Heating Fuel 8030 Water 8050 Sewer 8380 Building Maintenance/Supplies Subtotal | 1,500 4,500 7,500 1,420 1,470 5,000 21,390 | 2,742 3,594 9,954 1,209 1,388 8,153 27,040 | 1,600 4,800 7,000 1,400 1,500 5,000 21,300 | 1,600 4,800 9,500 1,400 1,600 5,000 |

| Total Expenditures | 27,720 | 33,407 | 27,930 | 30,640 |
|--------------------|--------|--------|--------|--------|

33% of this budget & the CIP Town Garage Improvements budget is charged as Rent to the Ambulance department and recorded as revenue under account 4732 Rent.

| LIBRARY/HISTORICAL SOCIETY BUILDING - 445 | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|
| | | | | |
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 |
| EXPENDITURES | Approp. | Actual | Approp. | Budget |
| 500 Personnel Services | 0 | 0 | 0 | 0 |
| | | | | |
| 600 Contract Services 6090 Janitorial Services | 5.050 | F 400 | 5.050 | E 050 |
| 6221 Elevator Maintenance | 5,250 3,000 | 5,100 1,480 | 5,250 3,000 | 5,250 1,900 |
| 6222 Security Systems | 460 | 446 | 800 | 750 |
| Subtotal | 8,710 | 7,026 | 9,050 | 7,900 |
| 700 Administrative 7010 Telephone 7100 Building/Property Insurance 7110 Boiler/Machinery Insurance Subtotal | 1,550 3,560 310 5,420 | 1,567 3,290 277 5,134 | 1,600 3,620 300 5,520 | 1,600 3,710 230 5,540 |
| 800 Materials/Supply 8010 Electricity 8013 Electric - Solar Fees 8020 Heating Fuel 8030 Water 8050 Sewer 8380 Building Maintenance/Supplies Subtotal | 2,000 6,000 15,000 410 420 6,100 29,930 | 3,149 3,873 18,334 313 272 7,115 33,056 | 3,000 6,000 16,000 440 470 4,000 29,910 | 3,000 6,000 22,000 400 350 5,000 36,750 |

| Total Expenditures | 44,060 | 45,216 | 44,480 | 50,190 |
|---------------------------------------------------------------------------------------|--------------------------|----------------|------------------|----------|
| Footnotes: | | | | |
| The Town of Northfield owns the building oc Society. The Town pays facility expens | | • | nd the Historica | I |
| The Town also continues to pay a flat appro Human Services Department #510. | priation directly to the | Brown Public L | ibrary under the | ; |

| MUNICIF | PAL BUILDING - | 447 | | |
|------------------------------------------------------------------------------------|-------------------------|-------------------------|-------------------------|--------------------------|
| | | | | |
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 |
| EXPENDITURES | Approp. | Actual | Approp. | Budget |
| 500 Personnel Services | 0 | 0 | 0 | 0 |
| 600 Contract Services 6060 Trash Disposal | 1,640 | 1,832 | 1,800 | 1,800 |
| 6090 Janitorial Services Subtotal | 7,420 9,060 | 7,200 9,032 | 7,420 9,220 | 7,420 9,220 |
| 700 Administrative | | | | |
| 7100 Building/Property Insurance | 3,090 | 2,842 | 3,110 | 3,130 |
| 7110 Boiler/Machinery Insurance Subtotal | 3,360 | 237 3,079 | 250 3,360 | 190 3,320 |
| 800 Materials/Supply 8010 Electricity 8013 Electric - Solar Fees 8020 Heating Fuel | 1,500 3,500 8,000 | 2,282 2,794 9,509 | 1,400 3,700 8,300 | 1,500 3,700 10,500 |
| 8030 Water | 760 | 9,509 770 | 800 | 900 |
| 8050 Sewer 8380 Building Maintenance/Supplies Subtotal | 830 5,500 20,090 | 895 7,692 23,942 | 870 6,000 21,070 | 1,000 6,000 23,600 |
| Gubiotai | 20,030 | 20,3 1 2 | 21,070 | 23,000 |

32% of this budget & the CIP Building Improvements budget is charged as Rent to the Utilities and recorded as revenue under account 4731 Rent.

| HUMAN SERVICES BUDGETED - 510 | | | | | |
|-------------------------------|---------|-------------------|---------|-------------------|--|
| | | | | | |
| DETAILED EXPENDITURES | 2021-22 | 2021-22 Actual | 2022-23 | 2023-24 Budget | |
| EXI ENDITORES | Approp. | Actual | Approp. | buugei | |
| 500 Personnel Services | 0 | 0 | 0 | 0 | |
| | | | | | |
| | | | | | |
| | | | | | |
| 600 Contract Services | | | | | |
| 6150 Senior Center | 25,000 | 25,000 | 25,000 | 25,000 | |
| 6250 Brown Public Library | 108,500 | 108,500 | 108,500 | 111,500 | |
| Subtotal | 133,500 | 133,500 | 133,500 | 136,500 | |
| | | | | | |
| | | | | | |
| | | | | | |
| 700 Administrative | 0 | 0 | 0 | 0 | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 800 Materials/Supply | 0 | 0 | 0 | 0 | |

| Total Expenditures | 133,500 | 133,500 | 133,500 | 136,500 |
|--------------------|---------|---------|---------|---------|
| | | | | |

Non-Budgeted Petitions & Articles specifically voted as separate articles on the Warning are listed in a separate section #910.

| GROUNDS/PARKS/FACILITIES - 520 | | | | |
|------------------------------------------------------------|---------------|------------|------------|---------|
| GROONDS | ARRON ACILITI | 123 - 320 | | |
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 |
| EXPENDITURES | Approp. | Actual | Approp. | Budget |
| 500 Personnel Services | | | | |
| 5040 Maintenance | 22,920 | 22,826 | 24,380 | 26,560 |
| 5080 Overtime | 580 | 0 | 500 | 500 |
| 5150 Health/Dental/Life/Disability Ins | 5,000 | 3,730 | 4,900 | 15,280 |
| 5160 Workers' Compensation | 1,540 | 1,631 | 1,920 | 2,090 |
| 5170 FICA Expense | 1,800 | 1,692 | 1,900 | 2,070 |
| 5180 Retirement | 1,470 | 1,427 | 1,680 | 1,830 |
| 5360 Accrued Payroll Expense | 0 | 255 | 0 | 00 |
| Subtotal | 33,310 | 31,561 | 35,280 | 48,330 |
| 600 Contract Services | 0 | 0 | 0 | 0 |
| 700 Administrative 7080 Vehicle Insurance | 360 | 226 | 270 | 360 |
| 7100 Venicle Insurance 7100 Building/Property Insurance | 360 410 | 336 384 | 370 420 | 430 |
| 7110 Boiler/Machinery Insurance | 50 | 304 42 | 420 50 | 430 |
| Subtotal | 820 | 762 | 840 | 830 |
| | | | | |
| 800 Materials/Supply | | | | |
| 8010 Electricity | 850 | 1,392 | 900 | 1,400 |
| 8030 Water | 3,000 | 3,776 | 4,150 | 4,400 |
| 8050 Sewer | 900 | 1,992 | 1,900 | 2,330 |
| 8070 Gasoline/Diesel | 1,150 | 1,933 | 1,150 | 2,500 |
| 8160 Vehicle Maintenance | 500 | 0 | 500 | 500 |
| 8170 Mechanic Fee | 200 | 30 | 200 | 200 |
| 8350 Uniforms | 650 | 170 | 650 | 650 |
| 8570 Facility Maintenance/Supplies | 3,500 | 3,542 | 3,500 | 3,500 |
| 8574 Park Cleanup | 1,000 | 0 | 500 | 500 |
| 8575 Garden Supplies | 1,000 | 1,226 | 1,000 | 1,900 |
| Subtotal | 12,750 | 14,061 | 14,450 | 17,880 |

| Total Expenditures | 46,880 | 46,384 | 50,570 | 67,040 |
|--------------------|--------|--------|--------|--------|
| | | | | |

8170 Mechanic Fee - Charges for service work by the town mechanic. Recorded as revenue under account 4370 Mechanic Fees.

| RECREATION COMMITTEE - 530 | | | | | |
|---------------------------------------------------|--------------------|-------------------|--------------------|-------------------|--|
| | | | | | |
| DETAILED EXPENDITURES | 2021-22 Approp. | 2021-22 Actual | 2022-23 Approp. | 2023-24 Budget | |
| 500 Personnel Services | 0 | 0 | 0 | 0 | |
| | | | | | |
| | | | | | |
| 600 Contract Services | 0 | 0 | 0 | 0 | |
| | | | | | |
| | | | | | |
| 700 Administrative | | | | | |
| 7020 Postage | 100 | 4 | 50 50 | 50 | |
| 7170 Advertising/Legal Notices Subtotal | 50 150 | <u>0</u> 4 | 50 100 | 50 100 | |
| | | | | | |
| 800 Materials/Supply | | | | | |
| 8300 Materials/Supply 8300 Department Supplies | 500 | 0 | 500 | 500 | |

| Total Expenditures | 650 | 4 | 600 | 600 |
|--------------------|-----|---|-----|-----|
| Footnotes: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| CON | SERVATION - 54 | 10 | | |
|----------------------------------------------------------------------------------------------------------|----------------|---------|---------|---------|
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 |
| EXPENDITURES | Approp. | Actual | Approp. | Budget |
| 500 Personnel Services | 0 | 0 | 0 | 0 |
| 600 Contract Services 6031 Tree Inoculation/Planting | 400 | 0 | 1,000 | 1,000 |
| 700 Administrative 7020 Postage 7070 Dues/Meetings/Subscriptions 7170 Advertising/Legal Notices Subtotal | 50 | 0 | 50 | 50 |
| | 50 | 0 | 50 | 50 |
| | 50 | 0 | 50 | 50 |
| | 150 | 0 | 150 | 150 |
| 800 Materials/Supply 8300 Department Supplies 8570 Facility Maintenance/Supplies Subtotal | 100 | 0 | 100 | 100 |
| | 400 | 20 | 200 | 200 |
| | 500 | 20 | 300 | 300 |

Total Expenditures 1,050 20 1,450 1,450

Footnotes:

In FY 19-20, the Town created a separate department for Conservation. The budget is shown under this department & eliminated from the Management Support Department #610.

| | POOL - 550 | | | |
|-------------------------------------------------|--------------------|-------------------|--------------------|-------------------|
| | | | | |
| DETAILED EXPENDITURES | 2021-22 Approp. | 2021-22 Actual | 2022-23 Approp. | 2023-24 Budget |
| EX EXPTORES | Αρρίορ. | Actual | дрргор. | Duaget |
| 500 Personnel Services 5030 Pool Director | 0.000 | 7.004 | 0.070 | 0.050 |
| 5040 Maintenance by Water Dept | 8,380 2,000 | 7,994 1,757 | 8,970 3,500 | 9,250 3,500 |
| 5070 Part-time Guards | 29,000 | 27,081 | 30,000 | 31,000 |
| 5150 Health/Dental Insurance | 0 | 537 | 0 | 0 |
| 5160 Workers' Compensation 5170 FICA Expense | 1,860 3,010 | 730 2,809 | 2,080 3,250 | 2,130 3,350 |
| 5180 Retirement | 130 | 103 | 230 | 240 |
| 5200 Unemployment Compensation | 0 | 30 | 0 | 0 |
| 5360 Accrued Payroll Expense | 0 | 2,357 | 0 | 0 |
| Subtotal | 44,380 | 43,398 | 48,030 | 49,470 |
| 600 Contract Services | 0 | 0 | 0 | 0 |
| <u> </u> | Ü | · · | Ü | Ü |
| 700 Administrative | | | | |
| 7010 Telephone | 200 | 219 | 210 | 210 |
| 7100 Building/Property Insurance | 650 | 627 | 720 | 740 |
| 7110 Boiler/Machinery Insurance 7140 Mileage | 140 500 | 128 0 | 140 0 | 110 0 |
| 7170 Advertising/Legal Notices | 230 | 57 | 150 | 100 |
| Subtotal | 1,720 | 1,031 | 1,220 | 1,160 |
| 800 Materials/Supply | | | | |
| 8010 Electricity | 4,000 | 4,272 | 4,000 | 4,100 |
| 8013 Electric - Solar Fees 8030 Water | 1,700 14,300 | 2,516 15,743 | 1,700 13,500 | 1,700 15,000 |
| 8050 Sewer | 17,600 | 21,815 | 16,500 | 20,000 |
| 8100 Chemicals | 3,000 | 4,489 | 3,600 | 4,000 |
| 8570 Facility Maintenance/Supplies Subtotal | 3,000 43,600 | 4,224 53,059 | 4,000 43,300 | 4,000 48,800 |
| | | | | |
| Total Expenditures | 89,700 | 97,488 | 92,550 | 99,430 |
| Footnotes: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| ENERGY COMMITTEE - 560 | | | | | | |
|-----------------------------------------|-----------|---------|-----------|-----------|--|--|
| | | | | | | |
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 | | |
| EXPENDITURES | Approp. | Actual | Approp. | Budget | | |
| 500 Personnel Services | 0 | 0 | 0 | 0 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 600 Contract Services | 0 | 0 | 0 | 0 | | |
| | | | | | | |
| | | | | | | |
| 700 Administrative | | | | | | |
| 700 Administrative 7020 Postage | 20 | 0 | 20 | 20 | | |
| 7070 Dues/Meetings/Subscriptions | 100 | 0 | 100 | 100 | | |
| 7170 Advertising/Legal Notices Subtotal | 30 150 | 0 | 30 150 | 30 150 | | |
| | , 55 | _ | | | | |
| | | | | | | |
| | | | | | | |
| 800 Materials/Supply | | | | | | |
| 8300 Department Supplies | 100 | 0 | 100 | 100 | | |

| Total Expenditures | 250 | 0 | 250 | 250 |
|----------------------------------------|------------------------------|----------|-----|-----|
| Footnotes: | | | | |
| In FY 20-21, the Town created a new de | epartment for the Energy Con | nmittee. | | |
| , | , | | | |
| | | | | |
| | | | | |
| | | | | |

| MANAGEM | ENT SUPPOR | Γ - 610 | | |
|------------------------------------------------------------|--------------------|-------------------|--------------------|--------------------|
| | | | | |
| DETAILED EXPENDITURES | 2021-22 Approp. | 2021-22 Actual | 2022-23 Approp. | |
| 500 Personnel Services | 0 | 0 | 0 | 0 |
| | | | | |
| 600 Contract Services | | | | |
| 6020 Legal Services | 18,000 | 54,479 | 30,000 | 25,000 |
| 6061 Green Up Day | 1,000 | 754 | 1,000 | 1,000 |
| 6070 Annual Report | 2,500 | 1,507 | 2,100 | 1,900 |
| 6100 Audit/CPA 6190 County Tax | 13,000 | 13,000 | 13,500 | 14,000 |
| 6220 Maintenance Contracts | 27,110 10,950 | 27,110 10,994 | 27,930 14,390 | 29,610 18,060 |
| 6310 CVEDC | 2,500 | 2,500 | 2,500 | 2,500 |
| 6370 VT League of Cities & Towns | 8,820 | 8,819 | 8,590 | 8,910 |
| 6380 Health Administration Fees | 1,400 | 1,293 | 1,400 | 1,400 |
| 6402 Mountain Alliance - Recycling Depot | 10,500 | 0 | 5,000 | 4,000 |
| 6471 Green Mountain Transit | 3,350 | 3,351 | 3,350 | 3,350 |
| Subtotal | 99,130 | 123,807 | 109,760 | 109,730 $_{\odot}$ |
| 700 Administrative | | | | |
| 7090 General Liability Insurance | 8,940 | 8,660 | 10,000 | 12,460 |
| 7220 Office Equipment/Support Fees | 3,410 | 3,388 | 3,410 | Moved to 622 |
| 7350 Lease - Radio Site | 3,560 | 3,552 | 3,670 | 3,780 |
| Subtotal | 15,910 | 15,600 | 17,080 | 16,240 |
| 800 Materials/Supply 8040 Street Lights - Electric Bill | 20,500 | 19,946 | 20,500 | 20,500 |

| Total Expenditures | 135,540 | 159,353 | 147,340 | 146,470 |
|--------------------|---------|---------|---------|---------|
| | | | | |

6020 Legal Services - Includes Attorney Fees associated with tax sales. If the cost is recovered from the taxpayer, it is recorded as a revenue under account 4515 Tax Sale Fees.

| PLA | NNING/ZONING - (| 620 | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------|---------|---------|
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 |
| EXPENDITURES | Approp. | Actual | Approp. | Budget |
| 500 Personnel Services 5020 Zoning Administrator 5160 Workers' Compensation 5170 FICA Expense 5360 Accrued Payroll Expense Subtotal | 22,070 | 21,814 | 23,170 | 24,100 |
| | 90 | 72 | 110 | 110 |
| | 1,680 | 1,669 | 1,770 | 1,840 |
| | 0 | 242 | 0 | 0 |
| | 23,840 | 23,797 | 25,050 | 26,050 |
| 600 Contract Services 6330 Central VT Regional Plan Com | 8,350 | 8,348 | 7,870 | 7,870 |
| 700 Administrative 7010 Telephone 7020 Postage 7050 Office Supplies 7070 Dues/Meetings/Subscriptions 7140 Mileage 7170 Advertising/Legal Notices Subtotal | 400 | 400 | 430 | 400 |
| | 850 | 1,238 | 900 | 1,200 |
| | 250 | 166 | 250 | 250 |
| | 200 | 0 | 200 | 200 |
| | 50 | 0 | 50 | 50 |
| | 800 | 1,235 | 800 | 1,200 |
| | 2,550 | 3,039 | 2,630 | 3,300 |
| 800 Materials/Supply | 0 | 0 | 0 | 0 |

| Total Expenditures | 34,740 | 35,184 | 35,550 | 37,220 |
|--------------------|--------|--------|--------|--------|
| Footnotes: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| 2021-22 Approp. 29,570 | 2021-22 Actual | 2022-23 Approp. | 2023-24 Budget |
|------------------------------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Actual | Approp. | Budget |
| 29,570 | | | |
| 29,570 | | | |
| | 6,320 | 46,330 | 65,590 |
| 0 | 0 | 18,420 | 11,330 |
| 110 | 112 | 220 | 310 |
| 2,260 | 483 | 3,550 | 5,020 |
| 0 | 74 | 3,130 | 4,430 |
| 0 | 3,788 | 0 | 0 |
| 31,940 | 10,777 | 71,650 | 86,680 |
| 400 | 0 | 400 | 0 |
| | | | |
| | | | 430 |
| | _ | | 300 |
| | | | 300 |
| | | | 100 400 |
| | | | 100 |
| | | | 350 |
| | | | 1,980 |
| | 2,260 0 0 31,940 | 2,260 483 0 74 0 3,788 31,940 10,777 400 0 900 427 150 0 300 219 100 150 500 378 100 0 500 5,249 | 2,260 483 3,550 0 74 3,130 0 3,788 0 31,940 10,777 71,650 400 0 400 900 427 900 150 0 150 300 219 300 100 150 100 500 378 400 100 0 100 500 5,249 500 |

| 34,890 | 17,200 | 74,500 | 88,660 |
|----------------|-----------------|--------|----------------------------------|
| -13 | | | _ |
| n Economic Dev | elopment Positi | on. | |
| 84 | | | |
| | | | |
| | -19 1 11 | | n Economic Development Position. |

DEBT RETIREMENT/OTHER

| DEBT/OTHER: | 2021-22 Approp. | 2021-22 Actual | 2022-23 Approp. | 2023-24 Budget |
|------------------------------------|--------------------|-------------------|--------------------|-------------------|
| Debt Ret - 17 Fire Pumper | 31,970 | 30,626 | 30,160 | 29,690 |
| Debt Ret - 21 Fire Tanker | 24,210 | 20,517 | 20,670 | 20,400 |
| Debt Ret - Police Station Bond | 44,270 | 44,272 | 42,880 | 41,390 |
| Debt Ret - Police Tasers at 0% | 3,570 | 3,570 | 3,570 | 3,570 |
| Debt Ret - RSMS FY 11-12 | 10,240 | 10,235 | 0 | 0 |
| Debt Ret - RSMS FY 13-14 | 15,420 | 15,419 | 0 | 0 |
| Debt Ret - Depot Square Area Rd | 22,560 | 22,558 | 22,110 | 21,670 |
| Debt Ret - Cox Brook Rd | 33,300 | 31,472 | 30,940 | 30,470 |
| Debt Ret - Union Brook Rd BAN/Bond | 45,790 | 28,637 | 116,110 | 115,580 |
| Debt Ret - 22 Loader | 0 | 0 | 0 | 18,560 |

| Total TG Debt/Other | 231,330 | 207,306 | 266,440 | 281,330 |
|---------------------|---------|---------|---------|---------|
| | | | | |

Footnotes:

See the 5 Year Projected Schedule of Notes & Bonds for final payment dates and loan balances.

| TOWN GENERAL CAP | PITAL IMPROVEN | MENTS & RES | SERVES | |
|-------------------------------------|----------------|-------------|---------|---------|
| | | | | |
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 |
| EXPENDITURES | Approp. | Actual | Approp. | Budget |
| Summary by Department: | | | | |
| Administrative | 500 | 31,989 | 500 | 0 |
| Listers | 19,000 | 0 | 18,000 | 18,000 |
| Fire | 5,000 | 4,278 | 2,500 | 2,500 |
| Police | 2,000 | 3,204 | 2,500 | 2,500 |
| Ambulance | 6,000 | 0 | 1,000 | 1,000 |
| Cemetery | 0 | 895 | 1,000 | 1,000 |
| Library/Historical Society Building | 7,500 | 16,010 | 15,000 | 7,500 |
| Municipal Building | 6,000 | 8,586 | 3,500 | 1,000 |
| Grounds/Parks/Facilities | 3,500 | 0 | 5,000 | 1,500 |
| Recreation Committee | 2,000 | 4,595 | 4,300 | 2,000 |
| Pool | 14,390 | 40 | 12,430 | 8,940 |
| Highway | 460,000 | 1,238,286 | 682,880 | 488,110 |
| Total TG Capital Improve/Reserves | 525,890 | 1,307,883 | 748,610 | 534,050 |

| TOWN GENERAL CA | PITAL EQUIPME | NT & RESE | RVES | |
|-------------------------------------|---------------|-----------|---------|---------|
| DETAILED EXPENDITURES | 2021-22 | 2021-22 | 2022-23 | 2023-24 |
| | Approp. | Actual | Approp. | Budget |
| Summary by Department: | | | | |
| Administrative | 8,000 | 12,678 | 8,000 | 7,500 |
| Fire | 86,800 | 357,444 | 92,500 | 92,500 |
| Police | 20,710 | 965 | 71,220 | 33,720 |
| Ambulance | 83.400 | 34.376 | 112.330 | 89.600 |
| Grounds/Parks/Facilities Pool | 48,500 | 45,019 | 6,850 | 7,100 |
| | 9,000 | 0 | 8,000 | 8,050 |
| Highway | 184,020 | 260,563 | 542,800 | 220,620 |
| Total TG Capital Equipment/Reserves | 440,430 | 711,045 | 841,700 | 459,090 |

FY 21-22 Actual Column represents funds actually expended. It does not reflect money set aside for future use. Please see the 10 Year Capital Improvement Plan for this information.

| NON-BUDGETED | PETITIONS/AR | RTICLES - 91 | 0 | |
|------------------------------------------------------------------------------------|--------------|--------------|---------------|---------|
| | | | | |
| DETAILED | 2021-22 | 2021-22 | 2022-23 | 2023-24 |
| EXPENDITURES | Approp. | Actual | Approp. | Budget |
| 500 Personnel Services | 0 | 0 | 0 | 0 |
| 600 Contract Services | | | | |
| 6160 Circle | 1,000 | 1,000 | 1,000 | |
| 6180 Central VT Home Health & Hospice | 13,600 | 13,600 | 13,600 | |
| 6270 People's Health & Wellness Clinic | 1,250 | 1,250 | 1,250 | |
| 6271 Good Beginnings of Central VT | 1,000 | 1,000 | 1,000 | |
| 6274 Central VT Adult Basic Education 6276 Mosaic VT/Sexual Assault Crisis Team | 1,200 | 1,200 | 1,200 | |
| 6279 VT Assoc Blind & Visually Impaired | 750 1,200 | 750 | 1,200 | |
| 6290 Family Center of Washington County | 800 | 1,200 800 | 1,200 800 | |
| 6291 VT Center for Independent Living | 1,000 | 1,000 | 1,000 | |
| 6294 OUR House of Central VT | 250 | 250 | 250 | |
| 6295 Good Samaritan Haven | 2,800 | 2,800 | 2,800 | |
| 6296 Friends of the Winooski River | 400 | 400 | 400 | |
| 6297 Green Up Vermont | 300 | 300 | 300 | |
| 6298 Washington County Mental Health | 2,500 | 2,500 | 2,500 | |
| 6299 Community Harvest of Central VT | 400 | 400 | 400 | |
| 6460 Capstone Community Action | 1,000 | 1,000 | 1,000 | |
| 6472 Commuter Bus | 21,000 | 21,000 | 21,000 | |
| 6640 Washington County Diversion | 2,500 | 2,500 | 2,500 | |
| 6660 Central VT Council on Aging | 3,000 | 3,000 | 3,000 | |
| 6681 WCYSB/Boys & Girls Club 6682 The Arts Bus | 600 | 600 | 600 | |
| 6683 Everybody Wins! Vermont | 0 | 0 | 1,000 | |
| Subtotal | 56,550 | 0 56,550 | 500 58,500 | 0 |
| Gubiotal | 30,000 | 00,000 | 00,000 | Ü |
| 700 Administrative | 0 | 0 | 0 | 0 |
| | | | | |
| 800 Materials/Supply | 0 | 0 | 0 | 0 |
| Total Expenditures | 56,550 | 56,550 | 58,500 | 0 |

Items listed above are Human Service articles specifically voted as separate articles on the Warning.

Any such items approved at the March 2023 meeting will be added to the tax levy.

10 YEAR CAPITAL IMPROVEMENT PLAN

| | | Approp. | Budget | | | | Propose | Proposed - Not Approved | roved | | | |
|-----------------------------------------------------|---------------------|---------|--------------|----------------------|----------|----------|----------|-------------------------|----------|----------|------------|--------|
| | Balance 06/30/22 | 2 2 | 2 23 | 2 4 25 | 25 26 | 26 27 | 27 28 | 28 29 | 29 30 | 30 31 | 31 32 | 32 |
| Administrative Vault | 21,768.87 | 200 | * | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 |
| Records Restoration | 40,718.99 | ė | (1) | D2 | 0 | 0 | • | 40 | P) | • | •0 | ¥ |
| Manager Search | 8.01 | я | | • | Ü | 0 | 3 | 'n | (A) | ij | O. | ă |
| Economic Development | 44,621.28 | E) | ĸ | r | 8 | 1 | *: | *5 | 9 | | 12 | v |
| Listers Reappraisal - State \$ | 158,107.30 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 | 18,000 |
| reappraisal - Lax Tax Maps Training - State Grant | 5,997.76 | 1 6 9 | х ез | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| Fire | | | | | | | | | | | | |
| Building/Facility Improvements | 1,054.04 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| | | | | | | | | | | | | |
| <u>Police</u> Building/Facility Improvements | 4,461.74 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| Ambulance | | | | | | | | | | | | |
| Building/Facility Improvements | 484.24 | 1,000 | 1,000 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 |
| New Emergency Facility | 4.01 | 19. | .00 | ji. | 9 | ì | 1 | i¥. | ě | × | × | ě |
| Cemetery | | | | | | | | | | | | |
| Stone/Monument Restoration | 4,735.00 | 1,000 | 1,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| Mt Hope Expansion | 9,171.40 | э | (0 | ä | () | Ī | Э | i i | 9 | Ĭ | 5 x | ä |
| Mt Hope Paving | 1,075.73 | E. | ĸ | E. | 9 | Ě | ε | ě. | | 12 | 60 | 6 |
| Mt Hope South Gate | 2,537.82 | :1 | 0 | ř | 9 | • | × | | * | Ĭ | 9. | ić. |
| Mt Hope Front Wall | 2,381.71 | K. | • | ĕ | ij | Ü | <u>x</u> | 6 | | 100 | e: | e; |
| Mt Hope Road | 4,032.31 | 9 | OI. | ¥ | ij | î | × | ï | * | Ĭ | 1 | ¥ |
| General Cemetery Restoration | 18,844.68 | 1. | E | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| Falls Cemetery - Fence | 5,897.39 | 1 | 9 | • | |)į | i)X | 74 | 8 | | æ | ä |

10 YEAR CAPITAL IMPROVEMENT PLAN

| | Balance 06/30/22 | Approp. 22 23 | Budget 23 24 | 24 25 | 25 26 | 26 27 | Proposec 27 28 | Proposed - Not Approved 27 28 2 28 29 3 | oved 29 30 | 30 31 | 31 32 | 332 |
|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------|--------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Buildings/Land/Miscellaneous Land Purchase by Fire Station | 5.04 | | x | | * | 36 | · | | ¥ | 10. | 3 | <u> </u> |
| Library/Historical Society Bid Library Roof Building/Facility Improvements From Community Room Donations | 10,000.00 (8,243.56) 3,601.20 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| <u>Municipal Building</u> Clock Furnace Building/Facility Improvements Phone System | 8,005.39 18,000.00 48,530.56 366.48 | 1,000 | 1,000 | 1,000 | 1,000 2,000 2,500 | 1,000 2,000 2,500 | 1,000 2,000 2,500 | 1,000 2,000 2,500 | 1,000 2,000 2,500 | 1,000 2,000 2,500 | 1,000 2,000 2,500 | 1,000 2,000 2,500 |
| Grounds/Parks/Facilities Equipment/Facility Repair Dugouts W/S Hookup at Memorial Park Water Line to Pool From Garden Donations | 1,963.75 1,288.55 0.00 3.62 162.73 | 1,000 1,000 3,000 | 1,000 | 1,000 | 1,000 | 900 | 000,1 | 900 | 1,000 | 1,000 | 1,000 | 1,000 |
| Recreation Committee Holiday Enhancements Design/Update Parks Pavilion at Memorial Park Bathroom at Memorial Park Basketball Courts | (0.03) 1,839.94 1,952.00 370.99 (2,086.61) | 1,000 | 2,000 | 200 | 200 | 200 | 800 200 | 800 | 200 200 | 200 | 200 | 200 |
| Pool Paint/Repair Pool Building/Facility Improvements Pool Skimmers | 54,131.93 (936.20) 29,139.80 | 7,930 2,500 2,000 | 7,940 | 7,500 1,000 2,500 | 7,500 1,000 2,500 | 7,500 1,000 2,500 | 7,500 1,000 2,500 | 7,500 1,000 2,500 | 7,500 1,000 2,500 | 7,500 1,000 2,500 | 7,500 1,000 2,500 | 7,500 1,000 2,500 |

10 YEAR CAPITAL IMPROVEMENT PLAN

| | | Approp. | Budget | , | ļ | | Propos | Proposed - Not Approved | proved | | | |
|----------------------------------|---------------------|-----------------------------------------------------------------|------------|----------------------------|--------------|----------|----------|-------------------------|----------|---------|---------|----------|
| | Balance 06/30/22 | 5 5 5 5 7 5 7 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 2 3 | 2 4 25 | 25 26 | 26 27 | 27 28 | 28 29 | 30 30 | 3 30 | 32 | 32 33 |
| Highway | | | | | | | | | | | | |
| Town Garage Improvements | 20,190.47 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| Paving - Town Garage | 2,196.19 | Ě | ï | Ē | | T | i | 9 | ж | ï | 3 | () |
| Guardrails | 15,153.35 | 25,000 | 2,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| | | | 1 | From ARPA | | | | | | | | |
| Bridges | 186,034.95 | (145,000) | 5,000 | 10,000 | 10,000 | 25,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| -Stony Brook Bridge | (149,685.00) | 145,000 | 5,710 | From TH Surplus | rplus | * | 3 | ŝ | a. | 8 | 3 | 4 |
| -Main Street Bridge | 80,021.47 | 180,000 | 30,000 | 33,000 | 33,000 | i e | t | Ü | • | ř. | 1 | Ŷ |
| -Pleasant Street Bridge | 5,000.00 | ŧ | 1 | 000'9 | 000'9 | 6,000 | <u>)</u> | Ī | æ | ¥ | 1 | ij |
| -Cox Brook Bridge | 920.10 | Ė | Ô | Ü | (()) | E | £ | Ē | 10 | 40 | Ü | Ē |
| -Slaughterhouse Covered Bridge | 0.00 | * | 54,960 | From TG Surplus | rplus | ä | į. | i | a | ä | į. | ä |
| Footbridge | 7,000.50 | •)) | 1 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| Mapping/Surveys | 1,495.42 | i | ij. | à | 10. | ä | 8 | 7 | 91 | 50 | 4 | Ī |
| Ledge Removal | 7,150.29 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| Signs & Posts | (982.61) | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| Retaining Walls | 75,302.44 | 20,000 | 5,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| Sidewalks | 15,931.79 | 110,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| -Central Street Sidewalk | (84,269.85) | • | <i>f</i> : | ► From ARPA | | ٠ | ٠ | ٠ | ((*) | 500 | 1 | 1 |
| Drainage | 8,705.33 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| Union Brook Road Project | (33,658.41) | 33,880 | Ė | 10 | (0)) | v | 1 | | | 70.5 | 'n | Ĉ |
| Stormwater/Slate Ave - TH50/S50 | (12,759.67) | * | 12,760 | From ARPA | | | ٠ | Ī | 0 | ¥ | • | į |
| Stormwater/CSO - TH50/S50 | (15,972.75) | • | | 10 | (0) | ٠ | ٠ | 0 | (00) | 300 | (1) | 1.1 |
| Stormwater/Central St - TH50/S50 | (9,494.53) | ì | 13,680 | From ARPA | | ŧ | • | Ē | x | 30 | * | · |
| FEMA 07 & 08 Storm Repairs | 4.82 | • | 1 | 1.0 | 90 | į | • | ā | (4) | 841 | 1 | à |
| Paving/RSMS Road Program | 57,072.24 | 210,000 | 225,000 | 175,000 | 200,000 | 225,000 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 | 250,000 |
| Gravel Resurface | 138.40 | 000'06 | 000'06 | 000'06 | 000'06 | 90,000 | 90,000 | 90,000 | 000'06 | 000'06 | 90,000 | 90,000 |
| ,,, | | | 1 | * \$50,000 From TH Surplus | m TH Surp | ns | | | | | | |
| | | | | | | | | | | | | |

671,334.29 748,610 534,050 432,200 457,200 464,200 488,200 488,200 488,200 488,200 488,300 488,300

TOTAL CAPITAL IMPROVE

10 YEAR CAPITAL EQUIPMENT PLAN

| | | Approp. | Budget | | | | Proposed | 1 - Not Approved | roved | | | |
|-------------------------------------|-----------------------------------------|----------|--------|-----------|-----------|--------|----------|------------------|--------|--------|----------|--------|
| | Balance 06/30/22 | 3 23 | 23 23 | 24 | 25 26 | 26 | 27 28 | | 30 | 30 | 33 | 33 |
| Administrative | 7 0 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | | | | | | | 1 | | | 3 | 8 |
| Computers/System | 28,655.78 | 8,000 | 7.500 | 7.500 | 7,500 | 7.500 | 7.500 | 7.500 | 7,500 | 7.500 | 1,200 | 1,200 |
| Video Camera | 7.92 |)(| * | | | |) |)) | 2 | | 2001 | 200 |
| Better Places Grant | 3,939.86 | <u> </u> | 10 | 63 | <u>19</u> | £ | 8 | #0 | * | * | | 0.00 |
| Fire | | | | | | | | | | | | |
| Equip/Hose/Portable Pumps | 3,204.24 | 7,000 | 7,000 | 5,000 | 5,000 | 5,000 | 2,000 | 5,000 | 2,000 | 5,000 | 5,000 | 5,000 |
| Pagers | 1,394.00 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| Radio Replacement | 3,616.66 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| Air Pacs | 11,421.07 | 9,000 | 000'6 | 000'6 | 000'6 | 000'6 | 000'6 | 9,000 | 000'6 | 9,000 | 9,000 | 9,000 |
| Thermal Imaging Cameras | 12,001.00 | 1,000 | 1,000 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| 99 Brush Truck | 25,000.00 | 7,500 | 7,500 | 10,000 | 10,000 | 10,000 | 10,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| 00 Aerial Ladder Truck | 80,213.35 | 11,500 | 11,500 | 11,500 | 11,500 | 11,500 | 11,500 | 11,500 | 11,500 | 11,500 | 11,500 | 11,500 |
| 00 Aerial Ladder Truck-Norwich Univ | 100,000.00 | 20,000 | 20,000 | ii. | 39 | ia e | (| (14 | 9 | 9 | <u> </u> | i |
| 21 Tanker | 0.00 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 |
| 07 Pumper | 172,400.47 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| 17 Pumper | 51,420.76 | 10,500 | 10,500 | 10,500 | 10,500 | 10,500 | 10,500 | 10,500 | 10,500 | 10,500 | 10,500 | 10,500 |
| 0. 0.000 | | | | | | | | | | | | |
| 14 Ford Explorer | 0.00 | 45,000 | t | | ٠ | *0 | ě | 30 | i | Ŧ | ř | 4 |
| 18 Ford Explorer | 21,802.82 | 8,070 | 8,070 | 8,070 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| 19 Ford Explorer | 14,600.00 | 8,100 | 8,100 | 8,100 | 8,100 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| 20 Ford Explorer | 13,850.00 | 6,850 | 6,850 | 6,850 | 6,850 | 6,850 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| 22 Ford Explorer | 00.00 | (| 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 | 8,000 |
| Radio Replacement | 4,800.00 | • | 7 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| Office Equipment/Copier | 2,011.38 | 1,500 | 1,500 | 820 | 820 | 820 | 820 | 850 | 820 | 820 | 850 | 850 |
| Computers | 3,421.39 | 1,000 | 200 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| Body Cameras | 908.44 | 200 | 200 | 200 | 200 | 200 | 700 | 200 | 700 | 200 | 700 | 200 |

10 YEAR CAPITAL EQUIPMENT PLAN

| | | Approp. | Budget | ij | , | | Propose | Proposed - Not Approved | proved | | | |
|------------------------------------------------------|---------------------|----------|----------|------------|----------------|---------------------|----------|-------------------------|----------|--------|----------|-----------------|
| | Balance 06/30/22 | 2 22 | 23 24 | 24 25 | 72 76 76 | 26 27 | 27 28 | 28 29 | 30 30 | 3.0 | 34 32 | 33 33 33 |
| Ambulance | | 1 | | | 0 | 0 | | 1 | 0 | 1 | 0 | |
| 19 Defibrillator (Prior 12) | 13,446.67 | 7,500 | 9,030 | 9,030 | 0,200 | 0,200 | 0,500 | 0,500 | 6,500 | 6,500 | 6,500 | 6,500 |
| 19 Delibrillator (Prior 14) 21 Automilea (Prior '12) | 15,469.79 | 000,7 | 9,020 | 9,020 | 0,500 | 000,0 | 000,0 | 0,500 | 0000 | 0,500 | 9,500 | 2,500 |
| 21 Autopulse (Prior '14) | 1,617.75 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,500 | 2.500 | 2,500 |
| 17 Rescue | 8,848.00 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 |
| 14 Ambulance | 110,400.00 | 25,600 | 8,400 | From TG CI | IP Surplus | jor | (6 | 20 | (4 | 60 | Ü | 59 |
| 22 Ambulance | 0.00 | ٠ | 40 | 18,500 | 18,500 | 18,500 | 18,500 | 18,500 | 18,500 | 18,500 | 18,500 | 18,500 |
| 17 Ambulance | 58,593.13 | 16,300 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 |
| 06 Ambulance | 00.00 | 3 | 22,590 | | | × | | 28 | <u>%</u> | 1 | 9 | ä |
| Stretchers/Cots (2) | 22,007.12 | 4,500 | 4,500 | 4,500 | 4,500 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| Stair Chairs (2) | 1,005.96 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| Radio Replacement | 8,229.00 | 2,000 | 1,000 | 006 | 006 | 900 | 006 | 006 | 006 | 006 | 006 | 006 |
| UTV/ATV | 11,502.98 | 1,500 | 1,700 | 1,700 | 1,700 | 1,700 | 1,700 | 1,700 | 2,300 | 2,300 | 2,300 | 2,300 |
| Jaws of Life | 16,691.73 | 2,560 | 2,560 | 2,560 | 2,560 | 2,560 | 2,560 | 2,560 | 2,560 | 2,560 | 2,560 | 2,560 |
| Power-Load for 22 Ambulance | 20,400.84 | 12,770 | 16 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| Power-Load for 17/26 Ambulance | (20,846.87) | 20,300 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 | 4,000 |
| Grounds/Parks/Facilities | | | | | | | | | | | | |
| 21 Chevy Silverado | 2,711.00 | 5,350 | 5,350 | 5,350 | 5,350 | 5,350 | 5,350 | 5,350 | 6,500 | 6,500 | 6,500 | 6,500 |
| Mower/Zero Turn | 5,968.00 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 | 1,500 |
| Garden Tractor/Mowers | 5,738.09 | Ē | 250 | 250 | 250 | 850 | 850 | 820 | 820 | 820 | 820 | 820 |
| Tools | 112.35 | 0 | (40) | 1 | • | 200 | ı | C | i, | ı | ì | |
| Trash Cans | 2.56 | ä | 3 | <u>.</u> | ÿ. | 3 | ř | 3 | ÿ. | 36 | Ť | W. |
| Recreation Committee | 3 03 | 9 | 30 | | 8 | , | | 3 | | ٧ | 1 | |
| | 0.52 | | | | | | | | | | | |
| Pool Pool Filter | 61,153.21 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 |
| Pool Vacuum | 902.59 | 200 | 550 | 220 | 550 | 550 | 550 | 550 | 550 | 550 | 550 | 550 |
| Diving Boards | 3,109.87 | 635 | ī | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 |
| Lifeguard Chairs Bases for Diving Boards | 3,400.00 | (635) | ic o | | 6 9 | 00 - 3 0 | 9) 50 | CE OF | | 1 % | 1 1 | KC - 2 V |
| |) | 1,1,1 | | | | | | | | | | |

10 YEAR CAPITAL EQUIPMENT PLAN

| | | Approp. | Budget | | | | Propose | Proposed - Not Approved | proved | | | |
|---------------------------------|--------------|---------|--------|--------|--------|--------|---------|-------------------------|--------|--------|--------|--------|
| | Balance | 22 | 23 | 24 | 22 | 56 | 27 | 28 | 53 | 30 | 31 | 32 |
| | 06/30/22 | 23 | 24 | 25 | 56 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| Highway | | | | | | | | | | | | |
| One Ton - 18 Dodge 06/18 | 45,143.01 | 19,970 | 14,960 | 14,960 | 14,970 | 17,140 | 17,140 | 17,140 | 17,140 | 17,140 | 17,140 | 17.140 |
| One Ton - 18 Dodge 12/17 | 51,106.40 | 18,480 | 13,470 | 13,470 | 13,470 | 17,140 | 17,140 | 17,140 | 17,140 | 17,140 | 17,140 | 17,140 |
| 3/4 Ton - 18 Chevy | 24,764.00 | 5,080 | 5,050 | 5,050 | 5,050 | 6,250 | 6,250 | 6,250 | 6,250 | 6,250 | 6,250 | 6,250 |
| Dump Truck - 05 Mack/17 Body | 103,879.00 | 24,030 | 35,700 | 35,700 | 35,700 | 36,500 | 36,500 | 36,500 | 36,500 | 36,500 | 36,500 | 36,500 |
| Dump Truck - 14 Western 12/13 | 127,036.95 | 46,000 | ia. | 36,500 | 36,500 | 36,500 | 36,500 | 36,500 | 36,500 | 36,500 | 36,500 | 36,500 |
| Dump Truck - 20 Western/14 Body | 52,535.00 | 29,500 | 25,500 | 25,500 | 25,500 | 25,500 | 25,500 | 25,500 | 27,500 | 27,500 | 27,500 | 27,500 |
| Salt Truck - 20 Chevy 6500 4x4 | 18,632.17 | 20,000 | 15,250 | 15,250 | 15,250 | 15,250 | 15,250 | 15,250 | 17,500 | 17,500 | 17,500 | 17,500 |
| Excavator - 12 Volvo | 20,249.06 | 26,630 | 26,630 | 26,630 | 26,630 | 26,630 | 26,630 | 13,500 | 13,500 | 13,500 | 13,500 | 13,500 |
| Loader - 00 Kawasaki | 00.00 | 128,000 | 16,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| Loader - 12 Volvo | 23,045.21 | 19,000 | 21,600 | 21,600 | 21,600 | 21,600 | 21,600 | 11,000 | 11,000 | 11,000 | 11,000 | 11,000 |
| Grader - 04 John Deere | (123,609.03) | 165,000 | 9 | 9 | 1 | (0) | Ť | 190 | | 240 | 1 | 0 |
| Grader - 20 John Deere | 00.00 | Ĭ | 15,500 | 15,500 | 15,500 | 15,500 | 15,500 | 15,500 | 15,500 | 15,500 | 15,500 | 15,500 |
| Sidewalk Machine - 14 MV2 | 84,000.00 | 12,000 | 12,000 | 12,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 | 14,000 |
| Trailer - 20 Ton Tag Along | 10,000.00 | 1,000 | | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 |
| Leaf Collection System | 24,233.66 | 6,450 | 008'6 | 9,800 | 9,800 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| Traffic Light | 26,460.28 | 10,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 2,000 | 5,000 | 5,000 |
| Radio Replacement | (94.50) | 900 | 009 | 009 | 009 | 009 | 009 | 009 | 900 | 009 | 009 | 009 |
| Vehicle Lift | 33,999.31 | 10,000 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| Tire Machine | 2,800.00 | 260 | 260 | 260 | 260 | 260 | 260 | 260 | 260 | 260 | 260 | 260 |
| Computers | 1,422.02 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 |
| From Sale of Equip/Vehicles | 644.73 | 40 | | • | (4) | •65 | ř | e) | | A. | 93 | 6 |
| | | | | | | | | | | | | |

1,438,660.26 841,700 459,090 465,750 462,640 465,680 466,830 437,100 443,100 444,100 444,100 444,100

TOTAL CAPITAL EQUIPMENT

TOWN GENERAL CAPITAL IMPROVEMENT BALANCES FY 21-22

| Notes | \$12,367 Revenue | \$5,733 Xfr to Econ Devel Operating Budget | | \$857,50 Additional Revenue | | | | \$1,000 Xfr to Monuments, \$2,000 Xfr to Road | \$1,000 Xfr to South Gate |
|-----------------------|----------------------------------------------|--------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| 06/30/22 Balance | 21,768.87 40,718.99 | 44,621.28 | 0.00 | 158,107.30 5,997.76 1,841.49 | 1,054.04 | 4,461.74 | 484.24 4.01 | 4,735.00 9,171.40 1,075.73 | 2,537.82 2,381.71 4,032.31 18,844.68 5,897.39 |
| FY 21-22 Spent | 3,989.40 | | 18,000.00 | | 4,277.69 | 3,204.38 | | 445.00 | 120.00 |
| FY 21-22 Available | 21,768.87 44,708.39 | 44,621.28 | 18,000.00 10,000.00 | 158,107.30 5,997.76 1,841.49 | 5,331.73 | 7,666.12 | 484.24 | 5,180.00 9,171.40 1,075.73 | 2,537.82 2,381.71 4,152.31 19,174.68 5,897.39 |
| Changes | 12,967.00 | (15,733.00) | 18,000.00 10,000.00 | 857.50 | | | | | |
| FY 21-22 Approp. | 500.00 | | | 18,000.00 | 5,000.00 | 2,000.00 | 6,000.00 | 1,000.00 | 1,000.00 (1,000.00) 2,000.00 |
| 06/30/21 Balance | 21,268.87 31,741.39 | 60,354.28 | 0.00 | 139,249.80 4,997.76 1,841.49 | 331.73 | 5,666.12 | (5,515.76) 4.01 | 4,180.00 12,171.40 1,075.73 | 1,537.82 3,381.71 2,152.31 19,174.68 5,897.39 |
| ; | Administrative Vault Records Restoration (R) | Economic Development (R) | AARP Grant-Wall Street/Common Northfield Business Handbook | <u>Listers</u> Reappraisal (R) Tax Maps Training-State Grant | <u>Fire</u> Building/Facility Improvements | <u>Police</u> Building/Facility Improvements | Ambulance Building/Facility Improvements New Emergency Facility | Cemetery Stone/Monument Restoration Mt Hope Expansion Mt Hope Paving | Mt Hope South Gate Mt Hope Front Wall Mt Hope Road General Cemetery Restoration Falls Cemetery-Fence |

TOWN GENERAL CAPITAL IMPROVEMENT BALANCES FY 21-22

| Notes | | dgeted in FY 22-23 | | | | |
|-----------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 06/30/22 Balance | 5.04 | 10,000.00 (8,243.56) \$10,000 Budgeted in FY 22-23 3,601.20 | 8,005.39 18,000.00 48,530.56 366.48 | 1,963.75 1,288.55 3.62 162.73 | (0.03) 1,839.94 1,952.00 370.99 (2,086.61) | 54,131.93 (936.20) 29,139.80 |
| FY 21-22 Spent | | 16,010.12 | 8,585.41_ | | 1,500.00 | 39.98 |
| FY 21-22 Available | 5.04 | 10,000.00 7,766.56 3,601.20 | 8,005.39 18,000.00 57,115.97 366.48 | 1,963.75 1,288.55 3.62 162.73 | (0.03) 1,839.94 3,452.00 370.99 1,008.55 | 54,131.93 (936.20) 29,179.78 |
| Changes | | | | | | |
| FY 21-22 Approp. | | 5,000.00 | 1,000.00 | 2,500.00 | 1,000.00 (3,420.00) 1,000.00 3,420.00 | 7,930.00 1,460.00 5,000.00 |
| 06/30/21 Balance | 5.04 | 5,000.00 5,266.56 3,601.20 | 7,005.39 18,000.00 52,115.97 366.48 | (536.25) 288.55 3.62 162.73 | (1,000.03) 5,259.94 2,452.00 370.99 (2,411.45) | 46,201.93 (2,396.20) 24,179.78 |
| : | <u>Buildings/Land/Misc</u> Land Purchase by Fire Station | <u>Library/Historical Society Building</u> Library Roof (R) Building/Facility Improvements From Community Room Donations | Municipal Building Clock Furnace Building/Facility Improvements Phone System (R) | Grounds/Parks/Facilities Equipment/Facility Repair Dugouts Water Line to Pool From Garden Donations | Recreation Committee Holiday Enhancements Design/Update Parks Pavilion at Memorial Park Bathroom at Memorial Park | Pool Paint/Repair Pool Building/Facility Improvements Pool Skimmers |

TOWN GENERAL CAPITAL IMPROVEMENT BALANCES FY 21-22

| s e c | | 47 | 19 | 35 | 95 | (149 685 00) \$200 000 Grant: \$145,000 Xfr from Bridges in EY 22-23 | (O) ecologo Cient, et action (Cienting) et action (| OU,UZ I.47 State Overseeing Bridge Construction, Invoices paid by | UU j State and then bills Town our share | 00 | 10 | 50 | 42 | 29 | 61) | 44 | 15,931.79 \$49,024,01 Xfr to Sidewalk-South Main Street | 0.00 \$49,024.01 Xfr from Sidewalks; \$3,165.83 Grant | (84,269.85) \$110,000 Budgeted for Sidewalks in FY 22-23 | 33 | 33,658.41) \$33,880 Budgeted in FY 22-23 | 67) | 15,972.75) \$34,630,44 Loan RF1-217; \$7,254.39 ARPA Grant | 53) | 4.82 | 57,072.24 \$334 Restitution | 00.0 | 0.00 Xfr to Individual Roads | 0.00 | 401 | 0.00 | 0.00 | 0.00 - Xfr to Individual Roads | 00.00 | 0.00 | 0.001 | 29 | |
|-----------------------|---------|--------------------------|------------------------|------------|-------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------|-------------------------|-------------------|------------|-----------------|---------------|---------------|-----------------|---------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------|-----------|------------------------------------------|-------------------------------|------------------------------------------------------------|--------------------------------|--------------------------------|-----------------------------|-----------------|--------------------------------|---------------|------------------|-------------------|--------------|--------------------------------|------------|-------------------|-----------------|---------------------------|-----|
| 06/30/22 Balance | | 20,190.47 | 2,196.19 | 15,153.35 | 186,034.95 | (149,685 | 00,000 | 00,021. | | 5,000.00 | 920.10 | 7,000.50 | 1,495.42 | 7,150.29 | (982.61) | 75,302.44 | 15,931. | 0 | (84,269. | 8,705.33 | (33,658. | (12,759.67) | (15,972. | (9,494.53) | 4 | 57,072. | 0 | 0 | 0 | 138.40 | o | ó | O. | Ö | 0 | 0 | 671,334.29 | |
| FY 21-22 Spent | | 11,080.20 | | 4,316.73 | 12,687.54 | 369,685,00 | 40 070 62 | 19,970.03 | 5/0,245.73 | | | | | 7,125.00 | 2,885.04 | | | 52,189.84 | 84,269.85 | 5,039.45 | 30,779.85 | 1,464.19 | 20,779.37 | 9,494.53 | | | 4,250.00 | 27,823.44 | 76,269.50 | | 55,169.83 | 6,204.00 | 6,204.00 | 16,609.18 | 15,284.12 | 22,452.93 | 1,307,883.05 | |
| FY 21-22 Available | | 31,270.67 | 2,196.19 | 19,470.08 | 198,722.49 | 220,000,000 | 100,000,00 | 276 242 70 | 5/0/245./9 | 5,000.00 | 920.10 | 7,000.50 | 1,495.42 | 14,275.29 | 1,902.43 | 75,302.44 | 15,931.79 | 52,189.84 | 00:00 | 13,744.78 | (2,878.56) | (11,295.48) | 4,806.62 | 0.00 | 4.82 | 57,072.24 | 4,250.00 | 27,823.44 | 76,269.50 | 138.40 | 55,169.83 | 6,204.00 | 6,204.00 | 16,609.18 | 15,284.12 | 22,452.93 | 1,979,217.34 1,307,883.05 | |
| Changes | | | | | | 200 000 000 | 20,000 | 07 070 070 | 5/0,245.79 | | | | | | | | (49,024.01) | 52,189.84 | | | | | 41,884.83 | | | (108,008.94) | 4,250.00 | 27,823.44 | 76,269.50 | (121,924.06) | 55,169.83 | 6,204.00 | 6,204.00 | 16,609.18 | 15,284.12 | 22,452.93 | 647,719.95 | |
| FY 21-22 Approp. | | 2,000.00 | | 5,000.00 | 15,000.00 | 20,000,00 | 100,000,00 | 100,000,001 | | 5,000.00 | | 1,000.00 | | 5,000.00 | 2,000.00 | 20,000.00 | 40,000.00 | | | 5,000.00 | | | | | | 150,000.00 | | | | 90,000,06 | | | | | | | 525,890.00 | |
| 06/30/21 Balance | | 29,270.67 | 2,196.19 | 14,470.08 | 183,722.49 | 000 | 0000 | 00.0 | 0.00 | 0.00 | 920.10 | 6,000.50 | 1,495.42 | 9,275.29 | (97.57) | 55,302.44 | 24,955.80 | 0.00 | 0.00 | 8,744.78 | (2,878.56) | (11,295.48) | (37,078.21) | 0.00 | 4.82 | 15,081.18 | 0.00 | 0.00 | 0.00 | 32,062.46 | 00.00 | 0.00 | 00.00 | 00.00 | 0.00 | 00.00 | 805,607.39 | |
| | Highway | Town Garage Improvements | Paving-Town Garage (R) | Guardrails | Bridges (R) | -Stony Brook Bridge | Main Change Bridge 1 and Change | Main Street Bridge-Local Share | -iviairi Sifeet bridge-State Sriare | -Pleasant Street Bridge | -Cox Brook Bridge | Footbridge | Mapping/Surveys | Ledge Removal | Signs & Posts | Retaining Walls | Sidewalks | -South Main Street Sidewalk | -Central Street Sidewalk | Drainage | Union Brook Road Project | Stormwater/Slate Ave-TH50/S50 | Stormwater/CSO Project-TH50/S50 | Stormwater/Central St-TH50/S50 | FEMA 2007 & 2008 Storm Repairs | Paving/RSMS Road Program | -Cox Brook Road | -Carpenter Street | -Slate Avenue | Gravel Resurface | -Berlin Pond Road | -McKain Road | -Scenic View Drive | -Loop Road | -Onion River Road | -West Hill Road | Combined Project List | 102 |

TOWN GENERAL CAPITAL EQUIPMENT BALANCES FY 21-22

| Notes | | \$8,308,46 Grant Revenue; \$3,939,86 Deferred Revenue | | | | | | \$24 Reduced Borrowing | | | | (0.00) \$2.82 T/U Budget Xfr to '18 Ford | . \$2.82 T/U Budget Xfr from '17 Ford | | | | | | |
|-----------------------|-------------------------------------------------------------|-------------------------------------------------------|-----------------------------|--------------|-----------------------------|----------------|----------------------------|------------------------|---------------|---------------|--------|------------------------------------------|---------------------------------------|----------------------|----------------------|-------------------|-------------------------|-----------|--------------|
| 06/30/22 Balance | 7,014.11 28,655.78 7.92 | 3,939.86 | 1,394.00 | 11,421.07 | 12,001.00 | 25,000.00 | 180,213.35 | 0.00 | 172,400.47 | 51,420.76 | | 00:0) | 21,802.82 | 14,600.00 | 13,850.00 | 4,800.00 | 2,011.38 | 3,421.39 | 908.44 |
| FY 21-22 Spent | 4,369.75 | 3.096.00 | 4 919 25 | | | | | 349,429.00 | | | | | | | | | | 964.77 | |
| FY 21-22 Available | 7,014.11 | 12,248.32 | 1,394.00 | 11,421.07 | 12,001.00 | 25,000.00 | 180,213.35 | 349,429.00 | 172,400.47 | 51,420.76 | | (00:00) | 21,802.82 | 14,600.00 | 13,850.00 | 4,800.00 | 2,011.38 | 4,386.16 | 908.44 |
| Changes | | 12,248.32 | | | | | | (24.00) | | | | (2.82) | 2.82 | | | | | | |
| FY 21-22 Approp. | 8,000.00 | 6.000.00 | 1,000.00 | 9,000.00 | 1,000.00 | 7,500.00 | 31,500.00 | 9,300.00 | 10,000.00 | 10,500.00 | | (4,690.00) | 7,750.00 | 7,600.00 | 6,850.00 | | 1,500.00 | 1,000.00 | 700.00 |
| 06/30/21 Balance | 7,014.11 25,025.53 7.92 | 300.24 | 394.00 | 2,421.07 | 11,001.00 | 17,500.00 | 148,713.35 | | 162,400.47 | 40,920.76 | | 4,692.82 | 14,050.00 | 7,000.00 | 7,000.00 | 4,800.00 | 511.38 | 3,386.16 | 208.44 |
| | Administrative Copier (R) Computers/System (R) Video Camera | Better Places Grant Fire Equip/Hose/Port Pumps | Pagers Radio Replacement | Air Pacs (R) | Thermal Imaging Cameras (R) | 99 Brush Truck | 00 Aerial Ladder Truck (R) | 93 Tanker (R) | 07 Pumper (R) | 17 Pumper (R) | Police | 17 Ford Explorer (R) | 18 Ford Explorer (R) | 19 Ford Explorer (R) | 20 Ford Explorer (R) | Radio Replacement | Office Equipment/Copier | Computers | Body Cameras |

TOWN GENERAL CAPITAL EQUIPMENT BALANCES FY 21-22

| Notes | | | | | | | | | | | | | $(20,846.87)\$ \$20,300 Budgeted in FY 22-23, installed in the Existing | 17 Ambulance | | | | | | | | | | | | | | |
|-----------------------|-----------------------------------------------------------------------------------|--------------------------|--------------------------|-----------|------------------|------------------|-------------------------|----------------------|-------------------|-----------|--------------|-----------------------------|-------------------------------------------------------------------------|--------------|--------------------------|--------------------|---------------------|---------------------------|--------|------------|----------------------|---------------|------|-----------------|------------------------------|-------------------|-------------------------|-----------------------------------------|
| 06/30/22 Balance | 13,446.67 | 1,627.74 | 1,617.75 | 8,848.00 | 110,400.00 | 58,593.13 | 22,007.12 | 1,005.96 | 8,229.00 | 11,502.98 | 16,691.73 | 20,400.84 | (20,846.87) | | | 2,711.00 | 5,968.00 | 5,738.09 | 112.35 | 2.56 | | 3.23 | | 61,153.21 | 902.59 | 2,103.07 | 635 00 | 2 |
| FY 21-22 Spent | | | | | | | | | | | | 2,029.16 | 32,346.87 | | | 44,289.00 | | 729.98 | | | | | | | | | | |
| FY 21-22 Available | 13,446.67 | 1,627.74 | 1,617.75 | 8,848.00 | 110,400.00 | 58,593.13 | 22,007.12 | 1,005.96 | 8,229.00 | 11,502.98 | 16,691.73 | 22,430.00 | 11,500.00 | | | 47,000.00 | 5,968.00 | 6,468.07 | 112.35 | 2.56 | | 3.23 | | 61,153.21 | 3 109 87 | 3,100.00 | 635.00 | > |
| Changes | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FY 21-22 Approp. | 7,500.00 | 3,240.00 | 3,900.00 | 1,800.00 | 19,600.00 | 14,300.00 | 4,500.00 | 1,000.00 | 7,000.00 | 2,000.00 | 2,560.00 | 5,000.00 | 3,500.00 | | | 47,000.00 | 1,500.00 | | | | | | | 7,500.00 | | | 1.500.00 | , , , , , , , , , , , , , , , , , , , , |
| 06/30/21 Balance | 5,946.67 | (1,612.26) | (2,282.25) | 7,048.00 | 90,800.00 | 44,293.13 | 17,507.12 | 5.96 | 1,229.00 | 9,502.98 | 14,131.73 | 17,430.00 | 8,000.00 | | | 00.00 | 4,468.00 | 6,468.07 | 112.35 | 2.56 | | 3.23 | | 53,653.21 | 3 109 87 | 3,100.00 | (865.00) | \\ |
| - | Ambulance 19 Defibrillator (R) (Prior '12) 19 Defibrillator (R) (Prior '14) | 21 Autopulse (Prior '12) | 21 Autopulse (Prior '14) | 17 Rescue | 14 Ambulance (R) | 17 Ambulance (R) | Stretchers/Cots (2) (R) | Stair Chairs (2) (R) | Radio Replacement | UTV/ATV | Jaws of Life | Power-Load for 22 Ambulance | Power-Load for 17/26 Ambulance | | Grounds/Parks/Facilities | 21 Chevy Silverado | Mower/Zero Turn (R) | Garden Tractor/Mowers (R) | Loois | Trash Cans | Recreation Committee | Picnic Tables | Pool | Pool Filter (R) | Pool vacuum Diving Roards | l ifequard Chaire | Bases for Diving Boards | |

TOWN GENERAL CAPITAL EQUIPMENT BALANCES FY 21-22

| | 06/30/21 | FY 21-22 | | FY 21-22 | FY 21-22 | 06/30/22 | |
|-----------------------------------|--------------|----------------|------------|------------------------------------------------|------------|--------------|---------------------------------------------------------|
| | Balance | Approp. | Changes | Available | Spent | Balance | Notes |
| Highway | | | | | | | |
| One Ton-18 Dodge 06/18 (R) | 26,803.01 | 18,340.00 | | 45,143.01 | | 45,143.01 | |
| One Ton-18 Dodge 12/17 (R) | 69,446.40 | (18,340.00) | | 51,106.40 | | 51,106.40 | |
| 3/4 Ton-18 Chevy | 16,354.00 | 8,410.00 | | 24,764.00 | | 24,764.00 | |
| Dump Truck-05 Mack/17 Body (R) | 82,349.00 | 21,530.00 | | 103,879.00 | | 103,879.00 | |
| Dump Truck-09 International (R) | 30,632.17 | (32,000.00) | 1,367.83 | (0.00) | | (0.00) | (0.00) \$1,367,83 Less-T/U Budget Xfr to '20 Salt Truck |
| Dump Truck-14 Western 12/13 (R) | 99,886.95 | 27,150.00 | | 127,036.95 | | 127,036.95 | |
| Dump Truck-20 Western/14 Body (R) | 25,035.00 | 27,500.00 | | 52,535.00 | | 52,535.00 | |
| Salt Truck-20 Chevy 6500 4x4 (R) | 00.00 | 20,000.00 | (1,367.83) | 18,632.17 | | 18,632.17 | \$1,367.83 Less-T/U Budget Xfr from '09 International |
| Excavator-12 Volvo (R) | 4,249.06 | 16,000.00 | | 20,249.06 | | 20,249.06 | |
| Loader-12 Volvo (R) | 7,045.21 | 16,000.00 | | 23,045.21 | | 23,045.21 | |
| Grader-04 John Deere (R) | 108,066.97 | 27,420.00 | | 135,486.97 | 259,096.00 | (123,609.03) | (123,609.03) \$165,000 Budgeted in FY 22-23 |
| Sidewalk Machine-14 MV2 | 72,000.00 | 12,000.00 | | 84,000.00 | | 84,000.00 | |
| Trailer-20 Ton Tag Along | 8,500.00 | 1,500.00 | | 10,000.00 | | 10,000.00 | |
| Leaf Collection System | 17,783.66 | 6,450.00 | | 24,233.66 | | 24,233.66 | |
| Traffic Light | 6,780.28 | 20,000.00 | | 26,780.28 | 320.00 | 26,460.28 | |
| Radio Replacement | (594.50) | 500.00 | | (94.50) | | (94.50) | |
| Vehicle Lift (R) | 22,999.31 | 11,000.00 | | 33,999.31 | | 33,999.31 | |
| Tire Machine | 2,240.00 | 560.00 | | 2,800.00 | | 2,800.00 | |
| Computers | 867.52 | 740.00 | (0.55) | 1,606.97 | 184.95 | 1,422.02 | \$0.55 Less-T/U Budget Xfr from Sign/Post Driver |
| Sign/Post Driver | 739.45 | (740.00) | 0.55 | 0.00 | | 0.00 | \$0.55 Less-T/U Budget Xfr to Computers |
| From Sale of Equip/Vehicles | 318.57 | | 1,288.15 | 1,606.72 | 961.99 | 644.73 | 644.73 \$1,288.15 Sale of Scrap |
| Combined Project List | 1,695,762.97 | .97 440,430.00 | 13,512.47 | 13.512.47 2.149.705.44 711.045.18 1.438.660.26 | 711.045.18 | 1.438.660.26 | |

5 YEAR PROJECTED SCHEDULE OF NOTES & BONDS PAYABLE

| 5 | 06/30/22 Principal Balance | Final Payment | Approp. 22 23 | Budget 23 24 | 24 25 | 25 26 | 26 27 | 27 28 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|----------------------------------------------------------|
| 17 Fire Pumper 21 Fire Tanker Police Station Bond ¹ Police Tasers at 0% Depot Square Area Rd Cox Brook Rd Union Brook Rd Bond Stormwater/CSO RF1-217 - 50% ² 22 Loader | 138,991.00 163,778.00 245,000.00 7,140.00 221,749.25 217,448.00 1,700,000.00 51,046.44 | FY 26-27 FY 30-31 FY 28-29 FY 23-24 FY 35-36 FY 29-30 FY 41-42 FY 36-37 Est FY 32-33 | 30,160 20,670 42,880 3,570 22,110 30,940 116,110 | 29,690 20,400 41,390 3,570 21,670 30,470 115,580 | 29,220 20,120 39,690 21,220 30,000 115,000 | 28,740 19,850 38,300 20,770 29,530 114,340 | 28,270 19,570 37,030 20,320 29,060 113,580 | 19,300 35,840 19,870 28,590 112,720 2,830 |
| Proposed Borrowing: | 2,745,152.69 | 31 | 266,440 | 281,330 | 273,230 | 268,940 | 264,660 | 235,410 |
| Combined Total | | . " | 266,440 | 281,330 | 273,230 | 268,940 | 264,660 | 235,410 |

The Police Station Bond was refunded in 2015. The total savings will be \$23,123 and will be realized through FY 28-29.
 The Stormwater Separation & CSO Abatement Project - Loan # RF1-217 - is currently allocated 50% Town Highway & 50% Sewer.

TOWN GENERAL & CAPITAL FUNDS BALANCE SHEET June 30, 2022

| Assets | Town General | Capital Fund |
|---------------------------------------------|-----------------|-----------------|
| Cash & Cash Equivalents | 1,180,348 | 2,399,730 |
| Accts Receivable-Delinquent Tax/Penalty-Net | 233,664 | 0 |
| Accts Receivable-Delinquent Tax Interest | 22,569 | 0 |
| Accts Receivable-Ambulance-Net | 58,983 | 0 |
| Accts Receivable-Miscellaneous | 28,544 | 217,255 |
| Prepaid Postage | 1,327 | 0 |
| HRA Prefunding-MVP | 1,200 | 0 |
| Total Assets | 1,526,635 | 2,616,985 |
| Liabilities & Fund Balance | | |
| Accounts Payable | 90,116 | 444,215 |
| Tax Sale Escrow | 10,450 | 0 |
| Park Deposit Payable | 1,250 | 0 |
| Accrued Payroll/Benefits | 118,299 | 0 |
| Taxes Collected In Advance | 14,330 | 0 |
| Education Tax Payable | 7,329 | 0 |
| Deferred Revenue-Taxes | 197,790 | 0 |
| Deferred Revenue-Better Places Grant | 0 | 3,940 |
| Total Liabilities | 439,564 | 448,155 |
| Fund Balance-Prepaids | 1,327 | 0 |
| Fund Balance-HRA Prefunding | 1,200 | 0 |
| Fund Balance-Restricted-Stormwater Permits | 1,160 | 0 |
| Fund Balance-Restricted-Project Balance | 0 | 40,719 |
| Fund Balance-Committed-Project Balances | 0 | 2,069,276 |
| Fund Balance-VLCT Grant-Budgeted for FY 23 | 0 | 10,000 |
| Fund Balance-Recorded as Deferred Revenue | 0 | (3,940) |
| Fund Balance-Committed-Not Designated-TG | 0 | 9,142 |
| Fund Balance-Committed-Not Designated-TH | 0 | 3,633 |
| Fund Balance-Committed for FY 23 | 655,450 | 40,000 |
| Fund Balance-Committed for Health | 69,194 | 0 |
| Fund Balance-Committed Insurance Claims | 26,440 | 0 |
| Fund Balance-Unassigned TG | 200,885 | 0 |
| Fund Balance-Unassigned TH | 131,415 | 0 |
| Total Fund Balance | 1,087,071 | 2,168,830 |
| Total Liabilities & Fund Balance | 1,526,635 | 2,616,985 |

SPECIAL REVENUE FUNDS BALANCE SHEET June 30, 2022

| Assets | Community Development | Common Project | Common Ambulance Project Donation | Fire Donation | Recreation Committee | Pool Donation | Conservation Police Fund Donation | Police Donation | Energy Committee | Cemetery Perpetual Care |
|-----------------------------------|--------------------------|-------------------|--------------------------------------|------------------|-------------------------|------------------|--------------------------------------|--------------------|---------------------|-------------------------------|
| Cash-Checking/Savings/CD | 20,583 | 1,243 | 2,713 | 36,066 | 5,754 | 9,759 | 2,052 | 7,589 | 2,803 | 215,962 |
| Total Assets | 20,583 | 1,243 | 2,713 | 36,066 | 5,754 | 9,759 | 2,052 | 7,589 | 2,803 | 215,962 |
| Liabilities & Fund Balance | | | | | | | | | | |
| Liabilities-Other Fund Balance | 0 20,583 | 1,243 | 2,713 | 36,066 | 0 5,754 | 232 9,527 | 2,052 | 2,843 | 131 | 215,962 |
| Total Liabilities & Fund Bal | 20,583 | 1,243 | 2,713 | 36,066 | 5,754 | 9,759 | 2,052 | 7,589 | 2,803 | 215,962 |

SPECIAL REVENUS
SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE
For the Period Ended June 30, 2022

| | Community Development | Common | Common Ambulance Project Donation | Fire Donation | Recreation Committee | Pool Donation | Conservation Fund | Police Donation | Energy Committee | Cemetery Perpetual Care |
|--------------------------------|--------------------------|--------|--------------------------------------|------------------|-------------------------|------------------|----------------------|--------------------|---------------------|-------------------------------|
| Fund Balances 07/01/21 | 20,534 | 1,190 | 2,522 | 54,530 | 6,359 | 9,510 | 2,044 | 4,642 | 3,806 | 215,960 |
| Add: Revenue | | | | | | , | , | | : | |
| Interest Income | 49 0 | നഠ | ဖင | 127 | 4 0 | 52 | 7 07 07 | 4 0 | 10 | 1,529 |
| Receipts-Other | 0 | 150 | 185 | 1,300 | 0 | 1,772 | 385 | 100 | 0 | 0 |
| Total Revenue | 49 | 153 | 191 | 1,427 | 14 | 1,797 | 5,584 | 104 | 510 | 1,529 |
| Fund Balance & Additions | 20,583 | 1,343 | 2,713 | 55,957 | 6,373 | 11,307 | 7,628 | 4,746 | 4,316 | 217,489 |
| Deduct: Expenditures/Transfers | fers | | | | | | | | | |
| Transfer To Town General | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,527 |
| Expenditures-Other | 0 | 100 | 0 | 19,891 | 619 | 1,780 | 5,576 | 0 | 1,644 | 0 |
| Total Expenses | 0 | 100 | 0 | 19,891 | 619 | 1,780 | 5,576 | 0 | 1,644 | 1,527 |
| Fund Balances 06/30/22 | 20,583 | 1,243 | 2,713 | 36,066 | 5,754 | 9,527 | 2,052 | 4,746 | 2,672 | 215,962 |

TOWN GRANTS DESIGNATED AS SEPARATE FUNDS BALANCE SHEET June 30, 2022

| Assets | Municipal Planning Grant | ARPA Grant |
|-----------------------------------------------------------|--------------------------------|----------------------------------|
| Cash Accounts Receivable | 600 5,400 | 978,690 0 |
| Total Assets | 6,000 | 978,690 |
| Liabilities & Fund Balance | | |
| Accounts Payable Deferred Grant Revenue Total Liabilities | 6,000 0 6,000 | 204 973,740 973,944 |
| Fund Balance | 0 | 4,746 |
| Total Liabilities & Fund Balance | 6,000 | 978,690 |

TOWN GRANTS DESIGNATED AS SEPARATE FUNDS SCHEDULE OF REVENUES, EXPENDITURES, AND CHANGES IN FUND BALANCE For the Period Ended June 30, 2022

| | Municipal Planning Grant | ARPA Grant |
|--------------------------------|--------------------------------|---------------|
| Fund Balances 07/01/21 | 0 | 0 |
| Add: Revenue | | |
| Transfer From Town General | 600 | 0 |
| Grant Revenue | 5,400 | 1,058 |
| Interest Income | 0 | 4,746 |
| Total Revenue | 6,000 | 5,804 |
| Fund Balance & Additions | 6,000 | 5,804 |
| Deduct: Expenditures/Transfers | | |
| Expenditures | 6,000 | 1,058 |
| Total Expenses | 6,000 | 1,058 |
| Fund Balances 06/30/22 | 0 | 4,746 |

SCHEDULE OF FEDERAL EXPENDITURES/GRANT SUMMARY DOES NOT INCLUDE THE ELECTRIC, WATER, AND SEWER DEPARTMENTS FY 21-22

| TOWN GOVERNMENTAL FEDERAL | | GRANT | STATUS | DATES | FUND | GRANT | FED CFDA# | FEDERAL | STATE | NORTHFIELD SHARE | OTHER |
|------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------|----------|-------------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------|-----------|
| POLICE BULLETPROOF VEST FY 2019 - DEPARTMENT OF JUSTICE | OF JUSTICE | NONE | DONE | OCT 19-AUG 21 | 10330 08350 | 456,57 | 16,607 | 456.57 | 00'0 | 456.57 | 000 |
| POLICE BULLETPROOF VEST FY 2021 - DEPARTMENT OF JUSTICE | OF JUSTICE | NONE | | 09/01/21-08/31/23 | 10330 08350 | 1,068.84 | 16.607 | 1,068.84 | 00.00 | 1,068,84 | 0.00 |
| EMERALD ASH BORER MANAGEMENT GRANT | END DATE EXTENDED | 06130-UCF-CFC-20-14 | DONE | 03/01/20-09/30/21 | 71754 08589 | 15,000.00 | 10.664 | 15,000.00 | 00.0 | 15,000.00 | 00.0 |
| GOVERMONT GRANT - KIOSK | UNDER \$1000 DOES NOT HAVE GRANT AGREEMENT-FEDERAL HIGHWAY FUNDS | T AGREEMENT-PEDERAL H | IGHWAY F | SONO | 71956 08571 | 500.00 | 20,205 | 200.00 | 0.00 | 00.0 | 00.0 |
| FEMA APRIL 2019 STORM-75% FEDERAL / 17:5% STATE / 7:5% LOCAL | 17.5% LOCAL | DR-4445-VT | DONE | | 36042 09995 | 61,101.66 | 92.036 | 50.134.69 | 10,968.97 | 4.700.12 | 0.00 |
| USDA RURAL BUSINESS DEVELOPMENT GRANT - FY20 - CAPITALIZING REVOLVING LOAN FUND | - CAPITALIZING REVOLVING LOAN FUND | 53-012-036000607 | | 07/23/21-07/23/23 | 280 | 20.000.00 | 10.351 | 20.000.00 | 0.00 | 20,522.94 | 0.00 |
| COVID-19 AMERICAN RESCUE PLAN - FISCAL & COUNTY PAYMENTS (ARPA) | IY PAYMENTS (ARPA) | | | | 285 | 974,797.81 | 21.027 | 974,797.81 | 00.0 | 00.0 | 00.00 |
| GROWING URBAN FORESTS 2022 | | 06130-UCF-GUF-22-03 | | 03/10/22-12/31/22 | | 6,000.00 | 10.664 | 6,000.00 | 00:00 | 6,000.00 | 00:0 |
| STORMWATER SEPARATIONICSO ABATEMENT PROJECT: CLEAN WATER STATE REVOLVING LOAN FUND | CT: ND T: | LOAN RF1-217-2.0 | | 50% TOWN 50% SEWER | 36042 09719 55000 01571 | 56,640.00 56,640.00 113,280.00 | 66.458 66.458 | 45,312.00 45,312.00 90,624.00 | 11,328.00 11,328.00 22,656.00 | 00 0 | 00.00 |
| ARPA VERMONT STATE RECOVERY FUND | US DEPT OF TREASURY | 06140-2022-ARPA-CSO-03 AWARD #SLFRP4407 | | 50% SEWER | 36042 09719 55000 01571 | 659,578.90 659,578.90 1,319,157.80 | 21 027 | 659,578,90 659,578,90 1,319,157.80 | 00.0 | 00 0 | 00 0 |
| TOWN GOVERNMENTAL STATE/OTHER: | | | | | | | | | | | |
| SIDEWALKS - SOUTH MAIN ST | NORTHFIELD ST BP 19(25) | CA0599 | DONE | 09/27/19-09/27/23 | 36042 09184 | 75,000,00 | NONE | 0.00 | 00 000 22 000 00 | 75,000.00 | 0.00 |
| BETTER PLACES GRANT - "COMMON" DENOMINATOR - VERMONT COMMUNITY FOUNDATION | VERMONT COMMUNITY FOUNDATION | 20211223 | | 03/11/21-12/31/21 | 36012 09566 | 18,000.00 | NONE | 0.00 | 00:00 | 0.00 | 18,000.00 |
| AARP - IMPROVING THE COMMUNITY BY CONNECTING DOWNTOWN TO WA | DOWNTOWN TO WATER ST PARK | | DONE | 07/08/21-12/31/21 | 36012 09567 | 18,000.00 | NONE | 0.00 | 0.00 | 00.00 | 18,000.00 |
| TOWN HIGHWAY STRUCTURES GRANT - STONY BROOK BRIDGE #63 | K BRIDGE #63 | BC1230 | DONE | 07/01/21-12/31/23 | 36042 09247 | 200,000.00 | NONE | 000 | 200,000,00 | 22,222 00 | 00.00 |
| UPDATE AND MODERNIZATION OF TOWN ZONING BYLAWS TO IMPLEMENT NEW TOWN PLAN | AWS TO IMPLEMENT NEW TOWN PLAN | 07110-MP-2022-NORTHFIELD-42 | LD-42 | 12/1/21-05/31/23 | 24462 06018 | 21,745.00 | NONE | 0.00 | 21,745.00 | 2,175.00 | 00'0 |
| GRANTS IN AID FY22 - LITTLE NORTHFIELD ROAD | | GA0146 | | 07/01/21-12/31/22 | 36042 09711 | 25,600.00 | NONE | 0.00 | 25,600.00 | 6,400.00 | 0.00 |
| VLCT PACIF 22 - AMBULANCE POWERLOAD | | NONE | DONE | 03/28/22-09/28/22 | 36034:09615 | 10,000.00 | NONE | 0.00 | 0.00 | 0.00 | 10,000.00 |
| VOREC COMMUNITY GRANT | | | | | 36012 09569 | 122,965.00 | NONE | 000 | 0000 | 0.00 | 8,250.00 |
| MAIN ST BRIDGE #60 - STATE PAYS INVOICES DIRECTLY THEN BILLS THE TOWN 5% | -Y THEN BILLS THE TOWN 5% | CONTRACT #FM0436 | | TOWN PORTION STATE PORTION | 36042 09243 36042 092431 | 100 A | NONE | And the second s | | 2% | 0.00 |
| COVID-19 AND THE TRANSPORT COVID PATIENT AMBULANCE TRANSPORT | AMBULANCE TRANSPORT | CONTRACT #40482 | DONE | 05/01/20-03/31/21 | 10001 04350 | 15,000,00 | NONE | 15,000,000 100 100 100 100 100 100 100 100 | 15,000,00 | 0000 | 00.0 |

SCHEDULE OF FEDERAL EXPENDITURES/GRANT SUMMARY DOES NOT INCLUDE THE ELECTRIC, WATER, AND SEWER DEPARTMENTS FY 21-22.

| 13. CPP-PKTNENT OF JUSTICE 13. CPP-PKTNENT OF JU | TOWN GOVERNMENTAL FEDERAL: | 7 | SPENT PRIOR YRS | SPENT FY 21-22 | TOTAL | FEDERAL SHARE PRIOR YRS FY 21-22 | SHARE FY 21-22 | TOTAL | STATE SHARE PRIOR YRS FY 21-22 | SHARE FY 21-22 | TOTAL | NORTHFIELD SHARE PRIOR YRS FY 21-22 | D SHARE FY 21-22 | TOTAL | IN KIND SHARE | SHARE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------|--------------------|-------------------|------------|-------------------------------------|-------------------|-----------|-----------------------------------|-------------------|------------|----------------------------------------|---------------------|------------|------------------|-----------|
| NOTHINHEGRANI 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 1886 | POLICE BULLETPROOF VEST FY 2019 - DEPARTMEN | IT OF JUSTICE | 898 00 | 00 0 | 898 00 | 449.00 | 00 0 | 449,00 | 00'0 | 00 0 | 00'0 | 449,00 | 00.00 | 449 00 | 00.00 | 00.00 |
| NOT HAVE GRANT 1000 1 164421 154421 0 200 0 000 000 000 000 000 000 000 0 | POLICE BULLETPROOF VEST FY 2021 - DEPARTMEN | IT OF JUSTICE | 00.00 | 0.00 | 0.00 | 00.0 | 00.0 | 00.0 | 00'0 | 00.0 | 00:0 | 00.0 | 00'0 | 00'0 | 00'0 | 0.00 |
| NOTHAME GRANT 0.000 1.544.21 1.544.21 0.000 500.00 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 0.000 | EMERALD ASH BORER MANAGEMENT GRANT | END DATE EXTENDED | 7,690 17 | 5,191,13 | 12,881,30 | 7,690.17 | 5,191.13 | 12,881 30 | 00'0 | 00.0 | 0.00 | 00'0 | 00.0 | | 12,881 29 | 000 |
| No. Coan Funda Section 1 Section 2 Section 3 | GOVERMONT GRANT - KIOSK | UNDER \$1000 DOES NOT HAVE GRANT | 0.00 | 1,644,21 | 1,644.21 | 0.00 | 200 00 | 200,00 | 00'0 | 00.0 | 000 | 00'0 | 00.00 | 00'0 | 00.0 | 1,144,21 |
| No LOAN FUND 0 00 0 0 00 0 00 0 00 0 0 00 0 0 0 0 | FEMA APRIL 2019 STORM-75% FEDERAL / 17 5% STA | ATE / 7,5% LOCAL | 65,801.78 | 00'0 | 65,801,78 | 47,001.28 | 3,133,41 | 50,134.69 | 10,966,97 | 00.0 | 10,966.97 | 7,833.53 | (3,133,41) | 4,700,12 | 00.00 | 0.00 |
| Total Foreign Total Foreig | USDA RURAL BUSINESS DEVELOPMENT GRANT - FY | | 000 | 00.00 | 00.00 | 0000 | 000 | 00.00 | 00.0 | 00.00 | 000 | 00.0 | 000 | 00.0 | 00.0 | 0.00 |
| Fig. 45.4 Fig. 52.4 Fig. | COVID-19 AMERICAN RESCUE PLAN - FISCAL & COUR | INTY PAYMENTS (ARPA) | 00'0 | 1,057.66 | 1,057 66 | 00:0 | 1,057.86 | 1,057.66 | 000 | 00.00 | 0.00 | 00.0 | 00.0 | 00'0 | 00.0 | 00.0 |
| Fig. 18, 18, 18, 18, 18, 18, 18, 18, 18, 18, | GROWING URBAN FORESTS 2022 | | 00:0 | 00.00 | 00'0 | 00.00 | 000 | 0.00 | 0000 | 00.00 | 0000 | 00 0 | 0.00 | 0 0 0 | 00.0 | 00 0 |
| | STORWWATER SEPARATIONICSO ABATEMENT PROJ CLEAN WATER STATE REVOLVING LOAN FI | JECT-TOWN PORTION | 53,494.21 | 13,524.98 | 67,019.19 | 13,679,45 | 978 75 | 14,658 20 | 39,814.76 | (3,426,52) | 36,388.24 | 00.00 | 15,972,75 | 15,972,75 | 0.00 | 00 0 |
| TOTAL FEDERAL 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 18,115.34 | ARPA VERMONT STATE RECOVERY FUND | | 0.00 | 7,254.39 | 7,254.39 | 00.00 | 7,254.39 | 7,254.39 | 00 0 | 0.00 | 00'0 | 00'0 | 00 0 | 00.00 | 00.00 | 00'0 |
| 9(25) 143.668.33 \$2.159.44 165.868.17 0.00 0.00 0.00 71.834.17 3.165.83 75.000.00 71.834.16 2.000.00 120.858.17 0.00 14.00 14.00 17.834.17 14.834.17 14.834.16 14.000.00 17.834.17 14.834.17 14.834.16 14.000.00 17.834.17 14.834.17 14.834.16 14.000.00 1.000 0.00 0.00 0.00 0.00 0.0 | | F | OTAL FEDEI | JA. | | | 18,115.34 | | | (3,426,52) | | | | | | |
| 9(25) 143.6663.3 52.96.94 195.8661.7 0.00 0.00 0.00 71.834.17 3.16.58 75.000.00 71.834.16 4.024.01 12.0365.17 0.00 14.00 0.00 0.00 0.00 0.00 0.00 0.0 | TOWN GOVERNMENTAL STATE/OTHER: | | | | | | | | | | | | | | | |
| CUNDATION 575188 \$39644 14.06014 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 <td>SIDEWALKS - SOUTH MAIN ST</td> <td>NORTHFIELD ST BP 19(25)</td> <td>143,668.33</td> <td>52,189.84</td> <td>195,858.17</td> <td>00.0</td> <td>00'0</td> <td>00'0</td> <td>71,834,17</td> <td>3,165.83</td> <td>75.000,00</td> <td>71,834,16</td> <td>49,024.01</td> <td>120,858,17</td> <td>00.00</td> <td>00.00</td> | SIDEWALKS - SOUTH MAIN ST | NORTHFIELD ST BP 19(25) | 143,668.33 | 52,189.84 | 195,858.17 | 00.0 | 00'0 | 00'0 | 71,834,17 | 3,165.83 | 75.000,00 | 71,834,16 | 49,024.01 | 120,858,17 | 00.00 | 00.00 |
| STPARK 0.00 18,000.00 18,000.00 18,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | BETTER PLACES GRANT - "COMMON" DENOMINATOR | R - VERMONT COMMUNITY FOUNDATION | 5 751.68 | 8,308,46 | 14,060,14 | 00.00 | 00.00 | 00.0 | 00'0 | 000 | 00'0 | 00 0 | 00.0 | 00 0 | 00.0 | 14,080,14 |
| TOWN PCAN Color Secretar Secretar Color Secretar Color | AARP - IMPROVING THE COMMUNITY BY CONNECTIN | NG DOWNTOWN TO WATER ST PARK | 0.00 | 18.000.00 | 18.000.00 | 00.00 | 00'0 | 00.0 | 00.00 | 00.0 | 0.00 | 00'0 | 000 | 00.0 | 00.00 | 18,000,00 |
| TOWN PLAN 0.00 6,000.00 6,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | TOWN HIGHWAY STRUCTURES GRANT - STONY BRO | OCK BRIDGE #63 | 0.00 | 369,685,00 | 369,685.00 | 00.0 | 00"0 | 00.0 | | 200,000,00 | 200,000.00 | | 169,685,00 | 169,685,00 | 00.00 | 00 0 |
| 100 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0,00 0 | UPDATE AND MODERNIZATION OF TOWN ZONING BY | YLAWS TO IMPLEMENT NEW TOWN PLAN | 00.00 | 6,000.00 | 6,000.00 | 0.00 | 00.00 | 00.0 | 0.00 | 5,400.00 | 5,400.00 | 0.00 | 600.00 | 00 009 | 00.00 | 00 0 |
| (58) 0.00 0.22-346.87 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | GRANTS IN AID FY22 - LITTLE NORTHFIELD ROAD | | 00.0 | 0.00 | 00.0 | 00.0 | 00.0 | 00"0 | 00'0 | 000 | 000 | 00'0 | 00.0 | 00'0 | 00'0 | 00 0 |
| QBQ QCQ QCQ <td>VLCT PACIF 22 - AMBULANCE POWERLOAD</td> <td>NORTHFIELD BF0241(58)</td> <td>0.00</td> <td>32,346.87</td> <td>32 346.87</td> <td>00 0</td> <td>00.00</td> <td>00.0</td> <td>00'0</td> <td>00:00</td> <td>00'0</td> <td>00'0</td> <td>22.346.87</td> <td>22,346,87</td> <td>00'0</td> <td>10,000,00</td> | VLCT PACIF 22 - AMBULANCE POWERLOAD | NORTHFIELD BF0241(58) | 0.00 | 32,346.87 | 32 346.87 | 00 0 | 00.00 | 00.0 | 00'0 | 00:00 | 00'0 | 00'0 | 22.346.87 | 22,346,87 | 00'0 | 10,000,00 |
| TOWN PORTION 0.00 19,978.53 19,978.53 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | VOREC COMMUNITY GRANT | | 00.0 | 000 | 00'0 | 00.00 | 00'0 | 00.0 | 00'0 | 0.00 | 0.00 | 00'0 | 00.0 | 00.0 | 00.00 | 00'0 |
| 0.00 1,297.70 1,297.70 0.00 0.00 0.00 1,297.70 1,297.70 0.00 0.00 0.00 0.00 | MAIN ST BRIDGE #60 | TOWN PORTION STATE PORTION | 00 0 | 19,978.53 | 19,978 53 | 0000 | 00'0 | 0000 | 0.00 | 0.00 | 376,243.79 | 00'0 | 19,978.53 | 19,978.53 | 00.00 | 0000 |
| | COVID-19 AHS/DVHA CONTRACT FOR COVID PATIEN | IT AMBULANCE TRANSPORT | 00.00 | 1,257.70 | 1,257.70 | 0.00 | 0.00 | 00.0 | 00'0 | 1,257.70 | 1,257.70 | 00'0 | 00.00 | 00.0 | 00.00 | 0.00 |

COVID-19 AHS/DVHA CONTRACT FOR COVID PATIENT AMBULANCE TRANSPORT TOTAL TOWN GOVERNMENTAL STATE/OTHER:

586,067.32

0.00

NORTHFIELD TAX ACCOUNT STATEMENT OF TAXES RAISED

For the Valuation Year April 1, 2021 - March 31, 2022 FY 21-22

| Tax Rates | Homestead | | Non-Homestead |
|----------------------------------------------------|------------------------------|-----------|------------------------------|
| Town General Local Agreement Education - Homestead | 1.0722 0.0184 1.5669 | | 1.0722 0.0184 |
| Education - Non-Homestead | | | 1.7529 |
| Tax Rates | 2.6575 | | 2.8435 |
| Grand List | Initial | | Final |
| Town General | 3,232,727.50 | | 3,231,376.50 |
| Local Agreement Education - Homestead | 3,232,727.50 1,901,283.00 | | 3,231,376.50 1,929,866.00 |
| Education - Non-Homestead | 1,371,015.30 | | 1,341,081.30 |
| Taxes Billed | | | |
| Town General | 3,467,157 | | |
| Local Agreement | 59,611 | | |
| Education | 5,315,132 | | |
| Total Taxes Billed | | 8,841,900 | |
| Total Taxes Collected by Due Date | | 8,614,212 | 97.42% |
| Delinquent Taxes | | 227,688 | 2.58% |

SUMMARY OF TAX RATES

HOMESTEAD TAX BILL

| | 15 | 16 | 18 | 19 | 19 | 20 | 21 | 22 23 |
|-----------------------|--------|--------|--------|--------|---------------|--------|--------|--------|
| Town General | 0.8421 | 0.8504 | 0.8604 | 0.9167 | 0.9520 | 1.0443 | 1.0722 | 1.0621 |
| Local Agreement | 0.0071 | 0.0157 | 0.0159 | 0.0163 | 0.0082 | 0.0184 | 0.0184 | 0.0174 |
| Education - Homestead | 1.4523 | 1.5008 | 1.5277 | 1.4617 | 1.4617 1.4529 | 1.5149 | 1.5669 | 1.4969 |
| Homestead Tax Rate | 2.3015 | 2.3669 | 2.4040 | 2.3947 | 2.4131 | 2.5776 | 2.6575 | 2.5764 |

NON-HOMESTEAD TAX BILL

| | 15 | 16 | 17 | 8 6 | 19 | 20 | 21 | 22 23 |
|---------------------------|--------|--------|-----------------------------|--------|--------|---------------|--------|--------|
| Town General | 0.8421 | 0.8504 | 0.8604 | 0.9167 | 0.9520 | 1.0443 | 1.0722 | 1.0621 |
| Local Agreement | 0.0071 | 0.0157 | 0.0159 | 0.0163 | 0.0082 | 0.0184 | 0.0184 | 0.0174 |
| Education - Non-Homestead | 1.5313 | 1.5275 | 1.5275 1.5385 1.5950 1.6573 | 1.5950 | 1.6573 | 1.7177 1.7529 | 1.7529 | 1.6954 |
| Non-Homestead Tax Rate | 2.3805 | 2.3936 | 2.4148 | 2.5280 | 2.6175 | 2.7804 | 2.8435 | 2.7749 |

TOWN AGENCY FUNDS FY 21-22

| Assets | Agency Fund | Ambulance Explorers Fund |
|----------------------------------------------|----------------|--------------------------------|
| Cash-Checking/Savings Accounts Receivable | 2,047 | 118 0 |
| Total Assets | 2,047 | 118 |
| Liabilities & Fund Balance | | |
| Liabilities Fund Balance | 2,047 | 118 0 |
| Total Liabilities & Fund Balance | 2,047 | 118 |

TOWN AGENCY FUNDS CASH ACTIVITY FY 21-22

| | Agency Fund | Ambulance Explorers Fund |
|------------------------|----------------|--------------------------------|
| Cash Balances 07/01/21 | 570 | 118 |
| Additions | | |
| Receipts | 4,513 | 0 |
| Total Additions | 4,513 | 0 |
| Deductions | | |
| Expenditures | 0 | 0 |
| State of Vermont | 3,036 | 0 |
| Total Deductions | 3,036 | 0 |
| Cash Balances 06/30/22 | 2,047 | 118 |

INFORMATIONAL ONLY

THE FOLLOWING UTILITY FUNDS ARE SEPARATE FROM THE TOWN GOVERNMENTAL FUNDS

WATER DEPARTMENT BUDGET SUMMARY

| | 2021-22 Approp. | 2021-22 Actual | 2022-23 Approp. |
|---------------------------------------------|--------------------|-------------------|--------------------|
| OPERATING REVENUE | Αρριορ. | Actual | Approp. |
| Sales | 938,040 | 934,925 | 861,450 |
| Labor & Materials | 500 | 0 | 250 |
| Connection Fees | 500 | 0 | 500 |
| Set Up Fees | 850 | 1,220 | 950 |
| Frozen Meter Charge | 500 | 525 | 300 |
| On/Off/Admin Charges | 550 | 360 | 500 |
| Final Bill Charges | 900 | 1,040 | 900 |
| NSF Fees | 30 | 0 | 30 |
| Disconnect/Reconnect Fees | 150 | 75 | 150 |
| Interest on Overdue Accounts | 1,200 | 4,764 | 1,300 |
| Interest Income | 6,500 | 4,182 | 4,000 |
| Gain/(Loss) on Disposition of Assets | 0 | (3,154) | 0 |
| Lien Fees | 30 | 30 | 30 |
| Sprinkler Charge | 5,200 | 5,300 | 5,200 |
| Tree Tapping Fees | 9,000 | 10,051 | 9,000 |
| ARPA | 0 | . 0 | 70,000 |
| Total Operating Revenue | 963,950 | 959,318 | 954,560 |
| Total Operating Nevertue | 303,330 | 333,310 | 304,000 |
| ADD: OTHER SOURCES | | | |
| Surplus | 152,170 | 152,170 | 125,000 |
| Surplus Health | 0 | 0 | 5,000 |
| Depreciation Fund - Current Year | 254,000 | 254,000 | 253,000 |
| Depreciation Fund - CIP Surplus | 6,000 | 6,000 | 2,000 |
| | | | |
| Total Other Sources | 412,170 | 412,170 | 385,000 |
| Total Revenue & Other Sources | 1,376,120 | 1,371,488 | 1,339,560 |
| DEDUCT: | | | |
| Expenditures | 883,320 | 827,215 | 880,160 |
| Debt - 98-03 Water Project - RF3-011 | 83,510 | 83,511 | 84,600 |
| Debt - 98-03 Water Project | 80,290 | 80,287 | 83,440 |
| Debt - North Phase Project | 50,790 | 50,790 | 52,790 |
| Debt - West Phase Project - AR3-041 | 21,690 | 21,691 | 22,340 |
| Debt - South Phase Project - RF3-279 | 63,500 | 63,499 | 65,400 |
| Debt - Central/Washington/King St - RF3-319 | 74,460 | 74,458 | 76,690 |
| Total Principal Debt Payments* | 374,240 | 374,236 | 385,260 |
| Designated for Capital Improvements ** | 118,560 | 118,560 | 74,140_ |
| Total Uses | | | |
| I Utal USES | 1,376,120 | 1,320,011 | 1,339,560 |
| Variance | 0 | 51,477 | 0 |

^{*} Reflects principal debt payments. Interest is shown in the operating budget,

^{**} Actual expenditures and balances are shown in the Capital section.

| WATER DEPARTMENT - OPERA | TING EXPENS | E BUDGET | |
|-----------------------------------------------|-------------|----------|---------|
| | 2021-22 | 2021-22 | 2022-23 |
| DETAILED EXPENDITURES | Approp. | Actual | Approp. |
| 500 Personnel | | | |
| 501 Commissioners | 300 | 300 | 300 |
| 502 Manager's Salary | 11,190 | 11,193 | 11,980 |
| 503 Superintendent | 39,270 | 39,265 | 42,020 |
| 504 Technical/Admin/Clerical | 115,940 | 111,103 | 123,200 |
| 508 Overtime | 8,010 | 5,152 | 8,520 |
| 509 Standby | 2,650 | 2,652 | 2,650 |
| 514 Xfr Labor/Benefits to EAB Grant | 0 | (1,743) | 0 |
| 515 Health/Dental/Life/Disability Ins | 61,190 | 53,082 | 57,680 |
| 516 Workers' Compensation | 9,760 | 8,946 | 11,800 |
| 517 FICA Expense | 13,570 | 12,268 | 14,430 |
| 518 Retirement | 10,450 | 9,950 | 11,770 |
| 535 Vacation/Sick Liability | 1,000 | 674 | 1,000 |
| 536 Accrued Payroll Expense | 500 | 1,681 | 500 |
| 536 Pension Expense - GASB 68 | 5,000 | (147) | 5,000 |
| Subtotal | 278,830 | 254,376 | 290,850 |
| 600 Contract Services | | | |
| 601 Professional Service | 2,000 | 2,025 | 2,000 |
| 602 Legal Services | 500 | 2,442 | 500 |
| 607 Annual Report | 150 | 95 | 150 |
| 608 Permit Fees | 6,500 | 4,625 | 6,000 |
| 610 Audit/CPA | 3,770 | 3,770 | 4,060 |
| 622 Maintenance Contracts | 6,970 | 6,101 | 8,110 |
| 638 Health Administration Fees | 100 | 88 | 100 |
| 651 Testing/Sampling | 5,500 | 2,940 | 5,000 |
| 665 Accounting Fee | 33,840 | 33,840 | 35,070 |
| Subtotal | 59,330 | 55,926 | 60,990 |
| 700 Administrative | | 0.455 | . === |
| 701 Telephone/Alarm Lines | 2,700 | 2,475 | 2,750 |
| 702 Postage | 3,700 | 3,381 | 3,700 |
| 705 Office Supplies | 1,800 | 1,512 | 1,800 |
| 706 Office Equipment/Maintenance | 300 | 188 | 300 |
| 707 Dues/Meetings/Subscriptions | 500 | 788 | 550 |
| 707 CDL Licenses | 100 | 45 | 100 |
| 708 Vehicle Insurance | 1,240 | 1,162 | 1,300 |
| 709 Gen Liability/Fire/Flood/Boiler Ins | 5,810 | 5,440 | 6,080 |
| 714 Mileage | 50 | 159 | 50 |
| 716 Rent | 7,350 | 7,350 | 7,220 |
| 717 Advertising/Legal Notices | 100 | 0 | 200 |
| 721 Bond Long Term Interest - 98-03 Project | 11,570 | 10,782 | 7,260 |
| 721 Bond Long Term Interest - North Phase | 62,330 | 62,000 | 60,290 |
| 721 Bond Long Term Interest - West Phase | 9,240 | 8,586 | 8,590 |
| 721 Bond Long Term Interest - South Phase | 32,550 | 30,811 | 30,650 |
| 721 Bond Long Term Interest - Central/Wa/King | 45,020 | 43,924 | 42,790 |
| 722 Office Equip/Support Fees | 440 | 434 | 440 |
| 724 Customer Deposit Interest | 50 | 45 | 70 |
| 725 School/Training | 1,200 | 0 | 1,000 |
| 725 Safety - Training/Equipment | 1,000 | 356 | 500 |

| WATER DEPART | MENT CONTINUED | | |
|-------------------------------------|----------------|----------------|----------------|
| | 2021-22 | 2021-22 | 2022-23 |
| | Approp. | Actual | Approp. |
| 700 Administrative Co. (1) | | | |
| 700 Administrative Cont'd | 4.000 | 4.000 | 4.000 |
| 726 General Government Admin Fee | 4,900 | 4,900 | 4,900 |
| 728 Property Taxes | 550 | 587 | 620 |
| 728 PILOT Payment | 5,900 | 5,900 | 5,900 |
| 729 Collection Exp/Bad Debt/Abate | 150 | 22 | 150 |
| 732 Estimated Uncollectible | 0 | (2,000) | 0 |
| 735 Lease Agreement | 500 | 500 | 500 |
| 740 Bank Charges | 100 | 46 | 100 |
| 746 Election Expense Subtotal | 400 199,550 | 496 189,889 | 400 188,210 |
| | | | |
| | | | |
| 800 Material & Supply | | | |
| 801 Electricity | 11,000 | 12,892 | 5,000 |
| 801 Electric - Solar Fees | 26,000 | 21,957 | 29,000 |
| 807 Gasoline/Diesel | 3,000 | 3,122 | 3,000 |
| 810 Chemicals | 30,000 | 25,359 | 30,000 |
| 816 Vehicle Maintenance | 2,500 | 1,112 | 2,500 |
| 817 Mechanic Fee | 300 | 145 | 300 |
| 818 Water Line Maintenance | 4,500 | 1,038 | 3,000 |
| 825 Equipment Maintenance | 5,000 | 3,893 | 5,000 |
| 825 Xfr Equip Cost to EAB Grant | 0 | (1,163) | 0 |
| 830 Department Supplies | 2,500 | 1,230 | 2,500 |
| 835 Uniforms | 3,000 | 2,875 | 3,000 |
| 838 Building Maintenance/Supplies | 1,000 | 313 | 1,000 |
| 846 Equipment/Tool Purchase | 2,500 | 755 | 2,500 |
| 855 Depreciation Expense | 254,000 | 253,186 | 253,000 |
| | | 0.4.0 | |
| 856 Bond Cost Amortization Subtotal | 310 345,610 | 310 327,024 | 310 340,110 |

Total Operating Expense

883,320

827,215

880,160

SEWER DEPARTMENT BUDGET SUMMARY

| | 2021-22 Approp. | 2021-22 Actual | 2022-23 Approp. |
|----------------------------------------|--------------------|-------------------|--------------------|
| OPERATING REVENUE | | | |
| Sales | 833,160 | 834,161 | 850,340 |
| Labor and Materials | 500 | 0 | 250 |
| Connection Fees | 500 | 1,500 | 500 |
| Grant - ARPA - CSO/Stormwater | 0 | 7,254 | 0 |
| Disconnect/Reconnect Fees | 100 | 50 | 100 |
| Interest on Overdue Accounts | 1,200 | 2,130 | 1,200 |
| Interest Income | 4,000 | 3,203 | 3,500 |
| Rent from Water Dept | 3,600 | 3,600 | 3,600 |
| Gain/(Loss) on Disposition of Assets | 0 | (2,832) | 0 |
| Lien Fee | 50 |) o | 50 |
| Disposal Fee - Norwich University | 8,040 | 8,038 | 8,040 |
| Sale of Equipment/Scrap | 0 | 300 | 0 |
| ARPA | 0 | 0 | 78,000 |
| | | | . 0,000 |
| Total Operating Revenue | 851,150 | 857,404 | 945,580 |
| ADD: OTHER SOURCES Surplus | 51,430 | 51,430 | 0 |
| Surplus Health | 0 0 | 0 0 | 5,000 |
| Depreciation Fund - Current Year | 190,000 | 190,000 | 184,000 |
| Depreciation Fund - CIP Surplus | 2,900 | 2,900 | 2,500 |
| Depreciation Fund - OF Surplus | 2,900 | 2,900 | 2,300 |
| Total Other Sources | 244,330 | 244,330 | 191,500 |
| Total Revenue & Other Sources | 1,095,480 | 1,101,734 | 1,137,080 |
| DEDUCT: | | | |
| Expenditures | 914,200 | 914,468 | 930,000 |
| Debt - WWTF Project* | 126,080 | 126,078 | 131,030 |
| Designated for Capital Improvements ** | 55,200 | 55,200 | 76,050 |
| Total Uses | 1,095,480 | 1,095,746 | 1,137,080 |
| Variance | 0 | 5,988 | 00 |

^{*} Reflects principal debt payments. Interest is shown in the operating budget.

^{**} Actual expenditures and balances are shown in the Capital section.

| SEWER DEPARTMENT - OPERATING EXPENSE BUDGET | SEWER DEPARTMENT - OF | DERATING EYDENS | RUDGET | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|---------|---------|
| DETAILED EXPENDITURES | SEMEN DEFANTMENT - OF | LIATING EXPENSE | DODGET | |
| 500 Personnel 300 300 300 501 Commissioners 300 300 300 502 Manager's Salary 8,060 8,059 8,620 503 Superintendent 26,180 26,187 28,181 508 Overtime 23,790 22,255 25,280 509 Standby 1,770 1,768 1,770 514 Kir Labor/Benefits to EAB Grant 0 (1,162) 0 515 Health/Dental/Life/Disability Ins 40,690 40,076 38,360 516 Workers' Compensation 7,320 6,719 8,860 517 FICA Expense 10,490 9,571 11,150 518 Retirement 8,140 7,759 9,190 535 Vacation/Sick Liability 1,000 439 1,000 536 Pension Expense - GASB 68 5,000 1,351 5,500 601 Professional Service 500 0 500 601 Professional Service 500 0 500 601 Professional Service 500 0 500 601 Audit/CPA< | DETAIL ED EVDENDITUDES | | | |
| 501 Commissioners 300 300 300 502 Manager's Salary 8,060 8,059 8,620 503 Superintendent 26,180 26,177 28,010 504 Technical/Admin/Clerical 76,990 73,763 81,810 508 Overtine 23,790 22,255 25,880 509 Standby 1,770 1,768 1,770 514 Xir Labor/Benefits to EAB Grant 0 (1,162) 0 515 Healti/Dental/Life/Disability Ins 40,690 40,076 33,600 516 Workers' Compensation 7,320 6,719 8,860 517 FICA Expense 10,490 9,571 11,150 518 Retirement 8,140 7,759 9,190 536 Accrued Payroll Expense 500 1,351 500 536 Accrued Payroll Expense 500 1,351 500 536 Accrued Payroll Expense 500 0 500 507 Annual Report 500 0 500 601 Professional Services 500 0 500 6 | DETAILED EXPENDITURES | Approp. | Actual | Approp. |
| 501 Commissioners 300 300 300 502 Manager's Salary 8,060 8,059 8,620 303 Superintendent 26,180 26,177 28,010 504 Technical/Admin/Clerical 76,990 73,763 81,810 508 Overtime 23,790 22,255 25,280 509 Standby 1,770 1,768 1,770 514 Kif Labor/Benefits to EAB Grant 0 (1,162) 0 515 Health/Dental/Life/Disability Ins 40,690 40,076 38,360 516 Workers' Compensation 7,320 6,719 8,860 517 FICA Expense 10,490 9,571 11,150 518 Retirement 8,140 7,759 9,190 536 Accrued Payroll Expense 500 0 1,351 500 536 Accrued Payroll Expense 500 0 500 0 500 502 Legal Services 500 0 | 500 Personnel | | | |
| 503 Superintendent 26,180 26,177 28,010 504 Technical/Admin/Clerical 76,990 73,763 81,810 508 Overtime 23,790 22,255 52,580 509 Standby 1,770 1,768 1,770 514 Xfr Labor/Benefits to EAB Grant 1,770 1,768 1,770 515 Workers' Compensation 7,320 6,719 8,860 516 Workers' Compensation 7,320 6,719 8,860 517 FICA Expense 10,490 9,571 11,150 518 Retirement 8,140 7,759 9,190 536 Accrued Payroll Expense 500 1,351 500 536 Accrued Payroll Expense 500 1,351 500 536 Accrued Payroll Expense 500 1,0 500 536 Accrued Payroll Expense 500 0 500 536 Accrued Payroll Expense 500 0 500 601 Professional Services 500 0 500 602 Legal Services 500 0 500 | | 300 | 300 | 300 |
| 504 Technical/Admin/Clerical 76,990 73,763 81,810 508 Overtime 23,790 22,255 25,280 509 Standby 1,770 1,768 1,770 514 Kir Labor/Benefits to EAB Grant 0 (1,162) 0 515 Health/Dental/Life/Disability Ins 40,690 40,076 38,360 516 Workers' Compensation 7,320 6,719 8,860 517 FICA Expense 10,490 9,571 11,150 518 Retirement 8,140 7,759 9,190 535 Vacation/Sick Liability 1,000 439 1,000 536 Accrued Payroll Expense 500 1,351 500 536 Pension Expense - GASB 68 5,000 (114) 5,000 602 Legal Services 500 0 500 602 Legal Services 500 0 500 607 Annual Report 100 69 100 608 Permit Fees 3,500 800 3,500 610 Audit/CPA 2,730 2,730 2,740 622 Mainanc | | | | |
| 508 Overtime 23,790 22,255 25,280 509 Standby 1,770 1,768 1,770 514 Xfr Labor/Benefits to EAB Grant 0 (1,162) 0 515 Health/Dental/Life/Disability Ins 40,690 40,076 38,360 516 Worker's Compensation 7,320 6,719 8,860 517 FICA Expense 10,490 9,571 11,150 518 Retirement 8,140 7,759 9,190 535 Vacation/Sick Liability 1,000 439 1,000 536 Accrued Payroll Expense 500 1,351 500 536 Accrued Payroll Expense 500 1,351 500 536 Pension Expense - GASB 68 5,000 (114) 5,000 507 Pension Expense - GASB 68 5,000 0 500 602 Legal Services 500 0 500 601 Professional Service 500 0 500 602 Legal Services 3,500 800 3,500 601 Audit/CPA 2,730 2,730 2,940 < | | | | |
| 509 Standby 1,770 1,768 1,770 514 Xfr Labor/Benefits to EAB Grant 0 (1,162) 0 515 Health/Dental/Life/Disability Ins 40,690 40,076 38,360 516 Workers' Compensation 7,320 6,719 8,860 517 FICA Expense 10,490 9,571 11,150 518 Retirement 8,140 7,759 9,190 535 Vacation/Sick Liability 1,000 439 1,000 536 Accrued Payroll Expense 500 1,351 500 536 Pension Expense - GASB 68 5,000 (1141) 5,000 536 Pension Expense - GASB 68 5,000 1(142) 5,000 601 Professional Service 500 0 500 602 Legal Services 500 0 500 607 Annual Report 100 69 100 608 Permit Fees 3,500 800 3,500 610 Audit/CPA 2,730 2,730 2,940 622 Maintenance Contracts 5,010 4,403 5,810 | | | | |
| 514 Xfr Labor/Benefits to EAB Grant 0 (1,162) 0 515 Health/Dental/Life/Disability Ins 40,690 40,076 38,360 516 Workers' Compensation 7,320 6,719 8,860 517 FICA Expense 10,490 9,571 11,150 518 Retirement 8,140 7,759 9,190 535 Vacation/Sick Liability 1,000 439 1,000 536 Accrued Payroll Expense 500 1,351 500 536 Pension Expense - GASB 68 5,000 (114) 5,000 536 Pension Expense - GASB 68 5,000 (114) 5,000 601 Professional Services 500 0 500 602 Legal Services 500 0 500 603 Permit Fees 3,500 800 3,500 604 Permit Fees 3,500 800 3,500 610 Audit/CPA 2,730 2,730 2,940 622 Maintenance Contracts 5,010 4,403 5,810 638 Health Administration Fees 100 58 70 | | | | |
| 515 Health/Dental/Life/Disability Ins 40,690 40,076 38,360 516 Workers' Compensation 7,320 6,719 8,860 517 FICA Expense 10,490 9,571 11,150 518 Retirement 8,140 7,759 9,190 535 Vacation/Sick Liability 1,000 439 1,000 536 Accrued Payroll Expense 500 1,351 500 536 Pension Expense - GASB 68 5,000 (114) 5,000 536 Pension Expense - GASB 68 5,000 (114) 5,000 601 Professional Service 500 0 500 602 Legal Services 500 0 500 607 Annual Report 100 69 100 608 Permit Fees 3,500 800 3,500 610 Audit/CPA 2,730 2,730 2,940 622 Maintenance Contracts 5,010 4,403 5,810 638 Health Administration Fees 100 58 70 650 Sludge Management 60,000 67,420 75,000 | | · | | |
| 517 FICA Expense 10,490 9,571 11,150 518 Retirement 8,140 7,759 9,190 535 Vacation/Sick Liability 1,000 439 1,000 536 Accrued Payroll Expense 500 1,351 500 536 Pension Expense - GASB 68 5,000 (114) 5,000 500 Contract Services 500 0 500 601 Professional Service 500 0 500 602 Legal Services 500 0 500 607 Annual Report 100 69 100 608 Permit Fees 3,500 800 3,500 610 Audit/CPA 2,730 2,730 2,940 622 Maintenance Contracts 5,010 4,403 5,810 638 Health Administration Fees 100 58 70 650 Sludge Management 60,000 67,420 75,000 651 Testing/Sampling 11,500 12,133 11,500 652 Accounting Fee 28,630 28,630 29,670 705 Office Supplies | | 40,690 | | 38,360 |
| 518 Retirement 8,140 7,759 9,190 535 Vacation/Sick Liability 1,000 439 1,000 536 Accrued Payroll Expense 500 1,351 500 536 Pension Expense - GASB 68 5,000 (114) 5,000 536 Pension Expense - GASB 68 5,000 (114) 5,000 600 Contract Services 500 0 500 602 Legal Services 500 0 500 607 Annual Report 100 69 100 608 Permit Fees 3,500 800 3,500 610 Audit/CPA 2,730 2,730 2,940 622 Maintenance Contracts 5,010 4,403 5,810 638 Health Administration Fees 100 58 70 650 Sludge Management 60,000 67,420 75,000 651 Testing/Sampling 11,500 12,133 11,500 652 Accounting Fee 28,630 28,630 29,670 702 Postage 2,700 2,749 2,800 705 Office Supplies <td></td> <td></td> <td>•</td> <td></td> | | | • | |
| 535 Vacation/Sick Liability 1,000 439 1,000 536 Accrued Payroll Expense 500 1,351 500 536 Pension Expense - GASB 68 5,000 (114) 5,000 Subtotal 210,230 196,961 219,850 600 Contract Services 601 Professional Service 500 0 500 602 Legal Services 500 0 500 607 Annual Report 100 69 100 608 Permit Fees 3,500 800 3,500 610 Audit/CPA 2,730 2,730 2,940 622 Maintenance Contracts 5,010 4,403 5,810 638 Health Administration Fees 100 58 70 650 Sludge Management 60,000 67,420 75,000 651 Testing/Sampling 11,500 12,133 11,500 665 Accounting Fee 28,630 28,630 29,670 701 Telephone 1,370 1,176 1,370 702 Postage 2,700 2,749 2,800 </td <td></td> <td></td> <td></td> <td></td> | | | | |
| 536 Accrued Payroll Expense 500 1,351 500 536 Pension Expense - GASB 68 5,000 (114) 5,000 Subtotal 210,230 196,961 219,850 600 Contract Services 500 0 500 601 Professional Service 500 0 500 602 Legal Services 500 0 500 607 Annual Report 100 69 100 608 Permit Fees 3,500 800 3,500 610 Audit/CPA 2,730 2,730 2,940 622 Maintenance Contracts 5,010 4,403 5,810 638 Health Administration Fees 100 58 70 650 Sludge Management 60,000 67,420 75,000 651 Testing/Sampling 11,500 12,133 11,500 665 Accounting Fee 28,630 28,630 29,670 702 Postage 2,700 2,749 2,800 705 Office Supplies 1,300 1,056 1,300 705 Office Equipment/Maintenance | | | | |
| 600 Contract Services 5,000 (114) 5,000 601 Professional Service 500 0 500 602 Legal Services 500 0 500 607 Annual Report 100 69 100 608 Permit Fees 3,500 800 3,500 610 Audit/CPA 2,730 2,730 2,940 622 Maintenance Contracts 5,010 4,403 5,810 638 Health Administration Fees 100 58 70 650 Sludge Management 60,000 67,420 75,000 651 Testing/Sampling 11,500 12,133 11,500 652 Accounting Fee 28,630 28,630 29,670 Subtotal 112,570 116,243 129,590 700 Administrative 701 Telephone 1,370 1,176 1,370 702 Postage 2,700 2,749 2,800 705 Office Supplies 1,300 1,056 1,300 705 Office Equipment/Maintenance 250 136 250 <t< td=""><td></td><td></td><td></td><td></td></t<> | | | | |
| 600 Contract Services 500 Professional Service 500 O | | | | |
| 601 Professional Service 500 0 500 602 Legal Services 500 0 500 607 Annual Report 100 69 100 608 Permit Fees 3,500 800 3,500 610 Audit/CPA 2,730 2,730 2,940 622 Maintenance Contracts 5,010 4,403 5,810 638 Health Administration Fees 100 58 70 650 Sludge Management 60,000 67,420 75,000 651 Testing/Sampling 11,500 12,133 11,500 651 Testing/Sampling 11,500 12,133 11,500 665 Accounting Fee 28,630 28,630 29,670 701 Telephone 1,370 1,176 1,370 702 Postage 2,700 2,749 2,800 705 Office Supplies 1,300 1,056 1,300 706 Office Equipment/Maintenance 250 136 250 707 Dues/Meetings/Subscriptions 300 743 600 707 Dues/Meetings/Subscriptions </td <td></td> <td></td> <td>196,961</td> <td>219,850</td> | | | 196,961 | 219,850 |
| 601 Professional Service 500 0 500 602 Legal Services 500 0 500 607 Annual Report 100 69 100 608 Permit Fees 3,500 800 3,500 610 Audit/CPA 2,730 2,730 2,940 622 Maintenance Contracts 5,010 4,403 5,810 638 Health Administration Fees 100 58 70 650 Sludge Management 60,000 67,420 75,000 651 Testing/Sampling 11,500 12,133 11,500 651 Testing/Sampling 11,500 12,133 11,500 665 Accounting Fee 28,630 28,630 29,670 701 Telephone 1,370 1,176 1,370 702 Postage 2,700 2,749 2,800 705 Office Supplies 1,300 1,056 1,300 706 Office Equipment/Maintenance 250 136 250 707 Dues/Meetings/Subscriptions 300 743 600 707 Dues/Meetings/Subscriptions </th <th>600 Contract Services</th> <th></th> <th></th> <th></th> | 600 Contract Services | | | |
| 602 Legal Services 500 0 500 607 Annual Report 100 69 100 608 Permit Fees 3,500 800 3,500 610 Audit/CPA 2,730 2,730 2,940 622 Maintenance Contracts 5,010 4,403 5,810 638 Health Administration Fees 100 58 70 650 Sludge Management 60,000 67,420 75,000 651 Testing/Sampling 11,500 12,133 11,500 655 Accounting Fee 28,630 28,630 29,670 Subtotal 112,570 116,243 129,590 702 Postage 2,700 2,749 2,800 705 Office Supplies 1,300 1,056 1,300 705 Office Supplies 1,300 1,056 1,300 706 Office Equipment/Maintenance 250 136 250 707 Dues/Meetings/Subscriptions 300 743 600 707 CDL Licenses 100 45 100 708 Vehicle Insurance 1,56 | | 500 | 0 | 500 |
| 608 Permit Fees 3,500 800 3,500 610 Audit/CPA 2,730 2,730 2,940 622 Maintenance Contracts 5,010 4,403 5,810 638 Health Administration Fees 100 58 70 650 Sludge Management 60,000 67,420 75,000 651 Testing/Sampling 11,500 12,133 11,500 665 Accounting Fee 28,630 28,630 29,670 Subtotal 112,570 116,243 129,590 Testing/Sampling 1,370 1,176 1,370 Testing/Sampling 112,570 116,243 129,590 Testing/Sampling 1,300 1,643 129,590 Testing/Sampling 1,370 1,176 1,370 Testing/Sampling 1,370 1,176 1,370 Testing/Sampling 1,370 1,176 1,370 Testing/Sampling 1,370 1,176 < | | | | |
| 610 Audit/CPA 2,730 2,730 2,940 622 Maintenance Contracts 5,010 4,403 5,810 638 Health Administration Fees 100 58 70 650 Sludge Management 60,000 67,420 75,000 651 Testing/Sampling 11,500 12,133 11,500 665 Accounting Fee 28,630 28,630 29,670 Subtotal 112,570 116,243 129,590 700 Administrative 701 Telephone 1,370 1,176 1,370 702 Postage 2,700 2,749 2,800 705 Office Supplies 1,300 1,056 1,300 706 Office Equipment/Maintenance 250 136 250 707 Dues/Meetings/Subscriptions 300 743 600 707 CDL Licenses 100 45 100 708 Vehicle Insurance 1,560 1,465 1,650 709 Gen Liability/Fire/Flood/Boiler Ins 14,770 13,729 15,190 714 Mileage 50 107 | | 100 | 69 | 100 |
| 622 Maintenance Contracts 5,010 4,403 5,810 638 Health Administration Fees 100 58 70 650 Sludge Management 60,000 67,420 75,000 651 Testing/Sampling 11,500 12,133 11,500 665 Accounting Fee 28,630 28,630 29,670 Subtotal 112,570 116,243 129,590 700 Administrative 701 Telephone 1,370 1,176 1,370 702 Postage 2,700 2,749 2,800 705 Office Supplies 1,300 1,056 1,300 706 Office Equipment/Maintenance 250 136 250 707 Dues/Meetings/Subscriptions 300 743 600 707 CDL Licenses 100 45 100 708 Vehicle Insurance 1,560 1,465 1,650 709 Gen Liability/Fire/Flood/Boiler Ins 14,770 13,729 15,190 714 Mileage 50 107 50 716 Rent 2,630 2,630 | | | | |
| 638 Health Administration Fees 100 58 70 650 Sludge Management 60,000 67,420 75,000 651 Testing/Sampling 11,500 12,133 11,500 665 Accounting Fee 28,630 28,630 29,670 Subtotal 112,570 116,243 129,590 700 Administrative 701 Telephone 1,370 1,176 1,370 702 Postage 2,700 2,749 2,800 705 Office Supplies 1,300 1,056 1,300 706 Office Equipment/Maintenance 250 136 250 707 Dues/Meetings/Subscriptions 300 743 600 707 Dues/Meetings/Subscriptions 300 743 600 707 CDL Licenses 100 45 100 708 Vehicle Insurance 1,560 1,465 1,650 709 Gen Liability/Fire/Flood/Boiler Ins 14,770 13,729 15,190 714 Mileage 50 107 50 716 Rent 2,630 2,630 | | | , | |
| 650 Sludge Management 60,000 67,420 75,000 651 Testing/Sampling 11,500 12,133 11,500 665 Accounting Fee 28,630 28,630 29,670 Subtotal 112,570 116,243 129,590 700 Administrative 701 Telephone 1,370 1,176 1,370 702 Postage 2,700 2,749 2,800 705 Office Supplies 1,300 1,056 1,300 706 Office Equipment/Maintenance 250 136 250 707 Dues/Meetings/Subscriptions 300 743 600 707 CDL Licenses 100 45 100 708 Vehicle Insurance 1,560 1,465 1,650 709 Gen Liability/Fire/Flood/Boiler Ins 14,770 13,729 15,190 714 Mileage 50 107 50 716 Rent 2,630 2,630 2,530 717 Advertising/Legal Notices 60 0 60 721 Bond Long Term Interest 87,720 86,915 | | · · | • | • |
| 651 Testing/Sampling 11,500 12,133 11,500 665 Accounting Fee 28,630 28,630 29,670 Subtotal 112,570 116,243 129,590 700 Administrative 701 Telephone 1,370 1,176 1,370 702 Postage 2,700 2,749 2,800 705 Office Supplies 1,300 1,056 1,300 706 Office Equipment/Maintenance 250 136 250 707 Dues/Meetings/Subscriptions 300 743 600 707 CDL Licenses 100 45 100 708 Vehicle Insurance 1,560 1,465 1,650 709 Gen Liability/Fire/Flood/Boiler Ins 14,770 13,729 15,190 714 Mileage 50 107 50 716 Rent 2,630 2,630 2,530 717 Advertising/Legal Notices 60 0 60 < | | | | |
| 700 Administrative 701 Telephone 1,370 1,176 1,370 702 Postage 2,700 2,749 2,800 705 Office Supplies 1,300 1,056 1,300 706 Office Equipment/Maintenance 250 136 250 707 Dues/Meetings/Subscriptions 300 743 600 707 CDL Licenses 100 45 100 708 Vehicle Insurance 1,560 1,465 1,650 709 Gen Liability/Fire/Flood/Boiller Ins 14,770 13,729 15,190 714 Mileage 50 107 50 716 Rent 2,630 2,630 2,530 717 Advertising/Legal Notices 60 0 60 721 Bond Long Term Interest 87,720 86,915 82,670 722 Office Equip/Support Fees 330 326 330 725 School/Training 1,000 794 800 725 Safety - Training/Equipment 200 258 300 726 General Government Admin Fee 3,680 3,680 3,680 | | | | |
| 700 Administrative 701 Telephone 1,370 1,176 1,370 702 Postage 2,700 2,749 2,800 705 Office Supplies 1,300 1,056 1,300 706 Office Equipment/Maintenance 250 136 250 707 Dues/Meetings/Subscriptions 300 743 600 707 CDL Licenses 100 45 100 708 Vehicle Insurance 1,560 1,465 1,650 709 Gen Liability/Fire/Flood/Boiler Ins 14,770 13,729 15,190 714 Mileage 50 107 50 716 Rent 2,630 2,630 2,530 717 Advertising/Legal Notices 60 0 60 721 Bond Long Term Interest 87,720 86,915 82,670 722 Office Equip/Support Fees 330 326 330 725 School/Training 1,000 794 800 725 Safety - Training/Equipment 200 258 300 726 General Government Admin Fee 3,680 3,68 | • | | | |
| 701 Telephone 1,370 1,176 1,370 702 Postage 2,700 2,749 2,800 705 Office Supplies 1,300 1,056 1,300 706 Office Equipment/Maintenance 250 136 250 707 Dues/Meetings/Subscriptions 300 743 600 707 CDL Licenses 100 45 100 708 Vehicle Insurance 1,560 1,465 1,650 709 Gen Liability/Fire/Flood/Boiler Ins 14,770 13,729 15,190 714 Mileage 50 107 50 716 Rent 2,630 2,630 2,530 717 Advertising/Legal Notices 60 0 60 721 Bond Long Term Interest 87,720 86,915 82,670 722 Office Equip/Support Fees 330 326 330 725 School/Training 1,000 794 800 725 Safety - Training/Equipment 200 258 300 726 General Government Admin Fee 3,680 3,680 3,680 728 PILOT Payment 14,890 14,890 14,890 | Subtotal | 112,570 | 116,243 | 129,590 |
| 702 Postage 2,700 2,749 2,800 705 Office Supplies 1,300 1,056 1,300 706 Office Equipment/Maintenance 250 136 250 707 Dues/Meetings/Subscriptions 300 743 600 707 CDL Licenses 100 45 100 708 Vehicle Insurance 1,560 1,465 1,650 709 Gen Liability/Fire/Flood/Boiler Ins 14,770 13,729 15,190 714 Mileage 50 107 50 716 Rent 2,630 2,630 2,530 717 Advertising/Legal Notices 60 0 60 721 Bond Long Term Interest 87,720 86,915 82,670 722 Office Equip/Support Fees 330 326 330 725 School/Training 1,000 794 800 725 Safety - Training/Equipment 200 258 300 726 Gene | | | | |
| 705 Office Supplies 1,300 1,056 1,300 706 Office Equipment/Maintenance 250 136 250 707 Dues/Meetings/Subscriptions 300 743 600 707 CDL Licenses 100 45 100 708 Vehicle Insurance 1,560 1,465 1,650 709 Gen Liability/Fire/Flood/Boiler Ins 14,770 13,729 15,190 714 Mileage 50 107 50 716 Rent 2,630 2,630 2,530 717 Advertising/Legal Notices 60 0 60 721 Bond Long Term Interest 87,720 86,915 82,670 722 Office Equip/Support Fees 330 326 330 725 School/Training 1,000 794 800 725 Safety - Training/Equipment 200 258 300 726 General Government Admin Fee 3,680 3,680 3,680 728< | | | | |
| 706 Office Equipment/Maintenance 250 136 250 707 Dues/Meetings/Subscriptions 300 743 600 707 CDL Licenses 100 45 100 708 Vehicle Insurance 1,560 1,465 1,650 709 Gen Liability/Fire/Flood/Boiler Ins 14,770 13,729 15,190 714 Mileage 50 107 50 716 Rent 2,630 2,630 2,530 717 Advertising/Legal Notices 60 0 60 721 Bond Long Term Interest 87,720 86,915 82,670 722 Office Equip/Support Fees 330 326 330 725 School/Training 1,000 794 800 725 Safety - Training/Equipment 200 258 300 726 General Government Admin Fee 3,680 3,680 3,680 728 PILOT Payment 14,890 14,890 14,890 | | | | |
| 707 Dues/Meetings/Subscriptions 300 743 600 707 CDL Licenses 100 45 100 708 Vehicle Insurance 1,560 1,465 1,650 709 Gen Liability/Fire/Flood/Boiler Ins 14,770 13,729 15,190 714 Mileage 50 107 50 716 Rent 2,630 2,630 2,530 717 Advertising/Legal Notices 60 0 60 721 Bond Long Term Interest 87,720 86,915 82,670 722 Office Equip/Support Fees 330 326 330 725 School/Training 1,000 794 800 725 Safety - Training/Equipment 200 258 300 726 General Government Admin Fee 3,680 3,680 3,680 728 PILOT Payment 14,890 14,890 14,890 | | | | |
| 708 Vehicle Insurance 1,560 1,465 1,650 709 Gen Liability/Fire/Flood/Boiler Ins 14,770 13,729 15,190 714 Mileage 50 107 50 716 Rent 2,630 2,630 2,530 717 Advertising/Legal Notices 60 0 60 721 Bond Long Term Interest 87,720 86,915 82,670 722 Office Equip/Support Fees 330 326 330 725 School/Training 1,000 794 800 725 Safety - Training/Equipment 200 258 300 726 General Government Admin Fee 3,680 3,680 3,680 728 PILOT Payment 14,890 14,890 14,890 | • • | | | |
| 709 Gen Liability/Fire/Flood/Boiler Ins 14,770 13,729 15,190 714 Mileage 50 107 50 716 Rent 2,630 2,630 2,530 717 Advertising/Legal Notices 60 0 60 721 Bond Long Term Interest 87,720 86,915 82,670 722 Office Equip/Support Fees 330 326 330 725 School/Training 1,000 794 800 725 Safety - Training/Equipment 200 258 300 726 General Government Admin Fee 3,680 3,680 3,680 728 PILOT Payment 14,890 14,890 14,890 | | 100 | 45 | |
| 714 Mileage 50 107 50 716 Rent 2,630 2,630 2,530 717 Advertising/Legal Notices 60 0 60 721 Bond Long Term Interest 87,720 86,915 82,670 722 Office Equip/Support Fees 330 326 330 725 School/Training 1,000 794 800 725 Safety - Training/Equipment 200 258 300 726 General Government Admin Fee 3,680 3,680 3,680 728 PILOT Payment 14,890 14,890 14,890 | | | | |
| 716 Rent 2,630 2,630 2,530 717 Advertising/Legal Notices 60 0 60 721 Bond Long Term Interest 87,720 86,915 82,670 722 Office Equip/Support Fees 330 326 330 725 School/Training 1,000 794 800 725 Safety - Training/Equipment 200 258 300 726 General Government Admin Fee 3,680 3,680 3,680 728 PILOT Payment 14,890 14,890 14,890 | | | | |
| 717 Advertising/Legal Notices 60 0 60 721 Bond Long Term Interest 87,720 86,915 82,670 722 Office Equip/Support Fees 330 326 330 725 School/Training 1,000 794 800 725 Safety - Training/Equipment 200 258 300 726 General Government Admin Fee 3,680 3,680 3,680 728 PILOT Payment 14,890 14,890 14,890 | | | | |
| 721 Bond Long Term Interest 87,720 86,915 82,670 722 Office Equip/Support Fees 330 326 330 725 School/Training 1,000 794 800 725 Safety - Training/Equipment 200 258 300 726 General Government Admin Fee 3,680 3,680 3,680 728 PILOT Payment 14,890 14,890 14,890 | | | _ | |
| 722 Office Equip/Support Fees 330 326 330 725 School/Training 1,000 794 800 725 Safety - Training/Equipment 200 258 300 726 General Government Admin Fee 3,680 3,680 3,680 728 PILOT Payment 14,890 14,890 14,890 | | | | |
| 725 Safety - Training/Equipment 200 258 300 726 General Government Admin Fee 3,680 3,680 3,680 728 PILOT Payment 14,890 14,890 14,890 | 722 Office Equip/Support Fees | | 326 | 330 |
| 726 General Government Admin Fee 3,680 3,680 3,680 728 PILOT Payment 14,890 14,890 14,890 | | | | |
| 728 PILOT Payment 14,890 14,890 14,890 | | | | |
| | | | | |
| | 729 Collection Exp/Bad Debt/Abate | 150 | 826 | |

| SEWER DEPART | MENT CONTINUED | | |
|-----------------------------------|----------------|---------|---------|
| | 2021-22 | 2021-22 | 2022-23 |
| | Approp. | Actual | Approp. |
| | Approp. | Actual | дрыор. |
| 700 Administrative Cont'd | | | |
| 732 Estimated Uncollectible | 0 | (300) | 0 |
| 735 Lease Agreement | 250 | 220 | 250 |
| 740 Bank Charges | 50 | 33 | 50 |
| 760 Election Expense | 300 | 359 | 300 |
| Subtotal | 133,660 | 131,837 | 129,320 |
| | | , | ,, |
| 800 Material & Supply | | | |
| 801 Electricity | 5,000 | 28,909 | 5,000 |
| 801 Electric - Solar Fees | 57,000 | 39,233 | 55,000 |
| 802 Heating Fuel | 18,000 | 20,313 | 18,000 |
| 803 Water | 30,000 | 27,689 | 22,000 |
| 807 Gasoline/Diesel | 3,000 | 3,678 | 3,500 |
| 810 Chemicals | 130,000 | 132,685 | 135,000 |
| 816 Vehicle Maintenance | 1,500 | 1,429 | 1,500 |
| 817 Mechanic Fee | 300 | 62 | 300 |
| 818 Sewer Line Maintenance | 2,000 | 926 | 2,000 |
| 818 Stormwater Lines | 0 | 5,040 | 0 |
| 825 Equipment Maintenance | 10,000 | 16,063 | 10,000 |
| 825 Xfr Equip Cost to EAB Grant | 0 | (421) | 0 |
| 830 Department Supplies | 4,000 | 4,144 | 5,000 |
| 835 Uniforms | 1,800 | 1,917 | 1,800 |
| 838 Building Maintenance/Supplies | 2,000 | 3,323 | 2,000 |
| 842 Equipment Rental - Town | 0 | 0 | 4,000 |
| 846 Equipment/Tool Purchase | 3,000 | 328 | 2,000 |
| 855 Depreciation Expense | 190,000 | 183,973 | 184,000 |
| 856 Bond Cost Amortization | 140 | 136 | 140 |
| Subtotal | 457,740 | 469,427 | 451,240 |
| | | | |

Total Operating Expense

914,200

914,468

930,000

ELECTRIC DEPARTMENT BUDGET SUMMARY

| | 2021-22 Approp. | 2021-22 Actual | 2022-23 Approp. |
|----------------------------------------|--------------------|-------------------|--------------------|
| OPERATING REVENUE | [-][| | |
| Energy Sales | 3,654,210 | 3,769,110 | 3,663,850 |
| Interest on Overdue Accounts | 5,500 | 12,672 | 6,500 |
| Pole Attachments | 3,600 | 3,858 | 3,850 |
| Disconnect/Reconnect from Non-Payment | 1,500 | 1,365 | 750 |
| Temporary Connection | 0 | 380 | 0 |
| Cost of Temporary Connection | 0 | (558) | 0 |
| NSF Fees | 300 | 500 | 250 |
| Disconnect/Reconnect from Work Request | 1.750 | 1,787 | |
| Lien Fees | | • | 2,000 |
| Solar Meter Fees | 0 0 | 50 | 0 |
| GMP Distribution Service Fees | _ | 606 | 0 |
| | 3,790 | 3,792 | 3,890 |
| Interest Income | 22,000 | 22,030 | 20,000 |
| TRANSCO/VELCO Dividend Income | 189,550 | 205,406 | 219,430 |
| TRANSCO Non Utility Distribution | 0 | 1,382 | 0 |
| TRANSCO Net Settlement Credit | 75,370 | 75,696 | 79,710 |
| Misc - TRANSCO Debt Reduction | 109,750 | 109,745 | 109,750 |
| Gain/(Loss) on Disposition of Assets | 0 | (18,495) | 0 |
| Highgate Transaction Cost | 0 | (114) | 0_ |
| Total Operating Revenue | 4,067,320 | 4,189,212 | 4,109,980 |
| ADD: OTHER SOURCES Surplus | 143,600 | 143,600 | 277,020 |
| Depreciation Fund - Current Year | 150,000 | 150,000 | 150,000 |
| Depreciation Fund - CIP Surplus | 56,000 | 56,000 | 10,000 |
| | | 00,000 | 10,000 |
| Total Other Sources | 349,600 | 349,600 | 437,020 |
| Total Revenue & Other Sources | 4,416,920 | 4,538,812 | 4,547,000 |
| | | | |
| DEDUCT: | | | |
| Expenditures | 4,165,670 | 3,893,286 | 4,366,330 |
| Debt - 12 kV Rebuild - 98 Bond | 30,000 | 30,000 | 30,000 |
| Debt - 12 kV Rebuild - 00 Bond | 5,000 | 5,000 | 5,000 |
| Total Principal Dobt Downsonts* | 25.000 | 25.000 | 25.000 |
| Total Principal Debt Payments* | 35,000 | 35,000 | 35,000 |
| Designated for Capital Improvements ** | 216,250 | 216,250 | 145,670 |
| Total Uses | 4,416,920 | 4,144,536 | 4,547,000 |
| Variance | 0 | 394,276 | 0 |
| | | | |

^{*} Reflects principal debt payments. Interest is shown in the operating budget.

^{**} Actual expenditures and balances are shown in the Capital section.

| ELECTRIC DEPARTMENT - OPE | RATING EXPEN | ISE BUDGET | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------|-----------|
| A-SUMMARY OF EXPENDITURES | 2021-22 | 2021-22 | 2022-23 |
| | Approp. | Actual | Approp. |
| Power Expense Station Expense Maintenance of Distribution Customer Account Expense Administrative Expense Outside Services Property Insurance Injuries & Damages Employee Benefits Misc General Expense Rentals & Leases | 3,246,380 | 3,011,487 | 3,352,790 |
| | 65,000 | 25,858 | 47,000 |
| | 73,000 | 70,534 | 69,000 |
| | 13,790 | 7,704 | 13,160 |
| | 164,890 | 156,473 | 176,510 |
| | 211,460 | 245,250 | 312,900 |
| | 6,170 | 5,853 | 6,440 |
| | 5,030 | 4,784 | 6,050 |
| | 66,180 | 64,590 | 65,380 |
| | 56,830 | 55,502 | 58,440 |
| Transportation Expense Depreciation Expense Taxes Interest Expense | 11,530 | 6,551 | 11,370 |
| | 1,300 | 4,678 | 3,300 |
| | 150,000 | 141,691 | 150,000 |
| | 83,400 | 81,787 | 84,210 |
| | 10,710 | 10,544 | 9,780 |
| Total Operating Expense | 4,165,670 | 3,893,286 | 4,366,330 |
| B-DETAILED EXPENDITURES Power Expense 55510 Purchased Power | 3,246,380 | 3,011,487 | 3,352,790 |
| Station Expense 58110 Small Tools/Equipment 58212 Tree Trimming/Removal 58214 Storm Damage 58310 Transformer Install/Removal 58810 Engineer Technical Services | 0 | 1,340 | 0 |
| | 45,000 | 12,975 | 30,000 |
| | 10,000 | 7,320 | 10,000 |
| | 0 | 0 | 1,000 |
| | 10,000 | 4,223 | 6,000 |
| Maintenance of Distribution 59210 Substation Maintenance 59310 Overhead Maintenance 59311 Pole Testing 59410 Underground Maintenance 59610 Street/Yard Light Maintenance 59710 Meter Maintenance | 4,000 | 4,204 | 4,000 |
| | 45,000 | 60,646 | 45,000 |
| | 10,000 | 0 | 10,000 |
| | 5,000 | 752 | 2,500 |
| | 2,500 | 1,735 | 2,500 |
| | 6,500 | 3,197 | 5,000 |
| Customer Account Expense 90210 Meter Reading 90310 Service, Quality & Reliability (SQRP) 90400 Collection Exp/Bad Debt/Abate 90414 Estimated Uncollectible | 8,790 | 8,792 | 9,410 |
| | 2,500 | 0 | 2,500 |
| | 2,500 | 5,012 | 1,250 |
| | 0 | (6,100) | 0 |

| ELECTRIC DEPART | MENT CONTINUE | D | |
|-------------------------------------------------------------|---------------|--------------|--------------|
| | 2021-22 | 2021-22 | 2022-23 |
| | Approp. | Actual | Approp. |
| Administrative Expense | | | |
| 92017 Commissioners | 600 | 600 | 600 |
| 92010 Manager's Salary | 19,700 | 19,700 | 21,080 |
| 92012 Clerical | 36,990 | 36,923 | 39,220 |
| 92013 Overtime | 1,200 | 672 | 2,340 |
| 92014 Superintendent | 21,810 | 21,814 | 23,340 |
| 92016 Assistant | 34,700 | 28,138 | 36,540 |
| 92018 Technical Labor | 26,070 | 24,667 | 27,690 |
| 92019 Standby | 780 | 780 | 780 |
| 92021 Xfr Labor To EAB Grant | 0 | (586) | 0 |
| 92036 Accrued Payroll Expense | 500 | 1,585 | 500 |
| 92111 Telephone | 2,200 | 2,329 | 2,200 |
| 92112 Postage | 6,000 500 | 6,361 437 | 6,300 550 |
| 92113 Office Equipment/Maintenance 92114 Office Supplies | 2,500 | 2,086 | 2,100 |
| 92114 Office Supplies 92116 Copier Expense | 700 | 699 | 700 |
| 92118 Postage Machine | 750 750 | 738 | 750 |
| 92119 Maintenance Contracts | 9,890 | 9,530 | 11,820 |
| Outoida Sarviana | | | |
| Outside Services 92310 Legal Services | 10,000 | 2,313 | 12,000 |
| 92311 APPA Dues | 2,500 | 2,746 | 2,800 |
| 92312 Audit/CPA | 6,500 | 6,500 | 7,000 |
| 92313 Other Professional Services | 250 | 0,000 | 250 |
| 92316 PSB Allocations | 1,500 | 27 | 1,000 |
| 92318 VPPSA Non Power Expense | 107,610 | 109,401 | 115,360 |
| 92322 RES Regulatory Cost | 56,000 | 99,470 | 150,750 |
| 92323 AMI Project | 10,000 | 8,764 | 7,500 |
| 92324 GIS Mapping | 17,000 | 15,950 | 16,140 |
| 92338 Health Administration Fees | 100 | 79 | 100 |
| Property Insurance | | | |
| 92410 Liability Insurance | 1,970 | 1,892 | 2,170 |
| 92411 Boiler/Machinery Insurance | 270 | 321 | 260 |
| 92412 Fire/Property Insurance | 3,220 | 2,977 | 3,270 |
| 92413 Vehicle Insurance | 710 | 663 | 740 |
| Injuries & Damages | | | |
| 92510 Workers' Compensation | 5,030 | 4,784 | 6,050 |
| Employee Benefits | | | |
| 05142 Xfr Benefits to EAB Grant | 0 | (116) | 0 |
| 05350 Vacation/Sick Liability | 1,000 | 1,380 | 1,000 |
| 05369 Pension Expense - GASB 68 | 4,000 | (124) | 4,000 |
| 92613 Retirement | 8,140 | 8,012 | 9,150 |
| 92617 Uniforms | 1,100 | 1,191 | 1,100 |
| 92652 Health/Dental/Life/Disability Ins | 51,940 | 54,247 | 50,130 |
| | | | |

| ELECTRIC DEPARTM | MENT CONTINUE | D | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------|
| | 2021-22 | 2021-22 | 2022-23 |
| | Approp. | Actual | Approp. |
| Miscellaneous General Expense 93010 Dues/Meetings/Subscriptions 93011 Printing/Advertising 93012 Election Expense 93013 General Government Admin Fee 93014 Accounting Fee 93015 Electricity 93018 Cash Under/(Over) 93020 Bank Charges 93025 School/Training 93027 Annual Report | 300 300 750 8,580 44,250 1,250 0 100 1,000 300 | 193 0 821 8,580 44,250 1,510 (95) 79 0 | 300 300 750 8,580 45,860 1,250 0 100 1,000 300 |
| Rentals & Lease 93111 CVRR Lease 93112 Rent 93113 Fiber Lease | 900 | 921 | 950 |
| | 5,630 | 5,630 | 5,420 |
| | 5,000 | 0 | 5,000 |
| Transportation Expense 93310 Vehicle/Equipment Maintenance 93311 Gasoline/Diesel 93312 Mechanic Fee | 500 | 2,569 | 2,000 |
| | 500 | 1,902 | 1,000 |
| | 300 | 207 | 300 |
| Depreciation Expense 40310 Depreciation | 150,000 | 141,691 | 150,000 |
| Taxes 40811 Property Taxes 40812 Gross Revenue Tax 40813 FICA Expense 40815 Fuel Receipts Tax 40816 PILOT Payment | 2,750 | 2,626 | 2,760 |
| | 19,500 | 19,918 | 19,500 |
| | 11,520 | 10,235 | 12,320 |
| | 19,420 | 18,798 | 19,420 |
| | 30,210 | 30,210 | 30,210 |
| Interest Expense 42710 Bond Long Term Interest 42712 Customer Deposit Interest 42714 Bond Cost Amortization | 9,910 | 9,843 | 8,880 |
| | 200 | 103 | 300 |
| | 600 | 598 | 600 |

WATER DEPARTMENT 10 YEAR CAPITAL IMPROVEMENT PLAN

| | | Approp. | | | | Propose | Proposed - Not Approved | roved | | | |
|----------------------------------------|-------------|---------|--------|--------|--------|---------|-------------------------|--------|-------------|--------|--------|
| | Balance | 22 | 23 | 24 | 25 | 56 | 27 | 28 | 53 | 30 | 31 |
| | 06/30/22 | 23 | 24 | 25 | 26 | 27 | 28 | 53 | 30 | 31 | 32 |
| Computers/Software | 11,408.47 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| SCADA/Plant Computer System | 26,221.17 | 2,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| Copiers (2) - TG50/E25/W14.5/S10.5 | 1,604.38 | (40) | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 |
| 15 Ford Escape - E50/W29/S21 | 8,099.61 | 60 | r | *)) | | 10 | £ | Ĭ, | ж | ž | * |
| 18 Silverado w/ Tool Body - E50/W50 | 18,508.25 | 200 | 200 | 200 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| 45 HP Tractor - E33/W33/S33 | 18,974.81 | 2,180 | 2,180 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| Backhoe - W75/S25 | 15,500.00 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 |
| Lawn Mower - W50/S50 | 3,747.50 | 1,260 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 |
| Hydraulic Unit/Tools | 4,025.51 | 1 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 |
| Vacuum Trailer - W50/S50 | 30,000.00 | 3,500 | 3,500 | 3,500 | 4,100 | 4,100 | 4,100 | 4,100 | 4,100 | 4,100 | 4,100 |
| Compactor - W50/S50 | 5,002.78 | 21 | | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 |
| Mobile Generator | 25,000.00 | 5,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| Hydraulic Rod Pusher - W75/S25 | 1.40 | i ie | 190 | E | E | E | Ñ | ē. | a () | Ē | 0) |
| Mapping | 654.53 | 69 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| Building Improvements | 7,354.01 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 |
| Meters | 365.21 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| Smart Meters | 5,635.75 | 1. | 5,000 | 5,000 | 5,000 | 2,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| Hydrants | 10,548.30 | 5,000 | 000'6 | 9,000 | 9,000 | 000'6 | 9,000 | 9,000 | 000'6 | 000'6 | 9,000 |
| Valve Replacement | 16,216.03 | 2,500 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| Rehab Wells (3) | 22,674.35 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| Reservoir Cleaning (3) | 11,000.00 | * | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| Well Pumps (3) | 5,510.50 | 5,000 | 5,000 | 2,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| Well Field/Source Protection | 5,247.05 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| Well Field Equipment - 3 Tanks/6 Pumps | 7,123.96 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| Mains & Side Streets | (18,544.05) | 30,000 | 35,000 | 000'09 | 000'09 | 000'09 | 000'09 | 000'09 | 000'09 | 000'09 | 000'09 |
| Main St Main | (15,075.00) | | 30 | 2.0 | 9 | (30) | 1 | (1) | • | 1911 | |

131,850

131,850

131,850

131,850

131,850

131,850 131,850

128,450

102,630

74,140

226,804.52

Total Water CIP

SEWER DEPARTMENT 10 YEAR CAPITAL IMPROVEMENT PLAN

| | | Approp. | | | | Propose | Proposed - Not Approved | roved | | | |
|------------------------------------|-------------|------------|--------|--------|--------|---------|-------------------------|--------|--------|--------|--------|
| | Balance | 22 | 23 | 24 | 25 | 56 | 27 | 28 | 29 | 30 | 31 |
| | 06/30/22 | 23 | 24 | 25 | 56 | 27 | 28 | 53 | 30 | 31 | 32 |
| Computers/Software | 9,283.96 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| SCADA/Plant Computer System | 16,139.81 | 2,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| Copiers (2) - TG50/E25/W14.5/S10.5 | 1,189.37 | 9 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 |
| 15 Ford Escape - E50/W29/S21 | 6,753.85 |) <u>*</u> | • | (00 | Ū | | 100 | ā | 1 | 1900 | ((*)) |
| 15 Silverado w/ Dump Body | 33,643.10 | 5,000 | 5,700 | 5,700 | 5,700 | 5,700 | 5,700 | 5,700 | 5,700 | 5,700 | 5,700 |
| 45 HP Tractor - E33/W33/S33 | 12,421.61 | 5,450 | 5,460 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| Backhoe - W75/S25 | 5,300.00 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 | 1,800 |
| Lawn Mower - W50/S50 | 3,437.50 | 1,560 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 |
| Hydraulic Unit/Tools | 7,105.10 | 9 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 |
| Vacuum Trailer - W50/S50 | 30,000.00 | 3,500 | 3,500 | 3,500 | 4,100 | 4,100 | 4,100 | 4,100 | 4,100 | 4,100 | 4,100 |
| Compactor - W50/S50 | 5,000.00 | • | ** | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 |
| Jetter | 30,000.00 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| Generator | 43,000.00 | 1,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| Hydraulic Rod Pusher - W75/S25 | 3.80 | • | * | 7.0 | * | 18 | æ | 3. | (0) | × | 30 |
| Sewer Camera | 0.00 | 9 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 | 5,500 |
| Mapping | 2,941.29 | • | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 |
| Building Improvements | 17,821.60 | 1,000 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| Meters | 396.33 | 1,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| Smart Meters | 5,000.00 | ě | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 2,000 | 2,000 | 5,000 | 5,000 |
| Manholes | 32,387.45 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 | 7,500 |
| Interceptor - Inspect/Clean | 7,425.00 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| Equip Rebuilds at Plant | 91,431.77 | 10,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| Sludge Equipment/Storage | (500.00) | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| Sewer Extension 12 & 12A | 30,240.40 | • | * | (16) | × | | æ | × | * | × | (10) |
| System Improvements | 76,430.67 | ř | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| Stormwater/Slate Ave - S50/TH50 | (12,759.67) | 12,740 | | æ | ř | * | × | × | | ٠ | * |
| Stormwater/CSO Project - S50/TH50 | (15,972.73) | × | * | æ | ř | × | × | X | × | ¥ | (1) |
| Stormwater/Central St - S50/TH50 | (9,494.48) | ì | | äř | Ű | <u></u> | a | × | * | ¥ | ж |
| Stormwater - S50/TH50 | 0.00 | 7,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| | | | | | | | | | | | |

76,050 111,660 109,200 109,800 109,800 109,800 109,800 109,800 109,800 109,800

428,625.73

Total Sewer CIP

ELECTRIC DEPARTMENT 10 YEAR CAPITAL IMPROVEMENT PLAN

| | | Арргор. | | | | Propose | Proposed - Not Approved | roved | | | |
|-------------------------------------|------------|---------|--------|--------|--------|---------|-------------------------|--------|----------|--------|--------|
| | Balance | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 53 | 30 | 31 |
| , | 06/30/22 | 23 | 24 | 25 | 56 | 27 | 78 | 53 | 30 | 31 | 32 |
| EQUIPMENT: | | | | | | | | | | | |
| Computers/Software | 32,675.24 | 346 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| Copiers (2) - TG50/E25/W14.5/S10.5 | 2,847.25 | ě | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 |
| 15 Ford Escape - E50/W29/S21 | 13,523.46 | • | × | * | • | * | 9 | * | * | * | 3 |
| 18 Silverado w/ Tool Body - E50/W50 | 7,000.00 | 4,000 | 4,000 | 4,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| 45 HP Tractor - E33/W33/S33 | 9,400.00 | 6,970 | 6,970 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| YEARLY PLANT: | | | | | | | | | | | |
| Mapping | 23,966.33 | i | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| Transmission Structures | 23,524.81 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| Easements/Surveys | 17,009.75 | * | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 |
| Station Equipment | 2,273.69 | 2,000 | 5,000 | 5,000 | 5,000 | 5,000 | 2,000 | 2,000 | 5,000 | 5,000 | 2,000 |
| Poles | 82,546.48 | Î | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| Overhead Construction | 1,351.35 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| Underground Installation | 20,218.25 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| Transformers | 221.46 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 | 15,000 |
| Services | 13,926.87 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 | 3,000 |
| Metering | 30,886.18 | • | ij. | • | * | 9 | × | 9 | <u> </u> | 3,000 | 3,000 |
| Street/Yard Lighting - LED | 43,433.70 | • | 7,000 | 7,000 | 7,000 | 7,000 | 7,000 | 2,000 | 7,000 | 7,000 | 7,000 |
| LONG RANGE PLANT: | | | | | | | | | | | |
| Smart Meters | 512,001.58 | 1007 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 2,000 | 5,000 | 5,000 |
| Reclosers - Substation & Lines | 47,747.30 | 2,900 | 7,900 | 2,900 | 7,900 | 7,900 | 2,900 | 2,900 | 7,900 | 7,900 | 7,900 |
| Substation - Battery Bank | (4,940.58) | 16,000 | 11,000 | 11,000 | 11,000 | 11,000 | 11,000 | 11,000 | 11,000 | 11,000 | 11,000 |
| Rebuild Circuits | 67,500.00 | ñ | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 | 5,000 |
| Substation at Norwich | 135,000.00 | 7,800 | 7,800 | 7,800 | 7,800 | 7,800 | 7,800 | 7,800 | 7,800 | 7,800 | 7,800 |
| MISC: | | | | | | | | | | | |
| System Analysis | 61,165.58 | 9 | 9 | 1 | • | ij. |)) |)) |)į | 10 | () |

ELECTRIC DEPARTMENT 10 YEAR CAPITAL IMPROVEMENT PLAN

| | | Approp. | | | | Propose | Proposed - Not Approved | roved | | | |
|----------------------------------|------------|---------|--------|--------|--------|---------|-------------------------|--------|--------|------------|--------|
| | Balance | 22 | 23 | 24 | 25 | 56 | 27 | 28 | 29 | 30 | 31 |
| | 06/30/22 | 23 | 24 | 25 | 56 | 27 | 28 | 29 | 30 | 31 | 32 |
| SPECIAL/NEW PROJECTS: | | | | | | | | | | | |
| Cabot Expansion | 150,000.00 | 40 | R | Ē | * | 0 | ŝ | ¥ | * | | |
| Terry Hill Upgrade | 300,000.00 | | E | ì | Ñ | Ť | \tilde{x} | 8 | ž | 8 | |
| Turkey Hill | 173,749.25 | • | × | ŧ | ë | ٠ | 9 | ř | × | 3 | * |
| Subtransmission Realign Water St | 177,000.00 | | × | × | * | * | • | ž | × | ā | æ |
| Land Purchase/Site Development | 150,000.00 | ж | | 1 | Ü | î | 9 | 9 | * | 9 | () |
| Solar Make Ready | 2,421.09 | 10,000 | * | • | ì | ij. | • | 9 | 9 |) <u>*</u> | 8 |
| Substation Surveillance | 10,000.00 | 78. | 7. | Û | 78 | 9 | ĵį. | • | 0 | () | (i |
| Battery Storage | 67,280.31 | × | * | ž | ř | * | × | ž | * | × | × |
| VT Transco Units Purchase | 359.03 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 50,000 | 90,000 |

| 0 168,100 | |
|--------------------|--|
| 168,100 | |
| 165,100 | |
| 165,100 | |
| 165,100 | |
| 165,100 | |
| 165,100 | |
| 166,100 | |
| 170,570 | |
| 145,670 | |
| 2,174,088.38 | |
| Total Electric CIP | |

117

WATER DEPT CAPITAL IMPROVEMENT BALANCES FY 21-22

| | 06/30/21 Balance | FY 21-22 Apprap. | Changes | FY 21-22 Available | FY 21-22 Spent | 06/30/22 Balance | Notes |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|----------------------|---------------------------|-------------------|------------------------------------------|------------------------------------|
| Computers/Software | 9,965,42 | 3,000.00 | | 12,965.42 | 1,556.95 | 11,408.47 | |
| SCADA/Plant Computer System | 21,221.17 | 5,000.00 | | 26,221.17 | | 26,221.17 | |
| Copiers (2)-TG50/E25/W14,5/S10.5 | 1,354.38 | 250.00 | | 1,604.38 | | 1,604.38 | |
| 15 Ford Escape-E50/W29/S21 | 6,599.61 | 1,500.00 | | 8,099.61 | | 8,099.61 | |
| 18 Silverado w/ Tool Body-E50/W50 | 18,008,25 | 500.00 | | 18,508.25 | | 18,508.25 | |
| 45 HP Tractor-E33/W33/S33 | 17,974,81 | 1,000.00 | | 18,974.81 | | 18,974.81 | |
| Backhoe-W75/S25 | 10,000.00 | 5,500.00 | | 15,500.00 | | 15,500.00 | |
| Lawn Mower-W50/S50 | 3,437.50 | 310.00 | | 3,747.50 | | 3,747.50 | |
| Hydraulic Unit/Tools | 4,025.51 | | | 4,025.51 | | 4,025.51 | |
| Vacuum Trailer-W50/S50 | 22,500.00 | 7,500.00 | | 30,000.00 | | 30,000.00 | |
| Compactor-W50/S50 | 4,502.78 | 500.00 | | 5,002.78 | | 5,002.78 | |
| Mobile Generator | 20,000.00 | 5,000.00 | | 25,000.00 | | 25,000.00 | |
| Hydraulic Rod Pusher-W75/S25 | 1.40 | | | 1.40 | | 1.40 | |
| Mapping | 5,654.53 | (5,000.00) | | 654.53 | | 654.53 | |
| Building Improvements | 7,354.01 | | | 7,354.01 | | 7,354.01 | |
| Meters | 939,41 | 3,000.00 | | 3,939.41 | 3,574.20 | 365.21 | |
| Smart Meters | 635.75 | 5,000.00 | | 5,635.75 | | 5,635.75 | |
| Hydrants | 8,292.97 | 5,000.00 | | 13,292.97 | 2,744.67 | 10,548.30 | |
| Valve Replacement | 19,348.47 | 2,500.00 | | 21,848.47 | 5,632.44 | 16,216.03 | |
| Rehab Wells (3) | 22,674.35 | | | 22,674.35 | | 22,674.35 | |
| Reservoir Cleaning (3) | 8,000.00 | 3,000.00 | | 11,000.00 | | 11,000.00 | |
| Well Pumps (3) | 510.50 | 5,000.00 | | 5,510.50 | | 5,510.50 | |
| Well Field/Source Protection | 5,247.05 | | | 5,247.05 | | 5,247.05 | |
| Well Field Equip-3 Tanks/6 Pumps | 6,958.96 | 5,000.00 | | 11,958,96 | 4,835.00 | 7,123.96 | |
| Mains & Side Streets | 1,639.04 | 65,000.00 | (85,183.09) | (18,544.05) | | (18,544.05) | Xfr to Carpenter/Pearl/School/Vine |
| Carpenter St Main | 0.00 | | 17,787.21 | 17,787.21 | 17,787.21 | 0.00 | Xfr from Mains |
| Pearl St Main | 0.00 | | 20,884.05 | 20,884.05 | 20,884.05 | 0.00 | Xfr from Mains |
| School St Main | 0.00 | | 20,979.33 | 20,979.33 | 20,979.33 | 0.00 | Xfr from Mains |
| Vine St Main | 0.00 | | 25,532.50 | 25,532.50 | 25,532.50 | 0.00 | Xfr from Mains |
| Main St Main | 0.00 | | | 0.00 | 15,075.00 | (15,075.00) | Applied for Grant |
| Subtotal | 226,845.87 | 118,560.00 | 0.00 | 345,405.87 | 118,601.35 | 226,804.52 | |
| Interest | 629.60 | | 2,126.63 | 2,756,23 | | 2,756.23 | |
| | Traverse | Su Carpenter | mmary of Wa Pearl | iter Main Activ School | vity Vine | Main | |
| FY 20-21 | 15,858.67 | 8,285.77 | | | | | 3 |
| FY 21-22 | | 17,787.21 | 20,884.05 | 20,979.33 | 25,532.50 | 15,075.00 | |
| Project to Date | 15,858.67 | 26,072.98 | 20,884.05 | 20,979.33 | 25,532.50 | 15,075.00 | |
| Breakdown of Depreciation Cash: Unfinished Projects Interest Designated for Use in FY 22 Undesignated Interest Cash Undesignated Deprec Cash | | | | | | 226,804.52 2,000.00 756.23 0.00 | |
| | | | | | | | |

229,560.75

Balance 06/30/22

SEWER DEPT CAPITAL IMPROVEMENT BALANCES FY 21-22

| | 06/30/21 Balance | FY 21-22 Approp. | Changes | FY 21-22 Available | FY 21-22 Spent | 06/30/22 Balance | Notes |
|----------------------------------|---------------------|---------------------|-----------|-----------------------|-------------------|---------------------|----------------------------------------------------|
| Computers/Software | 10,411.38 | | | 10,411.38 | 1,127.42 | 9,283.96 | |
| SCADA/Plant Computer System | 11,139.81 | 5,000.00 | | 16,139.81 | | 16,139.81 | |
| Copiers (2)-TG50/E25/W14.5/S10.5 | 1,089.37 | 100.00 | | 1,189.37 | | 1,189.37 | |
| 15 Ford Escape-E50/W29/S21 | 5,753.85 | 1,000.00 | | 6,753.85 | | 6,753.85 | |
| 15 Silverado w/ Dump Body | 28,643.10 | 5,000.00 | | 33,643,10 | | 33,643.10 | |
| 45 HP Tractor-E33/W33/S33 | 8,621.61 | 3,800.00 | | 12,421.61 | | 12,421.61 | |
| Backhoe-W75/S25 | 3,500.00 | 1,800.00 | | 5,300.00 | | 5,300.00 | |
| Lawn Mower-W50/S50 | 3,437.50 | | | 3,437.50 | | 3,437.50 | |
| Hydraulic Unit/Tools | 7,105.10 | | | 7,105.10 | | 7,105.10 | |
| Vacuum Trailer-W50/S50 | 22,500.00 | 7,500.00 | | 30,000.00 | | 30,000.00 | |
| Compactor-W50/S50 | 4,500.00 | 500.00 | | 5,000.00 | | 5,000.00 | |
| Jetter | 28,000.00 | 2,000.00 | | 30,000.00 | | 30,000.00 | |
| Generator | 38,000.00 | 5,000.00 | | 43,000.00 | | 43,000.00 | |
| Hydraulic Rod Pusher-W75/S25 | 3.80 | | | 3.80 | | 3.80 | |
| Mapping | 7,941.29 | (5,000.00) | | 2,941.29 | | 2,941.29 | |
| Building Improvements | 16,821.60 | 1,000.00 | | 17,821.60 | | 17,821.60 | |
| Meters | 279,14 | 2,500.00 | | 2,779.14 | 2,382.81 | 396.33 | |
| Smart Meters | 0.00 | 5,000.00 | | 5,000.00 | | 5,000.00 | |
| Manholes | 32,387.45 | | | 32,387.45 | | 32,387.45 | |
| Interceptor-Inspect/Clean | 7,425.00 | | | 7,425.00 | | 7,425.00 | |
| Equip Rebuilds at Plant | 103,843.73 | 10,000.00 | | 113,843.73 | 22,411.96 | 91,431.77 | |
| Sludge Equipment/Storage | (5,000.00) | 10,000.00 | | 5,000.00 | 5,500.00 | (500.00) | |
| Sewer Extension 12 & 12A | 30,240.40 | | | 30,240.40 | | 30,240.40 | |
| System Improvements | 76,430.67 | | | 76,430.67 | | 76,430.67 | |
| Stormwater/Slate Ave-S50/TH50 | (11,295.49) | | | (11,295.49) | 1,464.18 | (12,759.67) | |
| Stormwater/CSO Project-S50/TH50* | (37,078.19) | | 41,884.82 | 4,806.63 | 20,779.36 | (15,972.73) | Loan RF1-217 \$34,630.43 ARPA Grant \$ 7,254.39 |
| Stormwater/Central St-S50/TH50 | 0.00 | | | 0.00 | 9,494.48 | (9,494.48) | |
| Reline Sewer Pipes | 0.00 | | | 0.00 | | 0.00 | |
| Subtotal | 394,701.12 | 55,200.00 | 41,884.82 | 491,785.94 | 63,160.21 | 428,625.73 | |
| Interest | 605.42 | | 2,589.86 | 3,195.28 | | 3,195.28 | |

^{*}Stormwater/CSO Project-The 06/30/21 Balance is a corrected amount, Last years report did not include \$16,416 in loan receipts.

Breakdown of Depreciation Cash:

 Unfinished Projects
 428,625.73

 Stormwater/CSO Project-Grant Recorded as AR-Not Received as of 06/30/22
 (7,254.39)

 Interest Designated for Use in FY 22-23
 2,500.00

 Undesignated Interest Cash
 695.28

 Undesignated Deprec Cash
 0.00

 Balance 06/30/22
 424,566.62

ELECTRIC DEPT CAPITAL IMPROVEMENT BALANCES FY 21-22

| | 06/30/21 Balance | FY 21-22 Approp. | Changes | FY 21-22 Available | FY 21-22 Spent | 06/30/22 Balance | Notes |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|-----------|-----------------------|-------------------|----------------------------------------------------------------------------|-----------------------------------|
| Computers/Software | 35,359.62 | 1151 | | 35,359.62 | 2.684.38 | 32,675.24 | |
| Copiers (2)-TG50/E25/W14.5/S10.5 | 2,647.25 | 200.00 | | 2,847.25 | _, | 2,847.25 | |
| 15 Ford Escape-E50/W29/S21 | 10,373.46 | 3,150.00 | | 13,523.46 | | 13,523.46 | |
| 18 Silverado w/ Tool Body-E50/W50 | 3,000.00 | 4,000.00 | | 7,000.00 | | 7,000.00 | |
| 45 HP Tractor-E33/W33/S33 | 4,000.00 | 5,400.00 | | 9,400.00 | | 9,400,00 | |
| Mapping | 23,966.33 | | | 23,966.33 | | 23,966.33 | |
| Transmission Structures | 21,024.81 | 2,500.00 | | 23,524.81 | | 23,524.81 | |
| Easements/Surveys | 17,009.75 | | | 17,009.75 | | 17,009.75 | |
| Station Equipment | 12,014.33 | 2,500.00 | | 14,514.33 | 12,240.64 | 2,273.69 | |
| Poles | 94,806.17 | | 2,087.69 | 96,893.86 | 14,347.38 | 82,546.48 | Billed \$2,087.69 - Car Accident |
| Overhead Construction | 35,619.83 | 2,500.00 | 3,703.87 | 41,823.70 | 40,472,35 | 1,351.35 | Billed \$3,703.87 - Car Accident |
| Underground Installation | 17,718.25 | 2,500.00 | | 20,218.25 | | 20,218.25 | |
| Transformers | (29,730.73) | 40,000.00 | | 10,269.27 | 10,047.81 | 221.46 | |
| Services | 16,916.72 | 2,500.00 | 1,020.80 | 20,437.52 | 6,510.65 | 13,926.87 | Billed \$1,020.80 - Customers |
| Metering | 32,320.79 | | | 32,320.79 | 1,434.61 | 30,886.18 | |
| Street/Yard Lighting- LED | 43,433.70 | | | 43,433.70 | | 43,433.70 | |
| Smart Meters | 512,001.58 | | | 512,001.58 | | 512,001.58 | |
| Reclosers-Substation & Lines | 47,747.30 | | | 47,747.30 | | 47,747.30 | |
| Substation- Battery Bank | (555.40) | 6,000.00 | | 5,444.60 | 10,385.18 | (4,940.58) | |
| Rebuild Circuits | 67,500.00 | | | 67,500.00 | | 67,500.00 | |
| Substation at Norwich | 135,000.00 | | | 135,000.00 | | 135,000.00 | |
| System Analysis | 61,165.58 | | | 61,165.58 | | 61,165.58 | |
| Cabot Expansion | 200,000.00 | (50,000.00) | | 150,000.00 | | 150,000.00 | Xfr \$50,000 to Turkey Hill |
| Terry Hill Upgrade | 300,000.00 | | | 300,000.00 | | 300,000.00 | |
| Turkey Hill | 123,749.25 | 50,000.00 | | 173,749.25 | | 173,749.25 | Xfr \$50,000 from Cabot Expansion |
| Subtransmission Realign Water St | 177,000.00 | | | 177,000.00 | | 177,000.00 | |
| Land Purchase/Site Development | 150,000.00 | | | 150,000.00 | | 150,000.00 | |
| Solar Make Ready | (5,405,69) | 10,000.00 | | 4,594.31 | 2,173.22 | 2,421.09 | |
| Substation Surveillance | 10,000.00 | | | 10,000.00 | | 10,000.00 | |
| Battery Storage | 67,280.31 | | | 67,280.31 | | 67,280.31 | 53 |
| Subtotal | 2,185,963.21 | 81,250.00 | 6,812.36 | 2,274,025,57 | 100,296.22 | 2,173,729.35 | |
| VT Transco Units Purchase | 75,099.03 | 135,000.00 | | 210,099.03 | 209,740.00 | 359.03 | *8 |
| Total | 2,261,062.24 | 216,250.00 | 6,812.36 | 2,484,124.60 | 310,036.22 | 2,174,088.38 | |
| Interest | 112.53 | | 13,728.19 | 13,840.72 | | 13,840.72 | |
| Breakdown of Depreciation Cash: Unfinished Projects Interest Designated for Use in FY 22 Undesignated Interest Cash Undesignated Deprec Cash Customer Advance for Construction Balance 06/30/22 | 2-23 | | | | | 2,174,088.38 10,000.00 3,840.72 0.00 16,230.03 2,204,159.13 | 52 53 |

WATER DEPT 5 YEAR PROJECTED SCHEDULE OF NOTES & BONDS PAYABLE Principal & Interest Payments

| | 06/30/22 Principal Balance | Final Payment | Approp. 21 22 | Approp. 22 23 | 23 24 | 24 25 | 25 26 | 26 27 |
|----------------------------------------------------------------------|----------------------------------|----------------------------------------------|---------------------|---------------------|-------------------|-------------------|-------------------|-------------------|
| 98-03 Water Project-RF3-011 * | 170,293.50 170,163.37 | FY 23-24 FY 23-24 | 86,810 | 86,810 | 86,810 | 6 6 | | e e |
| North Phase Project West Phase Project-AR3-041 | 1,560,512.33 286,145.64 | FY 41-42 FY 32-33 | 113,120 30,930 | 113,080 30,930 | 113,040 30,930 | 113,000 30,930 | 112,950 30,930 | 112,910 30,930 |
| South Phase Project-RF3-279 ** Central/Washington/King St-RF3-319 ** | 1,021,464.76 1,426,388.50 | FY 34-35 FY 36-37 | 96,050 119,480 | 96,050 119,480 | 96,050 119,480 | 96,050 119,480 | 96,050 119,480 | 96,050 119,480 |
| Authorized Debt | 4,634,968.10 | ļ | 534,950 | 534,840 | 534,730 | 359,460 | 359,410 | 359,370 |
| Proposed Borrowing: | | | 31 | ä | 10 | 34 | ill. | ą |
| Combined Total | | <u>,, </u> | 534,950 | 534,840 | 534,730 | 359,460 | 359,410 | 359,370 |

*The State of Vermont suspended SRF loan payments due during the period June 1, 2020 to May 1, 2021, and re-amortized the payment schedules. Eligible loans were those processed through the Drinking Water State Revolving Loan Program & the Clean Water State Revolving Program. Northfield had 4 loans modified by this suspension.

SEWER DEPT 5 YEAR PROJECTED SCHEDULE OF NOTES & BONDS PAYABLE
Principal & Interest Payments

| | 06/30/22 Principal Balance | Final Payment | Approp. 21 22 | Approp. 22 23 | 23 | 24 25 | 25 26 | 26 27 |
|------------------------------------------------|----------------------------------|----------------------|---------------------|---------------------|---------|----------|------------------|---------------|
| WWTF Project Stormwater/CSO-RF1-217 - 50% * | 2,169,088.76 51,046.43 | FY 34-35 FY 34-35 | 213,800 | 213,700 | 213,600 | 213,500 | 213,390 5,660 | 213,280 5,660 |
| Authorized Debt | 2,220,135.19 | | 213,800 | 213,700 | 213,600 | 213,500 | 219,050 | 218,940 |
| Proposed Borrowing: | | | r | | t. | ı | · | 0 |
| Combined Total | | | 213,800 | 213,700 | 213,600 | 213,500 | 219,050 | 218,940 |

* The Stormwater Separation & CSO Abatement Project - Loan # RF1-217 - is currently allocated 50% Sewer & 50% Town Highway. The above schedule represents the latest approved budget. Subsequent to this, the Loan was amended to begin in FY 27-28 with a final payment in FY 36-37.

ELECTRIC DEPT 5 YEAR PROJECTED SCHEDULE OF NOTES & BONDS PAYABLE Principal & Interest Payments

| | 06/30/22 Principal Balance | Final | Approp 21 22 | Approp. 22 23 | 23 24 | 24 25 | 25 26 | 26 |
|----------------------------------------------------|----------------------------------|----------------------|--------------------|---------------------|-----------------|-----------------|-----------------|--------|
| 12 kV Rebuild - 98 Bond 12 kV Rebuild - 00 Bond | 210,000.00 | FY 28-29 FY 30-31 | 38,910 6,000 | 37,950 5,930 | 35,870 5,850 | 33,740 5,760 | 32,820 5,670 | 31,400 |
| Authorized Debt | 255,000.00 | j. | 44,910 | 43,880 | 41,720 | 39,500 | 38,490 | 36,980 |
| Proposed Borrowing: | | | ţ | , | Ÿ | Ĭ. | ī | 1 |
| Combined Total | | | 44,910 | 43,880 | 41,720 | 39,500 | 38,490 | 36,980 |

WATER, SEWER, & ELECTRIC FUNDS BALANCE SHEET June 30, 2022

| Assets | Water Fund | Sewer Fund | Electric Fund |
|--------------------------------------------------------------|---------------|---------------|------------------|
| Cash/Checking/Money Market | 550,224 | 131,972 | 1,411,607 |
| Cash/Checking/Money Market - Depreciation Acct | 229,561 | 424,567 | 2,204,159 |
| Cash/Checking/Money Market - Escrow Account | 8,019 | 0 | 0 |
| Accounts Receivable - Net | 75,122 | 69,171 | 353,308 |
| Unbilled Revenue | 48,200 | 43,110 | 194,210 |
| Investments - VELCO/TRANSCO | 0 | 0 | 2,837,624 |
| Bond Cost Deferred | 464 | 1,635 | 3,786 |
| Deferred Outflow - Pension - GASB 68 | 23,805 | 18,565 | 19,935 |
| Property/Plant/Equipment/Inventory - Net | 7,948,705 | 5,395,170 | 2,014,142 |
| Total Assets | 8,884,100 | 6,084,190 | 9,038,771 |
| Liabilities & Net Position | | | |
| | | | |
| Accounts Payable | 31,312 | 20,092 | 150,013 |
| Bonds Payable | 4,634,968 | 2,220,135 | 255,000 |
| Customer Deposits & Interest | 12,494 | 0 | 8,888 |
| Escrow Payable - Maple Farm | 8,019 | 0 | 0 |
| Gross Revenue Tax Payable | 0 | 0 | 9,907 |
| Sales Tax Payable | 0 | 0 | 2,238 |
| Accrued Interest - Bonds/Notes | 69,256 | 13,899 | 1,229 |
| Energy Efficiency Charge - Net | 0 | 0 | 19,572 |
| Customer Advance for Construction Accrued Payroll & Benefits | 0 11,088 | 0 8,534 | 16,230 9,517 |
| Accrued Vacation/Sick | 20,641 | 14,182 | 9,517 19,724 |
| Pension Liability - GASB 68 | 54,372 | 41,482 | 31,271 |
| Deferred Inflow - Pension - GASB 68 | 33,391 | 26,042 | 27,963 |
| Bolotted Iffilow - Ferigion - OAGB 00 | 30,091 | 20,042 | |
| Total Liabilities | 4,875,541 | 2,344,366 | 551,552 |
| Net Position | 4,008,559 | 3,739,824 | 8,487,219 |
| Total Liabilities & Net Position | 8,884,100 | 6,084,190 | 9,038,771 |

UTILITY SCHEDULE OF FEDERAL EXPENDITURES/GRANT SUMMARY DOES NOT INCLUDE THE TOWN GOVERNMENTAL FUNDS FY 21-22

| | Grant | nt oer | Breakdown | Fund | Grant Amount | Fed CFDA# | Federal | State | Northfield Share | Other Share | - e- |
|------------------------------------------------------|--------------------------------------------|-------------------------------|-----------------------|----------------------------|------------------------------------------|-----------------------------------|------------------------------------------|-------------------------------------|---------------------|------------------------|-------|
| Utilities Federal: | | | | | | | | | | | |
| Stormwater Separation/CSO Abatement Project: | | | | | | | | | | | |
| Clean Water State Revolving Loan Fund | Loan RF1-217-2.0 | 217-2.0 | 50% Sewer 50% Town | 55000 01571 36042 09719 | 56,640,00 56,640,00 113,280,00 | 66.458 0 66.458 | 45,312.00 45,312.00 90,624.00 | 11,328.00 11,328.00 22,656.00 | 0.00 | 00 0 | 0.0 |
| ARPA Vermont State Recovery Fund-US Dept of Treasury | 06140-2022-ARPA-CSO-03 Award #SLFRP4407 | RP4-CSO-03 -RP4407 | 50% Sewer 50% Town | 55000 01571 36042 09719 | 659,578.90 659,578.90 1,319,157.80 | 0 21,027 0 21,027 0 | 659,578.90 659,578.90 1,319,157.80 | 00.00 | 00.0 | 00.00 | 0.0 |
| Utilities State/Other: None | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | Spent S Prior Yrs FY | Spent Total FY 21-22 Spent | Federal Share FY 2 | Share FY 21-22 | Total Federal Prio | State Share Prior Yrs FY 21-22 | Total 2 State | Sewer Share Prior Yrs FY 2 | 1-22 | Total Oth Sewer Sha | Other |
| Utilities Federal: Sewer Portion | | | | | | | | | | | |
| Stormwater Separation/CSO Abatement Project: | | | | | | | | | | | |
| Clean Water State Revolving Loan Fund | 53,494,19 13,9 | 13,524.97 67,019.16 | 13,679.46 | 978.75 | 14,658.21 39,8 | 39,814.73 (3,426.5 | (3,426.51) 36,388.22 | 0,00 15,9 | 15,972,73 15,972,73 | | 00.0 |
| ARPA Vermont State Recovery Fund-US Dept of Treasury | 0.00 | 7,254.39 7,254.39 | 39 0.00 | 7,254.39 | 7,254.39 | 00.0 00.0 | 00.00 | 00.0 | 00.00 | 00-0 | 0.00 |
| | | | | | | | | | | | |
| | Total Utilities Federal: | deral: | | 8,233.14 | | (3,426.51) | <u>3</u>] | | | | |
| Utilities State/Other: None | Total Utilities State/Other: | ate/Other: | | 0.00 | | 0.00 | 00 | | | | |
| | Total Utilities Combined: | mbined: | | 8,233.14 | | (3,426.51) | ឡ | | | | |

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| | ļ | July 2013 | July 2014 | July 2015 | July 2016 | July 2017 | July 2018 | July 2019 | July 2020 | July 2021 | July 2022 |
|------------|-----------------------------------|--------------|--------------|-----------------------------------|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Admin | Per Month | 9.16 | 9.16 | 9.16 | 9.10 | 9.10 | 9.10 | 9.10 | 9.10 | 9.12 | 9.12 |
| Capacity | Per ERU Per Month | 12.22 | 12.22 | 12.22 | 12.22 | 12.22 | 12.22 | 12.22 | 12.22 | 13.45 | 13.64 |
| Usage | Per Cu Ft Per Month | 0.0239 | 0.0302 | 0.0302 | 0.0381 | 0.0381 | 0.0381 | 0.0419 | 0.0419 | 0.0417 | 0.0417 |
| % Change | % Change for Residential 1 ERU | %0.0 | 8.1% | %0.0 | 9.2% | %0.0 | %0.0 | 3.9% | %0.0 | 3.2% | 0.5% |
| | | | | | | | | | | | |
| | | | | SUMMAR | SUMMARY OF SEWER RATES | RATES | | | | | |
| | | July 2013 | July 2014 | July 2015 | July 2016 | July 2017 | July 2018 | July 2019 | July 2020 | July 2021 | July 2022 |
| Admin | Per Month | 10.90 | 10.73 | 10.73 | 10.73 | 10.73 | 10.73 | 9.78 | 9.78 | 9.05 | 9.35 |
| Capacity | Per ERU Per Month | 6.28 | 7.40 | 7.40 | 7.40 | 7.40 | 7.40 | 7.40 | 7.40 | 7.40 | 8.00 |
| Usage | Per Cu Ft Per Month | 0.0572 | 0.0605 | 0.0605 | 0.0605 | 0.0605 | 0.0605 | 0.0643 | 0.0643 | 0.0751 | 0.0832 |
| % Change | % Change for Residential 1 ERU | %0.0 | 2.7% | %0:0 | %0.0 | %0.0 | %0.0 | 1.1% | %0:0 | 7.8% | 8.8% |
| | | | | | | | | | | | |
| | | | ŭ | EQUIVALENT RESIDENTIAL UNIT (ERU) | RESIDENTIAL | UNIT (ERU) | | | | | |
| | | July 2013 | July 2014 | July 2015 | July 2016 | July 2017 | July 2018 | July 2019 | July 2020 | July 2021 | July 2022 |
| Equivalent | Equivalent Residential Unit (ERU) | 416 | 397 | 398 | 398 | 395 | 395 | 360 | 360 | 360 | 368 |

SUMMARY OF NORTHFIELD ELECTRIC RATES

WITHOUT EEC CHARGE

| RESIDENTIAL RATE: R CUSTOMER CHARGE \$ 7.70 \$ 8.01 \$ 8.01 0.60251 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 + 10.062051 | RATE CLASS | 12/01/0 | 8 to 12/31/10 | 01/01/ | 11 to 12/31/11 | 01/01/ | 12 to Current |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------|---------------|--------|----------------|--------|---------------|
| D - 100 KWH NYPA | RESIDENTIAL RATE: R | | | | | | |
| D - 100 KWH NYPA | CUSTOMER CHARGE | \$ | 7.70 | \$ | 8.01 | \$ | 8.01 |
| # +100 KWH | | | | | | | |
| COMMERCIAL RATE: GS CUSTOMER CHARGE (NY) | | | | | | | |
| CUSTOMER CHARGE \$ 15.47 \$ 16.09 \$ 16.09 KWH \$ 0.12803 \$ 0.13314 \$ 0.13314 WATER HEATER CREDIT \$ (1.57) \$ 1.053 \$ 0.13314 \$ 0.13314 WATER HEATER CREDIT \$ (1.57) \$ 1.053 \$ 0.13314 \$ 0.13314 WATER HEATER CREDIT \$ (1.57) \$ 1.053 \$ 0.13314 \$ 0.13314 WATER HEATER CREDIT \$ (1.57) \$ 1.053 \$ 0.103314 \$ 0.13314 WATER HEATER CREDIT \$ (1.57) \$ 1.053 \$ 0.103314 \$ 0.103314 \$ 0.103314 \$ 0.103314 \$ 0.103314 \$ 0.103314 \$ 0.103314 \$ 0.103314 \$ 0.103314 \$ 0.103314 \$ 0.103314 \$ 0.103314 \$ 0.103314 \$ 0.103314 \$ 0.103314 \$ 0.103516 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.103516 \$ 0.10 | WATER HEATER CREDIT | | | | | | |
| KWH | COMMERCIAL RATE: GS | | | | | | |
| KWH | CUSTOMER CHARGE | \$ | 15.47 | \$ | 16.09 | \$ | 16.09 |
| WATER HEATER CREDIT | KWH | | 0.12803 | | | | 0.13314 |
| CUSTOMER CHARGE KWH KWH \$ 0.10366 \$ 0.10769 \$ 0.10769 KWH KW \$ 8.52 \$ 8.86 \$ 8.86 TRANSFORMER OWNERSHIP DISCOUNT \$ (0.56) \$ (0.58) \$ (0.58) LARGE POWER CONSUMPTION RATE: B CUSTOMER CHARGE \$ 487.92 \$ 507.39 \$ 507.39 KWH \$ 0.10602 \$ 0.11025 \$ 0.11025 \$ 0.11025 \$ 0.11025 KW \$ 6.36 \$ 6.61 \$ 6.61 TRANSFORMER OWNERSHIP DISCOUNT \$ (0.56) \$ (0.58) LARGE POWER CONSUMPTION RATE: ED CUSTOMER CHARGE \$ 28.79 \$ 29.94 \$ 29.94 KWH \$ 0.10356 \$ 0.10769 \$ 0.10769 \$ 0.10769 KWH \$ 0.10356 \$ 0.10769 \$ 0.10769 \$ 0.10769 KWH \$ 0.10356 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0.10769 \$ 0 | WATER HEATER CREDIT | | | | | | (1.63) |
| KWH | LARGE POWER CONSUMPTION RATE: A | | | | | | |
| KWH | CUSTOMER CHARGE | \$ | 28,79 | \$ | 29.94 | \$ | 29.94 |
| KW | KWH | \$ | 0.10356 | | 0.10769 | \$ | 0.10769 |
| LARGE POWER CONSUMPTION RATE: B CUSTOMER CHARGE KWH \$ 0,10602 \$ 0,11025 \$ 0,11025 KWH \$ 0,10602 \$ 0,11025 \$ 0,11025 KW \$ 6.36 \$ 6.61 \$ 6.61 TRANSFORMER OWNERSHIP DISCOUNT \$ (0.56) \$ (0.58) \$ (0.58) LARGE POWER CONSUMPTION RATE: ED CUSTOMER CHARGE \$ 28.79 \$ 29.94 KWH \$ 0,10356 \$ 0,10769 \$ 0,10769 KWH \$ 0,10356 \$ 0,10769 \$ 0,10769 KWH \$ 2,212 \$ 2,20 \$ 2,20 TRANSFORMER OWNERSHIP DISCOUNT \$ (0,56) \$ (0.58) STREET & HIGHWAY LIGHTING RATE: SL KWH \$ 0,19113 \$ 0,19876 HPS 100 WATT PER MONTH \$ 12.80 250 WATT PER MONTH \$ 14.58 LED 20 LED 37 WATT PER MONTH \$ 9.42 YARD LIGHT RATE: YL HPS 100 WATT PER MONTH \$ 9.42 YARD LIGHT RATE: YL HPS 100 WATT PER MONTH \$ 14.84 \$ 15.43 \$ 15.43 400 WATT PER MONTH \$ 33.68 \$ 35.02 \$ 35.02 LED 20 LED 37 WATT PER MONTH \$ 14.84 \$ 15.43 \$ 15.43 400 WATT PER MONTH \$ 33.68 \$ 35.02 \$ 35.02 | KW | \$ | 8.52 | | 8.86 | \$ | 8.86 |
| CUSTOMER CHARGE | TRANSFORMER OWNERSHIP DISCOUNT | \$ | (0.56) | \$ | (0.58) | \$ | (0.58) |
| KWH | LARGE POWER CONSUMPTION RATE: B | | | | | | |
| KW | CUSTOMER CHARGE | \$ | 487.92 | \$ | 507.39 | \$ | 507.39 |
| TRANSFORMER OWNERSHIP DISCOUNT \$ (0.56) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) | KWH | \$ | 0.10602 | \$ | 0.11025 | \$ | 0.11025 |
| LARGE POWER CONSUMPTION RATE: ED CUSTOMER CHARGE \$ 28.79 \$ 29.94 \$ 29.94 | KW | \$ | 6.36 | \$ | 6.61 | \$ | 6.61 |
| CUSTOMER CHARGE \$ 28.79 \$ 29.94 \$ 29.94 KWH \$ 0.10366 \$ 0.10769 \$ 0.10769 KWH \$ 0.10366 \$ 0.10769 \$ 0.10769 KWH \$ 0.10366 \$ 0.10769 \$ 0.10769 KWH \$ 0.10260 \$ 0.058) \$ 0.10769 KWH \$ 0.10260 \$ 0.058) \$ 0.10269 KWH \$ 0.1058) \$ 0.10260 \$ 0.058) \$ 0.10260 \$ 0.058) \$ 0.10260 \$ 0.058) \$ 0.10260 \$ 0.058) \$ 0.10260 \$ 0.058) \$ 0.10260 \$ 0.058) \$ 0.10260 \$ 0.058) \$ 0.10260 \$ 0.058) \$ 0.10260 \$ 0.058) \$ 0.10260 \$ 0.058) \$ 0.10260 \$ 0.058) \$ 0.10260 \$ 0.058) \$ 0.10260 \$ 0.058) \$ 0.10260 \$ 0.058) \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 \$ 0.10260 \$ 0.0580 | TRANSFORMER OWNERSHIP DISCOUNT | \$ | (0.56) | \$ | (0.58) | \$ | (0.58) |
| KWH \$ 0.10356 \$ 0.10769 \$ 0.10769 KW \$ 2.12 \$ 2.20 \$ 2.20 TRANSFORMER OWNERSHIP DISCOUNT \$ (0.56) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0 | LARGE POWER CONSUMPTION RATE: ED | | | | | | |
| KW \$ 2.12 \$ 2.20 \$ 2.20 TRANSFORMER OWNERSHIP DISCOUNT \$ (0.56) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ (0.58) \$ \$ (0.58) \$ \$ (0.58) \$ (0.58) \$ \$ (0.58) \$ (0.58) \$ \$ (0.58) \$ (0.58) \$ \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0. | CUSTOMER CHARGE | \$ | 28.79 | \$ | 29.94 | \$ | 29.94 |
| TRANSFORMER OWNERSHIP DISCOUNT \$ (0.56) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) \$ (0.58) | KWH | \$ | 0.10356 | \$ | 0.10769 | \$ | 0.10769 |
| STREET & HIGHWAY LIGHTING RATE: SL KWH \$ 0.19113 \$ 0.19876 HPS 100 WATT PER MONTH \$ 9,17 150 WATT PER MONTH \$ 12.80 250 WATT PER MONTH \$ 14.58 LED 20 LED 37 WATT PER MONTH \$ 4.09 20 LED 50 WATT PER MONTH \$ 5.46 40 LED 92 WATT PER MONTH \$ 5.46 40 LED 92 WATT PER MONTH \$ 9,42 YARD LIGHT RATE: YL HPS 100 WATT PER MONTH \$ 9,42 S 9,80 175 WATT PER MONTH \$ 15.43 400 WATT PER MONTH \$ 15.43 400 WATT PER MONTH \$ 33.68 S 35.02 LED 20 LED 37 WATT PER MONTH \$ 33.68 \$ 35.02 \$ 4.09 20 LED 50 WATT PER MONTH \$ 34.84 \$ 15.43 \$ 35.02 \$ 35.02 | KW | \$ | 2.12 | \$ | 2.20 | \$ | 2.20 |
| KWH | TRANSFORMER OWNERSHIP DISCOUNT | \$ | (0.56) | \$ | (0.58) | \$ | (0.58) |
| HPS 100 WATT PER MONTH 150 WATT PER MONTH 1 | STREET & HIGHWAY LIGHTING RATE: SL | | | | | | |
| 100 WATT PER MONTH 150 WATT PER MONTH 250 WATT PER MONTH 250 WATT PER MONTH LED 20 LED 37 WATT PER MONTH 20 LED 50 WATT PER MONTH 30 LED 60 WATT PER MONTH 40 LED 60 WATT PER MONTH 50 LED 40 WATT PER MONTH 50 LED 40 WATT PER MONTH 50 LED 40 LED 50 WATT PER MONTH 50 LED 50 LED 50 WATT PER MONTH 50 LED 50 | KWH | \$ | 0.19113 | \$ | 0.19876 | | |
| 150 WATT PER MONTH 250 WATT PER MONTH LED 20 LED 37 WATT PER MONTH 20 LED 50 WATT PER MONTH 40 LED 60 WATT PER MONTH 40 LED 92 WATT PER MONTH 5 .4.53 40 LED 92 WATT PER MONTH 5 .4.64 40 LED 92 WATT PER MONTH 5 .4.64 YARD LIGHT RATE: YL HPS 100 WATT PER MONTH 5 .4.84 15.43 400 WATT PER MONTH 5 .4.84 5 .5.46 LED 20 LED 37 WATT PER MONTH 5 .4.99 20 LED 50 WATT PER MONTH 5 .4.99 20 LED 50 WATT PER MONTH 5 .4.99 20 LED 50 WATT PER MONTH 5 .4.63 40 LED 60 WATT PER MONTH 5 .4.63 | HPS | | | | | | |
| LED 20 LED 37 WATT PER MONTH 20 LED 50 WATT PER MONTH 40 LED 60 WATT PER MONTH 40 LED 92 WATT PER MONTH 40 LED 92 WATT PER MONTH 40 LED 92 WATT PER MONTH 40 WATT PER MONTH 5 9.42 40 WATT PER MONTH 5 9.42 5 9.80 175 WATT PER MONTH 5 14.84 5 15.43 400 WATT PER MONTH 5 33.68 5 35.02 LED 20 LED 37 WATT PER MONTH 5 4.09 20 LED 50 WATT PER MONTH 5 4.53 40 LED 60 WATT PER MONTH 5 4.53 40 LED 60 WATT PER MONTH 5 5.46 | 100 WATT PER MONTH | | | | | \$ | 9.17 |
| LED 20 LED 37 WATT PER MONTH 20 LED 50 WATT PER MONTH 40 LED 60 WATT PER MONTH 40 LED 92 WATT PER MONTH 40 LED 92 WATT PER MONTH 40 LED 92 WATT PER MONTH 40 WATT PER MONTH 5 9.42 4 9.80 5 9.80 175 WATT PER MONTH 5 14.84 5 15.43 400 WATT PER MONTH 5 33.68 5 35.02 LED 20 LED 37 WATT PER MONTH 5 4.09 20 LED 50 WATT PER MONTH 5 4.53 40 LED 60 WATT PER MONTH 5 4.53 40 LED 60 WATT PER MONTH 5 5.46 | 150 WATT PER MONTH | | | | | \$ | 12.80 |
| 20 LED 37 WATT PER MONTH 20 LED 50 WATT PER MONTH 40 LED 60 WATT PER MONTH 40 LED 92 WATT PER MONTH *** 4.53 40 LED 92 WATT PER MONTH *** 5.46 40 LED 92 WATT PER MONTH *** 6.54 *** YARD LIGHT RATE: YL HPS 100 WATT PER MONTH *** 9.42 *** 9.80 175 WATT PER MONTH *** 14.84 *** 15.43 *** 400 WATT PER MONTH *** 33.68 *** 35.02 *** 35.02 *** 4.09 20 LED 37 WATT PER MONTH *** 4.09 20 LED 50 WATT PER MONTH *** 4.53 40 LED 60 WATT PER MONTH *** 5.46 | 250 WATT PER MONTH | | | | | \$ | 14.58 |
| 20 LED 50 WATT PER MONTH 40 LED 60 WATT PER MONTH 40 LED 92 WATT PER MONTH YARD LIGHT RATE: YL HPS 100 WATT PER MONTH \$ 9.42 \$ 9.80 \$ 9.80 175 WATT PER MONTH \$ 14.84 \$ 15.43 \$ 15.43 400 WATT PER MONTH \$ 33.68 \$ 35.02 \$ 35.02 LED 20 LED 37 WATT PER MONTH \$ 4.09 20 LED 50 WATT PER MONTH \$ 4.53 40 LED 60 WATT PER MONTH \$ 5.46 | LED | | | | | | |
| 40 LED 60 WATT PER MONTH 40 LED 92 WATT PER MONTH YARD LIGHT RATE: YL HPS 100 WATT PER MONTH \$ 9.42 \$ 9.80 \$ 9.80 175 WATT PER MONTH \$ 14.84 \$ 15.43 \$ 15.43 400 WATT PER MONTH \$ 33.68 \$ 35.02 \$ 35.02 LED 20 LED 37 WATT PER MONTH \$ 4.09 20 LED 50 WATT PER MONTH \$ 4.53 40 LED 60 WATT PER MONTH \$ 5.46 | | | | | | \$ | 4.09 |
| 40 LED 92 WATT PER MONTH YARD LIGHT RATE: YL HPS 100 WATT PER MONTH \$ 9.42 \$ 9.80 \$ 9.80 175 WATT PER MONTH \$ 14.84 \$ 15.43 \$ 15.43 400 WATT PER MONTH \$ 33.68 \$ 35.02 \$ 35.02 LED 20 LED 37 WATT PER MONTH \$ 4.09 20 LED 50 WATT PER MONTH \$ 4.53 40 LED 60 WATT PER MONTH \$ 5.46 | 20 LED 50 WATT PER MONTH | | | | | \$ | 4.53 |
| YARD LIGHT RATE: YL HPS 100 WATT PER MONTH \$ 9.42 \$ 9.80 \$ 9.80 175 WATT PER MONTH \$ 14.84 \$ 15.43 \$ 15.43 400 WATT PER MONTH \$ 33.68 \$ 35.02 \$ 35.02 LED 20 LED 37 WATT PER MONTH \$ 4.09 20 LED 50 WATT PER MONTH \$ 4.53 40 LED 60 WATT PER MONTH \$ 5.46 | 40 LED 60 WATT PER MONTH | | | | | \$ | 5.46 |
| HPS 100 WATT PER MONTH \$ 9.42 \$ 9.80 \$ 9.80 175 WATT PER MONTH \$ 14.84 \$ 15.43 \$ 15.43 400 WATT PER MONTH \$ 33.68 \$ 35.02 \$ 35.02 LED 20 LED 37 WATT PER MONTH \$ 4.09 20 LED 50 WATT PER MONTH \$ 4.53 40 LED 60 WATT PER MONTH \$ 5.46 | 40 LED 92 WATT PER MONTH | | | | | \$ | 6.54 |
| 100 WATT PER MONTH \$ 9.42 \$ 9.80 \$ 9.80 175 WATT PER MONTH \$ 14.84 \$ 15.43 \$ 15.43 400 WATT PER MONTH \$ 33.68 \$ 35.02 \$ 35.02 LED 20 LED 37 WATT PER MONTH \$ 4.09 20 LED 50 WATT PER MONTH \$ 4.53 40 LED 60 WATT PER MONTH \$ 5.46 | | | | | | | |
| 175 WATT PER MONTH \$ 14.84 \$ 15.43 \$ 15.43 400 WATT PER MONTH \$ 33.68 \$ 35.02 \$ 35.02 \$ 35.02 \$ 20.00 WATT PER MONTH \$ 4.09 20.00 LED 50 WATT PER MONTH \$ 4.53 40.00 WATT PER MONTH \$ 5.46 | | | | | | | |
| 400 WATT PER MONTH \$ 33.68 \$ 35.02 \$ 35.02 LED 20 LED 37 WATT PER MONTH \$ 4.09 20 LED 50 WATT PER MONTH \$ 4.53 40 LED 60 WATT PER MONTH \$ 5.46 | | | | | | | |
| LED 20 LED 37 WATT PER MONTH 20 LED 50 WATT PER MONTH \$ 4.09 4.53 40 LED 60 WATT PER MONTH \$ 5.46 | | | | | | | |
| 20 LED 37 WATT PER MONTH \$ 4.09 20 LED 50 WATT PER MONTH \$ 4.53 40 LED 60 WATT PER MONTH \$ 5,46 | 400 WATT PER MONTH | \$ | 33.68 | \$ | 35.02 | \$ | 35.02 |
| 20 LED 50 WATT PER MONTH \$ 4.53 40 LED 60 WATT PER MONTH \$ 5,46 | | | | | | | |
| 40 LED 60 WATT PER MONTH \$ 5,46 | 20 LED 37 WATT PER MONTH | | | | | | |
| | | | | | | | |
| 40 LED 92 WATT PER MONTH \$ 6.54 | | | | | | | |
| | 40 LED 92 WATT PER MONTH | | | | | \$ | 6.54 |

SUMMARY OF ELECTRIC ENERGY EFFICIENCY CHARGE RATES (EEC)

| 02/01/13 | RESIDENTIAL RATE: R 0 - 100 KWH NYPA \$ 0.01011 +100 KWH \$ 0.01011 | COMMERCIAL RATE: GS KWH \$ 0.00867 | LARGE POWER CONSUMPTION RATE: A KWH KW | LARGE POWER CONSUMPTION RATE: B KWH KW \$ 0.00404 KW | LARGE POWER CONSUMPTION RATE: ED KWH KW KW | STREET & HIGHWAY LIGHTING RATE: SL KWH \$ 0.00870 | 100 WATT PER MONTH \$ 0.31 150 WATT PER MONTH \$ 0.47 250 WATT PER MONTH \$ 0.78 | 20 LED 37 WATT PER MONTH \$ 0.12 20 LED 50 WATT PER MONTH \$ 0.16 40 LED 60 WATT PER MONTH \$ 0.19 40 LED 92 WATT PER MONTH \$ 0.29 | YARD LIGHT RATE: YL 100 WATT PER MONTH \$ 0.31 175 WATT PER MONTH \$ 0.55 400 WATT PER MONTH \$ 1.25 | 20 LED 37 WATT PER MONTH \$ 0.12 20 LED 50 WATT PER MONTH \$ 0.16 40 LED 60 WATT PER MONTH \$ 0.29 |
|----------|---------------------------------------------------------------------------|---------------------------------------|----------------------------------------------|------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| m | ÷ ÷ | \$ | e | & & | 8 8 | \$ | * * * | \$ \$ \$ \$ 21 10 00 00 | - 10 10 | \$ \$ \$ \$ \$ |
| 02/01/14 | 0.01091 | 0.00928 | 0.00605 | 0.00444 | 0.00605 | 0.00930 | 0.33 0.50 0.84 | 0.12 0.17 0.20 0.31 | 0.33 0.59 1.34 | 0.17 |
| | <i>↔ ↔</i> | €9 | <i>\$</i> -\$- | \$ \$ \$ | ↔ ↔ | \$ | 8 8 8 | \$ \$ \$ \$ | \$ \$ \$ | ↔ ↔ ↔ |
| 02/01/15 | 0.01173 | 0.01008 | 0.00648 | 0.00484 | 0.00648 | 0.01010 | 0.36 0.55 0.91 | 0.13 0.18 0.22 0.33 | 0.36 0.64 1.45 | 0.13 0.18 0.22 0.33 |
| | 8 8 | <i>\$</i> | s s | s> s> | es es | € | & & & | 9 9 9 9 | 8 8 8 | 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 6 |
| 02/01/16 | 0.01281 | 0.01094 | 0.00704 | 0.00525 | 0.00704 | 0.01090 | 0.39 0.59 0.98 | 0.15 0.20 0.24 0.36 | 0.39 0.69 1.57 | 0.15 0.20 0.24 0.36 |
| | \$ \$ | €9 | <i>⇔ ↔</i> | <i>⇔</i> ↔ | es es | ₩ | & & & | 8 8 8 8 | 8 8 8 | 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 6 |
| 02/01/17 | 0.01400 | 0,01192 | 0.00772 | 0.00584 | 0.00720 | 0.01190 | 0,43 0.64 1.07 | 0.16 0.21 0.26 0.39 | 0.43 0.75 1.71 | 0.16 0.21 0.26 0.39 |
| 0 | 0 0 \$ \$ | 0 | o \$ \$ | o \$\$ | o \$ \$ | O \$ | & & ₩ | 6 6 6 6 F | 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 60 6 | 6 |
| 02/01/18 | 0.01413 | 0.01091 | 0.00707 | 0.00522 | 0.00707 | 0.01090 | 0.39 0.59 0.98 | 0.15 0.20 0.24 0.36 | 0.39 | 0.15 0.20 0.24 0.36 |
| 0 | 9 9 | o \$ | 6 6 | o` ** | 6 · | o \$ | 60 60 60 60 60 60 | 6 6 6 6 F | & & & | & & & & & |
| 02/01/19 | 0.01371 \$ | 0.01091 \$ | 0.00707 \$ | 0.00522 \$ | 0.00707 \$ | 0.01091 \$ | 0.39 \$ 0.59 \$ 0.98 \$ | 0.15 \$ 0.20 \$ 0.24 \$ 0.36 \$ | 0.39 \$ 0.69 \$ 1.57 \$ | 0.15 \$ 0.20 \$ 0.24 \$ 0.36 \$ |
| 02/01/20 | | 0.01024 | | 0.00521 | 0.00662 | 0.01024 | | | | |
| 1/20 | 0.01188 | 024 | 0.00662 | 521 316 | 662 | 024 | 0.37 0.55 0.92 | 0.14 0.18 0.22 0.34 | 0.37 0.65 1.47 | 0.14 0.18 0.22 0.34 |
| 00 | 0 0 9 9 | o \$ | 8 8 | \$ \$ | & & O — | .0 | & & & | 6 6 6 6 6 F | \$ \$ \$ | 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 64 6 |
| 02/01/21 | 0.01188 | 0,01024 | 0.00662 | 0.00521 | 0.00662 | 0.01024 | 0.37 0.55 0.92 | 0.14 0.18 0.22 0.34 | 0.37 | 0.14 |
| 02/ | \$ 0.0 \$ 0.0 | \$ 0.0 | \$ 00.0 | \$ 0.0 | \$ 0.0 \$ 1.1 | \$ 0.0 | 69 69 69 | 69 69 69 | | 9 9 9 9 9 |
| 02/01/22 | 0.01093 | 0.01024 | 0,00662 | 0.00521 | 0.00662 | 0.01024 | 0.37 0.55 0.92 | 0.14 0.18 0.22 0.34 | 0.37 0.65 1.47 | 0.18 |

TOWN OF NORTHFIELD, VERMONT WARNING OF 2022 ANNUAL MEETING

The legal voters of the Town of Northfield, Vermont are hereby notified and warned to meet at the Northfield Middle/High School in the Town of Northfield on Tuesday, March 1, 2022 between the hours of seven o'clock in the forenoon and seven o'clock in the evening (7:00 A.M.-7:00 P.M.) to vote by Australian ballot upon the following articles:

- Article 1. To elect all requisite officers: Town Moderator, 1 year; Select Board member, 3 year seat; Select Board member, 2 year seat; Lister, 3 year seat; Town Treasurer, 3 years; Trustee of the Brown Public Library, 3 year seat; Trustee of the Brown Public Library, 3 year seat; Trustee of the Brown Public Library, 3 year seat; Water & Waste Water Commissioner, 3 year seat; and Electric Utility Commissioner, 3 year seat.
- Article 2. Shall the voters authorize total fund expenditures of \$5,782,940 of which \$3,409,240 shall be raised by property taxes and \$2,373,700 by non-tax revenues?
- Article 3. Shall the voters authorize the Select Board to borrow an amount not to exceed one hundred and twenty-eight thousand dollars (\$128,000) for a period not to exceed ten (10) years for the purchase of a Highway Loader?
- Article 4. Shall the voters authorize the expenditure of an amount not to exceed twenty-one thousand dollars (\$21,000) for FY23 towards the Northfield Commuter year-round commuter with service between Northfield and Montpelier?
- **Article 5.** Shall the voters authorize the expenditure of \$13,600 for the Central Vermont Home Health and Hospice?
- **Article 6.** Shall the voters authorize the expenditure of \$3,000 for the Central Vermont Council on Aging?
- Article 7 Shall the voters authorize the expenditure of \$2,800 for the Good Samaritan Haven?
- **Article 8.** Shall the voters authorize the expenditure of \$2,500 for the Washington County Diversion Program?
- **Article 9.** Shall the voters authorize the expenditure of \$2,500 for Washington County Mental Health Services, Inc.?
- **Article 10.** Shall the voters authorize the expenditure of \$1,250 for the People's Health and Wellness Clinic?
- **Article 11.** Shall the voters authorize the expenditure of \$1,200 for Central Vermont Adult Basic Education?
- **Article 12.** Shall the voters authorize the expenditure of \$1,200 for Mosaic Vermont (formerly the Sexual Assault Crisis Team of Washington County)?

- **Article 13.** Shall the voters authorize the expenditure of \$1,200 for the Vermont Association for the Blind and Visually Impaired?
- **Article 14.** Shall the voters authorize the expenditure of \$1,000 for the Arts Bus?
- **Article 15.** Shall the voters authorize the expenditure of \$1,000 for Capstone Community Action, Inc.?
- **Article 16.** Shall the voters authorize the expenditure of \$1,000 for Circle?
- **Article 17.** Shall the voters authorize the expenditure of \$1,000 for Good Beginnings of Central Vermont?
- **Article 18.** Shall the voters authorize the expenditure of \$1,000 for the Vermont Center for Independent Living?
- **Article 19.** Shall the voters authorize the expenditure of \$800 for the Family Center of Washington County?
- **Article 20.** Shall the voters authorize the expenditure of \$600 for the Washington County Youth Service Bureau/Boys & Girls Club?
- **Article 21.** Shall the voters authorize the expenditure of \$500 for the Everybody Wins! Vermont?
- **Article 22.** Shall the voters authorize the expenditure of \$400 for Community Harvest of Central Vermont?
- **Article 23.** Shall the voters authorize the expenditure of \$400 for the Friends of the Winooski River?
- **Article 24.** Shall the voters authorize the expenditure of \$300 for Green Up Vermont?
- **Article 25.** Shall the voters authorize the expenditure of \$250 for OUR House of Central Vermont?
- **Article 26.** Shall the Town of Northfield collect property taxes in four (4) installments which shall be due on August 19, 2022 and November 18, 2022 and February 10, 2023 and May 12, 2023?

DATED AT NORTHFIELD, VERMONT THIS 25th DAY OF JANUARY, 2022

K. DAVID MAXWELL, Chair JULIE H. GOODRICH, Vice-Chair NATHANIEL MILLER

CHARLES L. MORSE JOHN B. STEVENS



Select Board, Town of Northfield, Vermont

Notice: Requests for mailed absentee ballots for this meeting must be received by Monday, February 28, 2022 at 4:30 p.m. at the Town Clerk's Office. Voters may also vote absentee at the Town Clerk's Office until 4:30 p.m. on Monday, February 28, 2022. Further information on voter registration and absentee voting or any other appropriate information may be obtained from the Town Clerk at the Municipal Building during normal business hours.

TOWN OF NORTHFIELD, VERMONT MINUTES OF THE 2022 ANNUAL MEETING

The legal voters of the Town of Northfield, Vermont are hereby notified and warned to meet at the Northfield Middle/High School in the Town of Northfield on Tuesday, March 1, 2022 between the hours of seven o'clock in the forenoon and seven o'clock in the evening (7:00 A.M.-7:00 P.M.) to vote by Australian ballot upon the following articles.

Total Australian ballot voters: 667

The Town Meeting open session was cancelled due to the COVID-19 pandemic.

Article 1. To elect all requisite officers

Town Moderator for one year:

| Cassie Morse | 553* |
|--------------|------|
| Write-ins | 14 |
| Blanks | 100 |

Select Board member for three years:

| Lynn Doney | 273 |
|-------------|------|
| Lydia Petty | 352* |
| Write-ins | 6 |
| Blanks | 36 |

Select Board member for two years:

| Charles Morse | 522↑ |
|---------------|------|
| Write-ins | 26 |
| Blanks | 119 |

Lister for three years:

| Lawrence E. Garland | 235 |
|---------------------|-----|
| Lauren Heath | 278 |
| Write-ins | 3 |
| Blanks | 151 |

(LISTER SEAT WAS VOIDED DUE TO THE FACT THAT ONE OF THE CANDIDATES WAS NOT A REGISTERED VOTER AT THE TIME OF THE ELECTION. THE SELECT BOARD WILL APPOINT SOMEONE TO FILL THE POSITION.)

Town Treasurer for three years:

| Kim Pedley | 614* |
|------------|------|
| Write-ins | 5 |
| Blanks | 48 |

Trustee of the Brown Public Library for three years (3 seats):

| Maryann LW-Beaupre | 481* |
|-------------------------|------|
| John B. Stevens | 497* |
| Kellianne Sutton-Bosley | 460* |
| Write-ins | 1 |
| Blanks | 562 |

Paine Mountain School Board Director three years (2 seats)

Dan Morris 438*
Matt Sullivan 550*
Write-ins 5
Blanks 341

Article 2. Shall the voters authorize total fund expenditures of \$5,782,940 of which \$3,409,240 shall be raised by property taxes and \$2,373,700 by non-tax revenues?

YES-433* NO- 223 BLANK-11

Article 3. Shall the voters authorize total fund expenditures of an amount not to exceed one hundred and twenty-eight thousand dollars (\$128,000) for a period not to exceed (10) years for the purchase of a Highway Loader?

YES-458* NO- 196 BLANK-13

Article 4. Shall the voters authorize the expenditure of an amount not to exceed twentyone thousand dollars (\$21,000) for FY23 towards the Northfield Commuter year-round commuter with service between Northfield and Montpelier?

YES-481* NO- 172 BLANK-14

Article 5. Shall the voters authorize the expenditure of \$13,600 for the Central Vermont Home Health and Hospice?

YES-558* NO- 92 BLANK-17

Article 6. Shall the voters authorize the expenditure of \$3,000 for the Central Vermont Council on Aging?

YES-526* NO- 127 BLANK-14

Article 7. Shall the voters authorize the expenditure of \$2,800 for the Good Samaritan Haven?

YES-449* NO- 197 BLANK-21

Article 8. Shall the voters authorize the expenditure of \$2,500 for the Washington County Diversion Program?

YES-434* NO- 210 BLANK-23

Article 9. Shall the voters authorize the expenditure of \$2,500 for Washington County Mental Health Services, Inc.?

YES-512* NO- 140 BLANK-15 Article 10. Shall the voters authorize the expenditure of \$1,250 for the People's Health and Wellness Clinic?

YES-465*

NO- 179

BLANK-23

Article 11. Shall the voters authorize the expenditure of \$1,200 for Central Vermont Adult Basic Education?

YES-485*

NO- 166

BLANK-16

Article 12. Shall the voters authorize the expenditure of \$1200 for Mosaic Vermont (formerly the Sexual Assault Crisis Team of Washington County)?

YES-499*

NO- 147

BLANK-21

Article 13. Shall the voters authorize the expenditure of \$1,200 for the Vermont Association for the Blind and Visually Impaired?

YES-523*

NO- 126

BLANK-18

Article 14. Shall the voters authorize the expenditure of \$1,000 for The Arts Bus Inc.?

YES-333*

NO- 308

BLANK-26

Article 15. Shall the voters authorize the expenditure of \$1,000 for Capstone Community Action, Inc.?

YES-415*

NO- 213

BLANK-39

Article 16. Shall the voters authorize the expenditure of \$1,000 for Circle?

YES-529*

NO- 122

BLANK-16

Article 17. Shall the voters authorize the expenditure of \$1,000 for Good Beginnings of Central Vermont?

YES-455*

NO- 188

BLANK-24

Article 18. Shall the voters authorize the expenditure of \$1,000 for the Vermont Center for Independent Living?

YES-470*

NO- 173

BLANK-24

Article 19. Shall the voters authorize the expenditure of \$800 for the Family Center of Washington County?

YES-441*

NO- 201

BLANK-25

Article 20. Shall the voters authorize the expenditure of \$600 for the Washington County Youth Service Bureau/Boys & Girls Club?

YES-464*

NO- 180

BLANK-23

Article 21. Shall the voters authorize the expenditure of \$500 for the Everybody Wins! Vermont?

YES-333*

NO- 297

BLANK-37

Article 22. Shall the voters authorize the expenditure of \$400 for Community Harvest of Central Vermont?

YES-415*

NO- 223

BLANK-29

Article 23. Shall the voters authorize the expenditure of \$400 for the Friends of the Winooski River?

YES-394*

NO- 253

BLANK-20

Article 24. Shall the voters authorize the expenditure of \$300 for Green Up Vermont?

YES-508*

NO- 142

BLANK-17

Article 25. Shall the voters authorize the expenditure of \$250 for OUR House of Central Vermont?

YES-391*

NO- 239

BLANK-37

Article 26. Shall the Town of Northfield collect property taxes in four (4) installments which shall be due on August 19, 2022 and November 18, 2022 and February 10, 2023 and May 12, 2023?

YES-594*

NO- 54

BLANK-19

Respectfully submitted, Kim Pedley, CVC Town Clerk/Treasurer

BIRTHS RECORDED IN NORTHFIELD, 2022

| IAME OF CHILD | SEX | DATE OF BIRTH |
|----------------------------------|-----|---------------|
| aney Lynn Cook | F | 01/04/2022 |
| Athena Lynn Boulanger | F | 01/10/2022 |
| llexander Moktan-Lord | M | 01/28/2022 |
| 1olly Bea Gorton | F | 02/01/2022 |
| ayson Wayne Law | M | 02/14/2022 |
| Oskari Maurice Salminen | M | 02/28/2022 |
| Pavid Thomas Elder | M | 03/07/2022 |
| verett Cyril Smyth | M | 03/16/2022 |
| Octavia Blake Chouinard | F | 03/17/2022 |
| Octavia Skye Burt | F | 03/21/2022 |
| Vaylon Robert Vilbrin | M | 03/20/2022 |
| lacklyn James Evans | M | 03/31/2022 |
| abitha Yvonne Campbell | F | 04/01/2022 |
| Vaylon David Cappetta | M | 04/04/2022 |
| Vrenna Claire Mayo | F | 04/20/2022 |
| nna Lynn Slayton | F | 04/19/2022 |
| Cennedy Vivian Doney | F | 05/08/2022 |
| ictory Ann Comstock | F | 05/29/2022 |
| va Jaden Ladago | F | 06/24/2022 |
| 1ason James Doyon | M | 08/01/2022 |
| loey Jane Buck | F | 08/02/2022 |
| ris Elizabeth Smith | F | 08/03/2022 |
| leanor Laura Matthans | F | 08/07/2022 |
| xell Ryan Goodrich | M | 08/08/2022 |
| inthony David Mureta | М | 08/14/2022 |
| lova Rose Wereley-Garivaltis | F | 08/24/2022 |
| lagnolia Dorothy Raithier-Bogart | F | 08/25/2022 |
| erris Anahata McClurg | F | 08/31/2022 |
| Carson Lee Lefebvre | M | 09/08/2022 |
| nanta Pierson | F | 09/20/2022 |
| harlotte Mae Bard | F | 09/21/2022 |
| Vesley Michael Lamorey | M | 10/02/2022 |
| lowan Marigold Fricke | F | 11/02/2022 |
| rthur Charles Langlois | M | 11/13/2022 |
| Cassian David Coley | M | 11/29/2022 |
| Prion Christopher Coley | M | 11/29/2022 |
| saiah Shane Libbey | M | 12/05/2022 |
| ax Asher Therrien | М | 12/07/2022 |
| va Rae Lynn Bresett | F | 12/19/2022 |
| ee Jedediah Pemberton | F | 12/27/2022 |

MARRIAGES RECORDED IN NORTHFIELD, 2022

| APPLICANT A | APPLICANT B | DATE OF CIVII MARRIAGE |
|----------------------------|---------------------------|---------------------------|
| John William Anderson | Mai Quynh Nguyen Khac | 01/14/2022 |
| Bailey Marcy Wheeler | Corey Scott Maloney | 01/28/2022 |
| Lindsey Marie Hunt | Ryan Nicholas Godfrey | 02/22/2022 |
| Amara Zell Wood Freeman | Luka Kvinikadze | 03/11/2022 |
| Brian Christopher Gosselin | Jennifer Marie Bryan | 03/25/2022 |
| Alexander Keith Jacobik | Jessica Marie Surfus | 04/04/2022 |
| Verne Fredrick Babcock | Amanda Blair Miller | 04/22/2022 |
| Astrid Mae O'Connor | Alexander Kevin Flinn | 04/22/2022 |
| Kara Marie Bagg | William Emilio Hajar | 04/25/2022 |
| Emma Raye Bedard | Hazen Edward Salls | 06/04/2022 |
| Eric Robert Matte | Julia Marie Cicchetti | 06/11/2022 |
| Bradley Milton Reed | Laura Ann McKinstry | 06/20/2022 |
| Stephen Charles Richardson | Darla Kristi Rugar | 06/20/2022 |
| Jessica Michelle Remick | Andrew Speight Borgens | 06/22/2022 |
| Paul Thomas Fleming | Avyanna Marie Nadeau | 07/02/2022 |
| Ashley Nicole Guest | Justin David Elder | 07/06/2022 |
| Kaili Rene Speciale | Sean Ryne Maney | 07/13/2022 |
| Micah Leroy Drinkwine | Salina Virginia Harrison | 07/15/2022 |
| Haley Lebaron Behn | Daniel Cameron Sawchuk | 07/18/2022 |
| April Anne Maser | Jonathan Kerry Nelson | 07/23/2022 |
| Justin Ariel Zafran | Renee Wellford Myers | 07/30/2022 |
| Mariah Shea Hardaker | Patrick Paul Cook | 08/02/2022 |
| Lester Brook Smith III | Jennifer Marie Beck | 08/13/2022 |
| Janis Marie Vilbrin | Christopher Alan Davis | 08/13/2022 |
| Alyssa Sue Caplin-Dopp | Josef Ryan Nevin | 08/20/2022 |
| Emily Marie Virzi | Rose Catherine Thackeray | 08/20/2022 |
| Sarah Dianne Dempsey | Mark Anthony Cappetta | 08/20/2022 |
| Cara Lia Sargent | Niels Eric Lawhite | 08/30/2022 |
| Ashlee Rose Bisson | Marvin Alberto Mondragon | 09/03/2022 |
| Hope Aliviyah Gaboriau | Michael Damon Morris | 09/24/2022 |
| Victoria Marie Beaudoin | Zachary Neilson Wise | 09/24/2022 |
| Elisabeth M. Hammond | Nicholas H. Robbins | 10/01/2022 |
| Rory Michael O'Neil | Hannah Lyn Magee | 10/06/2022 |
| Zoe Suzanne Mount | James Hugh Murray | 10/06/2022 |
| Meghan Kelsey Young | Aramy Cho | 10/15/2022 |
| Shelley Anne Blackmon | Richard Cameron Sloan Sr. | 10/31/2022 |
| Jacob Joshua Burt | Ashley Summer Martel | 12/16/2022 |

DEATHS RECORDED IN NORTHFIELD, 2022

| NAME OF DECEASED | AGE AT DEATH | DATE OF DEATH | NAME OF DECEASED | AGE AT DEATH | DATE OF DEATH |
|--------------------------|-----------------|------------------|--------------------------|-----------------|------------------|
| Raymond R. Messier Jr. | 60 | 01/01/2022 | Charles W. Rogers | 45 | 06/02/2022 |
| George C. Morvan Jr. | 86 | 01/01/2022 | Barbara J. Williams | 91 | 06/02/2022 |
| Barry S. Bell | 54 | 01/06/2022 | Phyllis C. Murphy | 76 | 06/16/2022 |
| Lorraine A. Howland | 93 | 01/07/2022 | Claudette J. Houle | 79 | 06/22/2022 |
| James D.J. Massaro | 91 | 01/13/2022 | Kathleen M. Collins | 94 | 07/03/2022 |
| Grazia M. Melito | 92 | 01/14/2022 | Linda Hall | 77 | 07/10/2022 |
| Carolyn J. Surprise | 81 | 01/21/2022 | Janice I. Doney | 86 | 07/16/2022 |
| Gordon A. Tripp | 86 | 01/25/2022 | Trevor S. Kirkpatrick | 29 | 07/16/2022 |
| Nancy J. Lamson | 86 | 02/02/2022 | Helen J. Hayes | 90 | 07/29/2022 |
| Elizabeth Halloran | 76 | 02/02/2022 | Lillian Corriveau | 75 | 07/30/2022 |
| Thomas F. Taylor | 72 | 02/04/2022 | Anita B. Nichols | 95 | 08/01/2022 |
| Vincent F. Rooney | 87 | 02/12/2022 | Michael H. Sturtevant | 63 | 08/02/2022 |
| Norman L. Labare | 88 | 02/15/2022 | Albert J. Cadorette, Jr. | 60 | 08/03/2022 |
| Christine J. Kirkpatrick | 64 | 02/16/2022 | Robert W. Tucker | 86 | 08/13/2022 |
| Audrey Lafirira | 90 | 02/20/2022 | Donald F. Perry | 81 | 08/14/2022 |
| Bernice R. DeFelice | 90 | 02/21/2022 | Mary Lou Potter | 83 | 08/20/2022 |
| Quincy D. Smith | 86 | 02/22/2022 | Douglas O. Foster | 73 | 08/20/2022 |
| Kathryn V. Szelag | 57 | 02/26/2022 | Jane B. Trombly | 77 | 08/21/2022 |
| Malcolm M. Mayo | 87 | 03/14/2022 | Glyndora T. Harpin | 64 | 08/23/2022 |
| Karen H. Lamson | 80 | 03/18/2022 | Evelyn J. Graham | 104 | 09/14/2022 |
| Jean F. Webster | 100 | 03/21/2022 | Patricia A. Brophy | 77 | 09/23/2022 |
| Lorraine F. Glidden | 82 | 03/22/2022 | Helen A. Kingsman | 94 | 10/02/2022 |
| Rose M. Lumbra | 93 | 03/24/2022 | Jane E. Meiklejohn | 92 | 10/04/2022 |
| Christine Barnes | 78 | 03/27/2022 | James H. Williams | 78 | 10/12/2022 |
| Lise M. Morey | 63 | 04/15/2022 | Mark D. Podgwaite, Sr. | 60 | 10/14/2022 |
| Joseph A. Onorato | 92 | 04/20/2022 | Joan C. Clark | 92 | 10/16/2022 |
| Phyllis A. Bluto | 73 | 04/24/2022 | Joan C. Tucker | 87 | 10/20/2022 |
| Nancy L. Chamberlin | 70 | 04/27/2022 | Stanley A. Rounds | 76 | 10/20/2022 |
| Marian F. Bosley | 86 | 04/29/2022 | Roy W. Potter, Jr. | 89 | 10/22/2022 |
| Martin L. Hunt | 60 | 05/01/2022 | Graciela Bizzoni | 86 | 11/16/2022 |
| Theresa A. Hanson | 69 | 05/08/2022 | Richard H. Luce | 88 | 12/01/2022 |
| Joyce M. Wimchester | 88 | 05/09/2022 | Marie J. Russell | 91 | 12/01/2022 |
| Donald M. Reilly | 98 | 05/13/2022 | Corneila Moynihan | 86 | 12/12/2022 |
| Mary T. Rodgers | 61 | 05/16/2022 | Marlene J. Norton | 85 | 12/16/2022 |
| Leo P. LaRouche | 62 | 05/17/2022 | Shirley P. Melville | 89 | 12/16/2022 |
| Darleen R. Ashworth | 64 | 05/18/2022 | Paul L. Silver | 87 | 12/16/2022 |
| Ramona J. Partlow | 82 | 05/18/2022 | Jeannine C. Marble | 90 | 12/20/2002 |
| Bradford D. Sheff | 79 | 05/25/2022 | Stephen L. Amell, Sr. | 65 | 12/30/2022 |
| Debora J. Morse | 66 | 06/02/2022 | | | |

LICENSES, FEES, PERMITS, AND FINES

LICENSES

| Dog License | | |
|-----------------------------------|----------------------|--------------|
| (Neutered Male or Spayed Female) | | ¢14.00 |
| (Male or Female) | | \$14.00 |
| Late License (After April 1): | | \$20.00 |
| (Neutered Male or Spayed Female) | | ¢17.00 |
| (Male or Female) | | \$17.00 |
| (Male of Female) | | \$23.00 |
| 15 /14.11.00 | | |
| Liquor/Malt Beverage License | | |
| 1st Class | | \$230.00 |
| 2nd Class | | \$140.00 |
| | FEES | |
| Ambulance | Resident | Non-Resident |
| | | |
| BLS Treat No Transport | \$150.00 | \$200.00 |
| BLS Non-Emergency | \$575.00 \$335.00 | \$650.00 |
| BLS Emergency | \$725.00 | \$750.00 |
| ALS Treat No Transport | \$250.00 | \$300.00 |
| ALS Non-Emergency | \$750.00 | \$825.00 |
| ALS Emergency (ALS-1) | \$800.00 | \$875.00 |
| ALS Emergency (ALS-2) | \$900.00 | \$975.00 |
| Off Road Rescue (per hour) | \$175.00 | \$200.00 |
| Specialty Care Transport | \$1,000.00 | \$1,075.00 |
| BLS/ALS Mileage | \$18.00 | \$18.00 |
| Extrication | \$200.00 | \$275.00 |
| Event Coverage Standby (per hour) | +05.00 | 10= 00 |
| BLS/ALS Ambulance | \$85.00 | \$85.00 |
| Single EMT | \$50.00 | \$50.00 |
| Off Road | \$75.00 | \$75.00 |
| Compahama | | |
| Cemetery | Resident | Non-Resident |
| Full Lot (4 Graves) | \$2,400.00 | \$2,880.00 |
| Half Lot (2 Graves) | \$1,200.00 | \$1,440.00 |
| One Lot (1 Grave) | \$600.00 | \$720.00 |
| Grave Opening (Regular Lot) | \$500.00 | \$500.00 |
| Grave Opening (Winter Burial) | \$800.00 | \$800.00 |
| Cremation | \$300.00 | \$300.00 |
| Infant Interment | \$200.00 | \$200.00 |
| Setting Markers (for VA Marker) | \$200.00 | \$200.00 |
| Setting Markers (with Cement) | \$200.00 | \$200.00 |
| Vault Fee | \$250.00 | \$250.00 |
| Weekend/Holiday Burial | \$700.00 | \$700.00 |
| Weekend/Holiday Cremation | \$350.00 | \$350.00 |
| Carta | | |
| Copies | | |
| Accident Reports | | \$35.00 |
| ArcView Map Printouts | | \$2.00 |
| Regular Size Copies | | \$0.25 |
| Oversized Copies | | \$0.50 |
| T 01 1 5 | | |
| Town Clerk Fees | | |
| Recordings (per page) | | \$15.00 |
| Misc. Town Clerk Fees | | Various |
| | | |
| | | |
| Fingerprinting | | \$25.00 |

LICENSES, FEES, PERMITS, AND FINES (CONT.)

PERMITS

Zoning Permits (Note: AF = Additional Fee)

| Commercial/Industrial Buildings: Up to 1600 Sq. Ft. | \$320.00 |
|-------------------------------------------------------------------------|----------------------------|
| Over 1600 Sq. Ft.: (Total Sq. Ft 1600) X \$.20 = AF | \$320.00 + <i>AF</i> |
| Additions to Commercial/Industrial: Up to 800 Sq. Ft. | \$160.00 |
| Over 800 Sq. Ft.: <i>(Total Sq. Ft. – 800) X \$.20 = AF</i> | \$160.00 + <i>AF</i> |
| New Homes: Up to 1600 Sq. Ft. | \$160.00 |
| Over 1600 Sq. Ft.: <i>(Total Sq. Ft 1600) X \$.10/\$.15*= AF</i> | \$160.00 + <i>AF</i> |
| Additions to Homes: Up to 400 Sq. Ft. | \$40.00 |
| Over 400 Sq. Ft.: <i>(Total Sq. Ft 400) X \$.10/</i> \$.15* = AF | \$40.00 + <i>AF</i> |
| Accessory Buildings: Up to 400 Sq. Ft. | \$40.00 |
| Over 400 Sq. Ft.: <i>(Total Sq. Ft 400) X \$.10/\$.15* = AF</i> | \$40.00+ <i>AF</i> |
| Apartment Renovations (each new apartment) | \$60.00/ \$85.00* |
| Placement of Mobile Homes | \$65.00/ \$85.00 * |
| Lot Line Adjustment | \$50.00/ \$100.00 * |
| DRB Public Hearing | \$75.00/ \$125.00* |
| Home Occupation | \$75.00/ \$100.00* |
| Waiver/Variance | \$75.00/ \$100.00 * |
| Appeal | \$0.00/ \$75.00 * |
| Subdivision (per new lot) | \$50.00/ \$125.00 * |
| Signs | \$20.00/ \$35.00 * |
| Fences | \$0.00/ \$35.00 * |
| Letters of Compliance | \$50.00/ \$60.00 * |
| Driveway Permits | \$120.00 |
| Above Ground Pools | \$25.00 |
| In-ground Pools | \$50.00 |
| Recording Fee (on all permits in addition to zoning fee) | \$15.00 |
| Survey Plat (Mylar) | \$25.00 |
| | |

^{*} This fee amount goes into effect on July 1, 2023. Permits filed before that date will be subject to the first fee amount listed.

FINES/PENALTIES

| Stray Dog | \$75.00 |
|---------------------------------------------------|----------|
| Parking Violations | |
| Unauthorized Vehicle in Handicapped Parking Space | \$50.00 |
| Unlawful Parking | \$25.00 |
| Traffic Ticket | \$25.00 |
| Littering (First Offense) | \$50.00 |
| Littering (Second Offense) | \$100.00 |
| Littering (Third Offense) | \$200.00 |
| Littering (Fourth Offense) | \$350.00 |
| Littering (Fifth and Subsequent Offenses) | \$500.00 |

Zoning violations must be corrected promptly. Where violations continue, the Environmental Division of the Superior Court may order that a violation cease and assess a daily fine of up to \$100 for each violation.

The descriptions of the above Licenses, Fees, Permits, and Fines/Penalties are intended to be a brief summary only. For the complete or legal description, please refer to the Ordinances and Resolutions adopted by the Northfield Select Board and to the Vermont State Statutes.

ELECTED TOWN OFFICERS AND BOARDS

| Town Moderator | Term Ends | Water & Wastewater | |
|----------------------------------|-----------|-------------------------------|-----------|
| Cassie Morse | 2023 | Commissioners | Term Ends |
| | | Dennis Donahue | 2023 |
| Town Clerk | Term Ends | Stephen Fitzhugh | 2025 |
| Kim Pedley | 2024 | | |
| | | Electric Utility | |
| Town Treasurer | Term Ends | Commissioners | Term Ends |
| Kim Pedley | 2025 | Stephen Fitzhugh, Chair | 2023 |
| | | Dennis Donahue | 2025 |
| Select Board | Term Ends | | |
| Julie H. Goodrich, Vice-Chair | 2023 | Justices of the Peace | Term Ends |
| John B. Stevens | 2023 | (R)-Jessica Amell | 2024 |
| K. David Maxwell, Chair | 2024 | (D)-Scott Blanchard | 2024 |
| Charles L. Morse | 2024 | (R)-Anne Donahue | 2024 |
| Lydia Petty | 2025 | (D)-Lawrence Garland | 2024 |
| | | (R)-Kenneth Goslant | 2024 |
| Library Trustees | Term Ends | (D)-Lea Hatch | 2024 |
| Tossy Garrett | 2023 | (D)-Matthew Kolb | 2024 |
| Dale Kunkel | 2023 | (R)-Kathleen Lott | 2024 |
| Cynthia Bushey | 2024 | (D)-Denice MacMartin | 2024 |
| Gail Hall | 2024 | (D)-Aaron Rhodes | 2024 |
| John B. Stevens | 2025 | (R)-Dexter Rowe | 2024 |
| Kellianne Sutton-Bosley | 2025 | (D)-Merry Kay Shernock | 2024 |
| Maryann Whitesell-Beaupre, Chair | 2025 | (D)-Maryann Whitesell-Beaupre | 2024 |
| | | (R)-Richard Wobby | 2024 |
| Listers | Term Ends | | |
| Lawrence Garland | 2023 | | |
| David Ritzer | 2023 | | |
| Thomas Alsheimer, Chair | 2024 | Board of Tax Abate | ment: |

Board of Civil Authority:

Justices of the Peace Select Board Town Clerk Town Treasurer Select Board Town Clerk Listers

Justices of the Peace

APPOINTED TOWN OFFICERS AND BOARDS

| Highway Foreman Trent Tucker | Nigel G. Hicks-Tibbles, Chair Ruth Ruttenberg Russ Barrett, Vice-Chair Mariela Swiech | 2025 2025 2026 2026 |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------|
| Fire Chief Peter J. DeMasi | Dog River Park Committee | Term Ends |
| Police Chief | Simon Pearish, Vice Chair Bonnie Kirn Donahue, Chair | 2023 2023 |
| John Helfant | Russ Barrett Kim Adams | 2024 2026 |
| Ambulance Chief Meggan McCusker | Fred Nadon | 2026 |
| Health Officer Vacant | Town Forest Stewardship Committee Jeremy Whalen, Chair Mat Katz | 2023 2023 |
| Deputy Health Officer | Nelson Hoffman <i>Vacant</i> | 2024 2024 |
| Mitch Osiecki First Constable | Russ Barrett Colin T. Bright Caroline Zeilenga | 2026 2026 2026 |
| Richard Wobby | Energy Committee | Term Ends |
| Grand Juror Vacant | Gail Hall Bob Keeley, Vice-Chair Patrick Meehan | 2023 2023 2024 |
| Tree Warden Russ Barrett | Joseph Wantuch Sarah Wolfe, Chair | 2025 2025 |
| Mountain Alliance Representative Lydia Petty Mountain Alliance Alternate Rep. Jeff Schulz | CVRPC Transportation Repre Thomas Davis CVRPC Transportation Altern Jeff Schulz | |

CVRPC Representative

Laura Hill-Eubanks

The Northfield News, The Times Argus



Mountain Alliance & Casella Waste Systems, Inc.

This year's Household Hazardous Waste Collection Events will be held on:

Saturday, April 8, 2023 From 8:00 a.m. to 12:00 p.m. At the Randolph Transfer Station (84 Landfill Lane)

Saturday, September 23, 2023 From 8:00 a.m. to 12:00 p.m. Behind the Northfield Fire Station (128 Wall Street)

These events are only for residents of: Randolph, Braintree, Brookfield, Roxbury, & Northfield

Materials Accepted at the Event:

Acids, Adhesives, Aerosols, Antifreeze, Brake Fluid, Cements, Charcoal Lighters, Chlorine, Cleaning Fluid, Degreasers, Disinfectants, Drain Cleaners, Dry Gas, Epoxies, Dyes, Fiberglass Resins, Flea Powders, Furniture Strippers, Hair Removers, Herbicides, Insect Repellents, Lacquers, Lubricants, Mothballs or Flakes, Nail Polish Removers, Oven Cleaners, Oil Based Paints, Paint Removers, Paint Thinners, Permanent Solutions, Pesticides, Photo chemicals, Rat Poisons, Rug and Upholstery Cleaners, Rust Solvents, Wood Preservatives, Spot Removers, Toilet Bowl Cleaners, Tub and Tile Cleaners, Turpentine, Varnish, Weed Killers, Wood Polishes, Wood Stains, Fluorescent Light tubes Mercury-containing products.

Materials NOT Accepted at the Event:

Asbestos, Automotive and Marine Batteries, Tires, Used Oil, Explosives or Shock-Sensitive Materials, Ammunition, Radio-Active Wastes, Pathological Wastes, Infectious Waste, Medicines, Dioxins, Compressed Gas Cylinders, Electronic equipment, TV's, Computers.

If you have any questions about the event or acceptable materials please email <u>RecycleBetterVT@casella.com</u>

If you are a Conditionally Exempt Generator (CEG) you will need to register prior to the event. To register, please call Kristen Mahoney at Clean Harbors at 617-293-0608. Arrangements for disposal and payment must be made at least 7 days in advance.

TOWN OF NORTHFIELD, VERMONT DIRECTORY OF SERVICES

EMERGENCY NUMBER

FIRE POLICE AMBULANCE

9-1-1

NON-EMERGENCY NUMBERS

FIRE CHIEF 802-498-8592
POLICE DEPARTMENT 802-485-9181
AMBULANCE SERVICE 802-485-8550

| Town Departments: | Regular Hours: | | Phone: |
|-------------------------------------|-----------------------------|-------------------------|--------------|
| Town Manager's Office | Monday-Friday | 8:00 A.M4:30 P.M. | 802-485-9822 |
| Town Clerk/Treasurer | Monday-Friday | 8:00 A.M4:30 P.M. | 802-485-5421 |
| Utility Department | Monday-Friday | 8:00 A.M4:30 P.M. | 802-485-5411 |
| Accounting Department | Monday-Friday | 8:00 A.M4:30 P.M. | 802-485-6043 |
| Town Highway | Monday-Friday | 7:00 A.M3:30 P.M. | 802-485-9851 |
| Listers' Office | Mon., Wed., & Fri. | 8:00 A.M12:00 P.M. | 802-485-9825 |
| Planning & Zoning | Mon., Wed., & Fri. | 11:00 A.M4:00 P.M. | 802-485-9824 |
| Economic Development | Monday-Friday | Appointments Encouraged | 802-485-9835 |
| Questions regarding | Please contact | | At |
| Assessments | Listers' Office | | 802-485-9825 |
| Ambulance Bills | Accounting Departm | nent | 802-485-9827 |
| Building Permits | Zoning Administrato | or | 802-485-9824 |
| Burn Permits | Forest Fire Warden | | 802-279-4023 |
| Business Assistance | Economic Developm | ent Director | 802-485-9835 |
| Delinquent Taxes | Town Manager | | 802-485-9822 |
| Dog Licensing | Town Clerk | | 802-485-5421 |
| Elections | Town Clerk | | 802-485-5421 |
| Funding Opportunities | Economic Developm | ent Director | 802-485-9835 |
| Hunting/Fishing Licenses | Town Clerk | | 802-485-5421 |
| Marriage Licenses | Town Clerk | | 802-485-5421 |
| Motor Vehicle Registration Renewals | Town Clerk | | 802-485-5421 |
| Motor Vehicle Forms | Police Department | | 802-485-9181 |
| Property Tax Billing | Town Treasurer | | 802-485-5421 |
| Streets and Sidewalks | Highway Foreman | | 802-485-9851 |
| Swimming Pool Passes, Lessons | Municipal Pool | | 802-485-7300 |
| U.S. Passports | Administrative Assis | stant | 802-485-9823 |
| Vital Records | Town Clerk | | 802-485-5421 |
| Voter Registration | Town Clerk | | 802-485-5421 |
| Water/Sewer/Electric Accounts | Northfield Utilities Office | | 802-485-5411 |

TOWN OF NORTHFIELD, VERMONT REGULARLY SCHEDULED BOARD MEETINGS

| NORTHFIELD TOWN SELECT BOARD 2 nd & 4 th Tuesdays 7:00 P.M. | |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------|
| JOINT UTILITY | BROWN PUBLIC LIBRARY |
| COMMISSIONS | BOARD OF TRUSTEES |
| 1 st Mondays | 2 nd Tuesdays |
| 6:30 P.M. | 5:00 P.M. |
| PLANNING | DEVELOPMENT |
| COMMISSION | REVIEW BOARD |
| 1 st Wednesdays | 4 th Thursdays |
| 6:00 P.M. | 7:00 P.M. |
| ENERGY | CONSERVATION |
| COMMITTEE | COMMISSION |
| 3 rd Tuesdays | 4 th Wednesdays |
| 6:30 p.m. | 6:30 P.M. |
| DOG RIVER PARK COMMITTEE 2 nd Wednesdays 5:30 P.M. | TOWN FOREST STEWARDSHIP COMMITTEE 3 rd Tuesdays 6:00 p.m. |

All meetings of these boards are open to the public. Meeting days, times, and locations are subject to change throughout the year. Please check the official Northfield Municipal website (northfield-vt.gov) for up-to-date meeting location and/or remote meeting access information.



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